



Jacksonville Environmental
Protection Board

Jacksonville Environmental Protection Board Members

Adam Hoyles - Chairman
Guillermo Simon – Vice Chairman
Megan Ferer, Josh Gellers, Ph.D., Desiree C. Jones, LMHC, Sunil Joshi, MD, Clint Noble,
P.G., Steve Swann, P.E. Margarete Vest, P.E.

Air Odor Noise Committee

Clint Noble, P.G. – Chair
Josh Gellers, Ph.D.
Megan Ferer
Sunil Joshi, MD
Steve Swann, P.E.

Water Committee

Guillermo Simon – Chair
Megan Ferer
Desiree Jones, LMHC
Steve Swann, P.E.
Margarete Vest, P.E.

Jacksonville Environmental Protection Board Monday, March 16, 2026 MONTHLY MEETING SUMMARY

MEMBERS PRESENT:

Margarete Vest, P.E.
Josh Gellers, Ph.D.
Clint Noble, P.G.
Megan Ferer

Steve Swann, P.E.
Sunil Joshi, M.D
Desiree Jones

MEMBERS NOT PRESENT:

Adam Hoyles, Chair
Guillermo Simon, P.E., Vice-Chair

STAFF/RESOURCES PRESENT:

James Richardson, JEPB Staff
Cherry Pollock, OGC

Terry Carr, EQD
Mike Williams, EQD

VISITOR(s) PRESENT:

Doug Conkey, SJRWMD
Tricia Kyzar, UF
Ron Fick, UF

CALL TO ORDER

ADAM HOYLES

INTRODUCTIONS

Clint Noble called to order the monthly meeting of the Jacksonville Environmental Protection Board (JEPB) at 5:00 pm. A quorum was established.

CHAIRMANS REMARKS

None

COMMENTS FROM THE PUBLIC

None

APPROVAL OF MINUTES

- February 16, 2026 Monthly Board Meeting Summary
- February 23, 2026 Air Committee Meeting Summary

A motion was made (Gellers) to approve the meeting summaries, properly seconded (Ferer) and approved by the body.

CONSENT ORDERS

JAMES RICHARDSON

Air

- **BCEL 10F LLC; E GC, LLC (DBA) SOS Site Contractors, Inc., [ASB-26-01]** at 8305 Galveston Ave; 8321 Galveston Ave; 8325 Galveston Ave; 8617 Dandy Ave; 9091 India Ave, JEPB Rule 2.201 [which adopts the National Emission Standards for Hazardous Air Pollutants (NESHAP), including 40 Code of Federal Regulations (CFR) 61.145(b), by reference, through Florida Administrative Code (FAC) Rule 62-204]

Corrective Actions:

Materials were removed. Contractor has been made aware of NESHAP requirements.

Consent Order settlement fee:

\$2,000

Consent Order requirements:

Penalty payment only

- **Petre and Heather Biltoc; Horizon Roofing and Construction LLC; Busi B Homes Inc., [ASB-25-02]** at 8527, 8547, and 8569 Susie St., Demolition or renovation of an installation without prior notification to the City of Jacksonville Environmental Quality Division and the Florida Department of Environmental Protection (DEP) is a violation of JEPB Rule 2.201 [which adopts the National Emission Standards for Hazardous Air Pollutants (NESHAP), including 40 Code of Federal Regulations (CFR) 61.145(b), by reference, through Florida Administrative Code (FAC) Rule 62-204]

Corrective Actions:

Provided Compliance Education

Consent Order settlement fee:

\$8,000

Consent Order requirements:

Penalty payment only

- **Fuqua BCDC One Riverside Project Owner LLC; RCC Associates, Inc., [NP-25-17]** at 1 Riverside Ave; no person shall operate or permit the operation of construction or maintenance equipment during nighttime hours excluding: 1. Generators, mudhogs, and well point pumps used in construction or maintenance during nighttime hours that do not exceed 60 dBA.

Corrective Actions:

Superintendent stated this was the last pour.

Consent Order settlement fee:

\$2,300

Consent Order requirements:

None

A motion to approve the air consent orders as presented was made (Joshi), properly seconded (Vest) and approved by the body.

Water

- **3200 Armsdale LLC, [WP-25-37]** at 3200 Armsdale Road, Discharge of untreated wastewater to the ground, surrounding environment and stormwater system; Failure to operate and maintain the System to remain operational; Allowing untreated wastewater into the storm sewer system; Failure to comply with Wastewater Collection/Transmission System design standards; Failure to perform required maintenance; Failure to notify EQD of Discharge from the System; and Failure to provide required records for 5-day report.

Corrective Actions:

The overflow was stopped by the contractor, and a temporary bypass pump was installed

Consent Order settlement fee:

\$8,000

Consent Order requirements:

- 4/15/2026 Due: Education Campaign
- 4/30/2026 Due: Monthly Status Report

- 4/30/2026 Due: Monthly PS Report
- 5/15/2026 Due: Initial Engineer Report
- 7/15/2026 Due: Final Engineer Report

A motion to approve consent orders as presented was made (Gellers), properly seconded (Joshi) and approved by the body.

ENFORCEMENT REPORT

JAMES RICHARDSON

There were no questions or concerns.

NEW BUSINESS

- **Funding Request – JEPB Education and Outreach**

Mr. Richardson shared that every two or three years, at the Board request, he presents proposed expenditures from the Trust Fund for education and outreach. He discussed the staff report reviewing the request and recommended approval.

A motion to approve the funding request as recommended in the staff report was made (Joshi), properly seconded (Vest) and approved by the body.

- **Proclamation of April as Water Conservation Month**

Mr. Richardson shared that every April, for the past 5 years or so, the JEPB has approved a proclamation as presented. It is essentially the same with the exception of changing the focus efforts of the SJRWMD for that particular year.

A motion to approve the proclamation as presented was made (Vest), properly seconded (Joshi) and approved by the body.

After the item, there was discussion of the current drought condition of the area. Doug Conkey, SJRWMD, shared information of where things stand and that the District had declared a modified Phase II severe water shortage for portions of Northeast Florida and Central Florida. They are closely monitoring things and if conditions continue and no significant rainfall occurs, there is a distinct possibility for the status to be upgraded. This impacts irrigation schedules and as of now, encourages voluntary reduction of water use and water conservation efforts by all water users.

OLD BUSINESS

- None

PRESENTATION(S)

- Septic Tank Vulnerability Assessment

Tricia Kyzar and Ron Fick, UF Center for Coastal Solutions, presented information about the referenced project report they worked on. Members expressed appreciation for the work.

PUBLIC HEARING(S)

- None

COMMISSION & JEPB COMMITTEE UPDATES

- **Waterways Commission** – No report
- **KJB Commission** – No report.
- **JEPB Water Branch** – Terry Carr discussed information from the Water Branch report and responded to member questions.
- **JEPB Air Branch** – Mike Williams discussed information from the Air Branch report and responded to member questions.

EPB ADMINISTRATOR REPORT

Mr. Richardson shared items from his report distributed with the meeting packet. He shared some details from the symposium and citizen night held the week before. He again encouraged members to begin considering items and topics that they might want to have covered in a Board retreat. An overview of the penalty matrix was offered by a member as a possible topic. He offered congratulations to member Ferer for being accepted into the Masters of Public Policy program at UNF.

ENVIRONMENTAL QUALITY DIVISION REPORT

None.

ITEMS REFERRED TO COMMITTEES

None

NEXT SCHEDULED BOARD MEETING(S)

- JEPB Committee Meetings
 - I. JEPB Water Committee – TBD
 - II. JEPB Air Committee – TBD
- JEPB Steering Committee – Monday, April 13, 2026, at 4:00 pm
- JEPB Monthly Meeting – Monday, April 20, 2026,, at 5:00 pm

The meeting was adjourned at 6:12 pm.