Application For Zoning Exception

Planning and Development Department Info-

Application # E-23-89 Staff Sign-Off/Date CAF / N/A

Filing Date 01/03/2024 Number of Signs to Post 2

Current Land Use Category CGC

Exception Sought AN ESTABLISHMENT OR FACILITY WHICH INCLUDES THE RETAIL SALE OF ALL ALCOHOLIC BEVERAGES, NOT IN CONJUNCTION WITH A RESTAURANT, INCLUDING LIQUOR, BEER OR WINE FOR ON-PREMISES CONSUMPTION (§656.313A.V.(C)(13))

Applicable Section of Ordinance Code 656.313.A.V.(C)(13)

Notice of Violation(s) N/A

Hearing Date N/A

Neighborhood Association N/A

Overlay N/A

Application Info

Tracking #5295Application StatusFILED COMPLETEDate Started11/01/2023Date Submitted11/01/2023

General Information On Applicant-

| Last Name | | First Name | Middle Name | |
|---------------|----------------|------------|------------------|--|
| HARDEN | | PAUL | M. | |
| Company Na | me | | | |
| LAW OFFICE (| OF PAUL M. HAI | RDEN | | |
| Mailing Addre | ess | | | |
| 1431 RIVERPI | LACE BLVD, SU | ITE 901 | | |
| City | | State | Zip Code | |
| JACKSONVILL | .E | FL | 32207 | |
| Phone | Fax | Email | | |
| 9043965731 | | PAUL@HARE | DENLAWOFFICE.COM | |

-General Information On Owner(s)-

| Last Name | | First Name | Middle Name |
|--------------|--------------|----------------------|-------------|
| PATEL | | REEKEE | R |
| Company/Tr | ust Name | | |
| SHORES FWS | 5 16, LLC | | |
| Mailing Addr | ess | | |
| 2220 COUNT | Y RD 210 WES | T, SUITE 108 PMB 502 | |
| City | | State | Zip Code |
| JACKSONVILI | LE | FL | 32259 |
| Phone | Fax | Email | |

Property Information -

Previous Zoning Application Filed?
If Yes, State Application No(s)

| Мар | RE# | Council District | Planning District | Current Zoning District(s) |
|-----|-------------|------------------|-------------------|----------------------------|
| Мар | 177032 0000 | 13 | 3 | CCG-2 |

Ensure that RE# is a 10 digit number with a space (#########)

Total Land Area (Nearest 1/100th of an Acre) 0.69 **Current Property Use** VACANT COMMERCIAL BUILDING **Exception Sought** AN ESTABLISHMENT OR FACILITY WHICH INCLUDES THE RETAIL SALE OF ALL ALCOHOLIC BEVERAGES, NOT IN CONJUNCTION WITH A RESTAURANT, INCLUDING LIQUOR, BEER OR WINE FOR ON-PREMISES CONSUMPTION (§656.313A.V.(C)(13)) In Whose Name Will The Exception Be Granted SHORES FWS #16 LLC **Location Of Property General Location** SEQ OF BEACH BLVD & SAN PABLO RD S House # Street Name, Type and Direction Zip Code 14376 **BEACH BLVD** 32250 **Between Streets** SAN PABLO RD S and EUNICE RD **Utility Services Provider** City Water/City Sewer Well/Septic City Water/Septic City Sewer/Well **Required Attachments** The following items must be attached to the application. Survey Site Plan Property Ownership Affidavit (Exhibit A) Agent Authorization if application is made by any person other than the property owner (Exhibit B) Legal Description - may be written as either lot and block, or metes and bounds (Exhibit 1) Proof Of Property Ownership - may be print-out of property appraiser record card if individual owner, https://paopropertysearch.coj.net/Basic/Search.aspx, or print-out of entry from the Florida Department of State Division of Corporations if a corporate owner, https://search.sunbiz.org/Inquiry/CorporationSearch/ByName Supplemental Information Letter From DCFS, Department of Children and Family Services - day care uses only Advisory Opinion Letter From EQD, Environmental Quality Division Criteria · Section 656.101(i), Ordinance Code, defines an exception as "a use that would not be appropriate generally or without restriction throughout the zoning district but which, if controlled as to the number, area, location or relation to the neighborhood, could promote the public health, safety, welfare, morals, order, comfort, convenience, appearance,

prosperity or general welfare."

Section 656.131(c), Ordinance Code, provides that, with respect to action upon Applications for Zoning Exceptions, the Planning Commission may grant the exception if it finds from a preponderance of the evidence of record presented at the public hearing that the proposed use meets, to the extent applicable, the following standards and criteria:

(i) Will be consistent with the Comprehensive Plan, including any subsequent plan adopted by the Council pursuant thereto.

THE USE IS CONSISTENT WITH THE COMPREHENSIVE PLAN, IN THAT THE COMPREHENSIVE PLAN ALLOWS IN THE CGC LAND USE CATEGORY RETAIL SALES AND SERVICE OF ALCOHOL

FOR ON-PREMISES CONSUMPTION

(ii) Will be compatible with the existing contiguous uses or zoning and compatible with the general character of the area considering population, density, design, scale, and orientation of the structures to the area, property values and existing similar uses.

THE USE IS COMPATIBLE WITH THE EXISTING CONTIGUOUS ZONING, AS IT IS DEVELOPED IN AN EXISTING COMMERICIAL OUTPARCEL AND THE GENERAL AREA IS DEVELOPED FOR COMMERCIAL USES

(iii) Will not have an environmental impact inconsistent with the health, safety and welfare of the community.

THE USE WILL HAVE NO ENVIRONMENTAL IMPACT WHATSOEVER

(iv) Will not have a detrimental effect on vehicular or pedestrian traffic or parking conditions, and will not result in the generation or creation of traffic inconsistent with health, safety and welfare of the community.

THE USE WILL NOT CAUSE ANY VEHICULAR OR PEDESTRIAN TRAFFIC OR PARKING CONDITION ACTIVITY, AND WILL NOT RESULT IN THE GENERATION OF TRAFFIC, AS THE SITE IS ALREADY BUILT OUT AND OPERATING AS DEVELOPED COMMERCIAL

(v) Will not have a detrimental effect on the future development of contiguous properties or the general area, according to the Comprehensive Plan, including any subsequent plan adopted by the Council pursuant thereto.

THE USE WILL NOT HAVE A DETRIMENTAL EFFECT ON THE FUTURE DEVELOPMENT OF CONTIGUOUS PROPERTIES, AS THEY ARE DEVELOPED CONSISTENT WITH THE COMPREHENSIVE PLAN

(vi) Will not result in the creation of objectionable or excessive noise, lights, vibrations, fumes, odors, dust or physical activities taking into account existing uses or zoning in the vicinity.

THE USE WILL CREATE NO NOISE, LIGHTS, VIBRATIONS, FUMES, ORDORS OR DUST

(vii) Will not overburden existing public services and facilities.

THERE ARE ADEQUATE PUBLIC SERVICES AND FACILITIES FOR USE ON THE SITE

(viii) Will be sufficiently accessible to permit entry onto the property by fire, police, rescue and other services.

AS SHOWN BY THE SITE PLAN, THERE IS ADEQUATE ACESS FOR ENTRY ONTO THE PROPERTY BY FIRE, POLICE, RESCUE, ET AL.

(ix) Will be consistent with the definition of an exception, the standards and criteria of the zoning classification in which such use is proposed to be located and all other requirements for such particular use set for elsewhere in the Zoning Code (Chapter 656, Ordinance Code) or as otherwise adopted by the Planning Commission.

THE USE IS CONSISTENT WITH THE DEFINITION OF AN EXCEPTION AS THE PROPOSED EXCEPTION IS OUTLINED AS A PERMITTED USE BY EXCEPTION IN THE CCG-2 ZONING CATEGORY

Public Hearings

Please review your application. No application will be accepted until all of the requested information has been supplied and the required fee has been paid. The acceptance of an application as being complete does not quarantee its approval by the Planning Commission. The owner and/or authorized agent must be present at the public hearing.

The required public notice signs must be posted on the property within five (5) working days after the filing of this application. Sign(s) must remain posted and maintained until a final determination has been made on the application.

Application Certification

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND the information contained in this application, that I am the owner or authorized agent for the owner with authority to make this application, and that all of the information contained in this application, including the attachments, is true and correct to the best of my knowledge.



Agreed to and submitted

Filing Fee Information

1) Non-residential District Base Fee

\$1,173.00

2) Plus Notification Costs Per Addressee

9 Notifications @ \$7.00/each: \$63.00

3) Total Application Cost:

\$1,236.00

- * Applications filed to correct existing zoning violations are subject to a double fee.
- $\ensuremath{^{**}}$ The fee for the advertisement is in addition to the above fees. The newspaper will send the invoice directly to the applicant.

EXHIBIT A

Property Ownership Affidavit - Limited Liability Company (LLC)

Date: September 26, 2023

City of Jacksonville City Council / Planning and Development Department 117 West Duval Street, 4th Floor / 214 North Hogan Street, Ed Ball Building, Suite 300 Jacksonville, Florida 32202

Re: Property Owner Affidavit for the following site location in Jacksonville, Florida:

Address: 14376 Beach Blvd.

RE#(s): 177032-0000

To Whom It May Concern:

I, Reekee R. Patel, as Member, of Shores FWS #16, LLC, a Limited Liability Company organized under the laws of the state of Florida, hereby certify that said LLC is the Owner of the property described in the attached legal description, Exhibit 1 in connection with filing application(s) for zoning exception and/or waiver, submitted to the Jacksonville Planning and Development Department.

SHORES FWS #16, L

ekee R. Patel, Member

Please provide documentation illustrating that signatory is an authorized representative of the LLC. This may be shown through a printout from sunbiz.org showing that the person is either a "sole member" or a "managing member". Other persons may be authorized through a resolution, power of attorney, etc.

STATE OF FLORIDA COUNTY OF DUVAL

Sworn to and subscribed and acknowledged before me by means of [x] physical presence or [] online notarization, this $\frac{2cT^L}{d}$ day of September 2023, by Reekee R. Patel, as Member, of Shores FWS #16, LLC, a Limited Liability Company, who is personally known to me or who has produced & heading as identification and who took an oath.

ignature of NOTARY PUBLIC)

Tason Cownow(
Printed name of NOTARY PUBLIC)

State of Florida at Large
My commission expires: ()2/15/2025

My Con. February 15, 200 No. HH 93019 OF FLORISM

On File Page 5 of 17

EXHIBIT B

Agent Authorization - Limited Liability Company (LLC)

Date: September 26, 2023

City of Jacksonville Planning and Development Department 214 North Hogan Street, Ed Ball Building, Suite 300 Jacksonville, Florida 32202

Re:

Agent Authorization for the following site location:

Address: 14376 Beach Blvd.

RE#(s): 177032-0000

To Whom It May Concern:

You are hereby advised that the undersigned is the owner of the property described in Exhibit 1 attached hereto. Said owner hereby authorizes and empowers Paul M. Harden to act as agent to file application(s) for zoning exception and/or waiver for the above referenced property and in connection with such authorization to file such applications, papers, documents, requests and other matters necessary for such requested change.

SHORES FWS #16.

eekee R. Patel, Member

Please provide documentation illustrating that signatory is an authorized representative of the LLC. This may be shown through a printout from sunbiz org showing that the person is either a "sole member" or a "managing member". Other persons may be authorized through a resolution, power of attorney, etc.

STATE OF FLORIDA COUNTY OF DUVAL

Sworn to and subscribed and acknowledged before me by means of [X] physical presence or [] online notarization, this 26+L day of September 2023, by Reekee R. Patel, as Member, of Shores FWS #16, LLC, a Limited Liability Company, who is personally known to me or who has produced FL Orieis him as identification and who took an oath.

of NOTARY PUBLIC)

Jason Crown o VZ/ Printed name of NOTARY PUBLIC)

My Comm...
February 15, 202b
No. HH 93019
OF FLORING State of Florida at Large My commission expires: 04/15/2025

Doc # 2022083180, OR BK 20207 Page 126, Number Pages: 6, Recorded 04/04/2022 10:40 AM, JODY PHILLIPS CLERK CIRCUIT COURT DUVAL COUNTY RECORDING \$52.50 DEED DOC ST \$9275.00

Consideration: \$1,325,000.00

Documentary Transfer Taxes: \$9,275.00

PREPARED BY:

Katherine O'Neill, Legal Counsel Circle K Stores Inc. 19500 Bulverde Road, Suite 100 San Antonio, Texas 78259

WHEN RECORDED RETURN TO:

Reekee R. Patel 2044 E. Clovelly Lane St. Augustine, Florida 32092

Duval County Tax Parcel No. 177032-0000

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed") is made effective this 18th day of March, 2022, by CIRCLE K STORES INC., a Texas corporation, whose address is 1100 Situs Court, Suite 100, Raleigh, North Carolina 27606 ("Grantor"), in favor of SHORES FWS #16, LLC, a Florida limited liability company, whose address is c/o Reekee R. Patel, 2044 E. Clovelly Lane, St. Augustine, Florida 32092 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars, and other valuable consideration, lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to Grantee, its successors and assigns forever, all that certain tract or parcel of land lying and being in Duval County, Florida, being more particularly described on <a href="Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter referred to as the "Property")."

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the Property in fee simple forever, together with all and singular the rights and appurtenances pertaining thereto, including all of Grantor's rights, title and interest, if any (but without warranty whether statutory, express or implied), in and to any land situated in any adjacent strips, street, road, highway or other right of way, public or private, open or proposed, including rights of ingress and egress, and all other easements.

Special Warranty Deed Store 2726169 – 14376 Beach Blvd., Jacksonville, Duval County, FL 1

BY ITS ACCEPTANCE OF THIS SPECIAL WARRANTY DEED, GRANTEE HEREBY: (A) ACCEPTS THE PROPERTY "AS IS", "WHERE IS" AND "WITH ALL FAULTS", AND (B) ACKNOWLEDGES THAT, EXCEPT AS EXPRESSLY SET FORTH IN THE REAL ESTATE SALES AGREEMENT BETWEEN GRANTOR AND GRANTEE DATED DECEMBER 17, 2021 AND IN THE ENVIRONMENTAL INDEMNITY AGREEMENT BETWEEN GRANTOR AND GRANTEE DATED MARCH 18, 2022, AND EXCEPT FOR THE SPECIAL WARRANTY OF TITLE CONTAINED HEREIN, GRANTOR HAS NOT MADE, DOES NOT MAKE AND HEREBY EXPRESSLY DISCLAIMS, AND GRANTEE HAS NOT RELIED UPON AND WILL NOT RELY UPON, EITHER DIRECTLY OR INDIRECTLY, ANY EXPRESS OR IMPLIED WARRANTIES, STATEMENTS, ASSERTIONS, NON-ASSERTIONS, DISCLOSURES OR REPRESENTATIONS GRANTEE CONCERNING ANY ASPECT OF THE PROPERTY, INCLUDING, BUT NOT LIMITED TO: (i) THE PHYSICAL, ENVIRONMENTAL, STRUCTURAL OR GEOLOGICAL CONDITION OF THE PROPERTY, (ii) THE HABITABILITY, SUITABILITY OR FITNESS OF THE PROPERTY FOR ANY PARTICULAR PURPOSE OR USE, (iii) INCOME TO BE PRODUCED FROM THE PROPERTY, (iv) THE COMPLIANCE OR NONCOMPLIANCE OF THE PROPERTY WITH ANY LAWS, RULES, REGULATIONS, JUDICIAL OR ADMINISTRATIVE ORDERS, ORDINANCES, DECREES OR OTHER REQUIREMENTS OF ANY NATURE WHATSOEVER IMPOSED OR ENFORCED BY ANY LOCAL, STATE, FEDERAL OR OTHER GOVERNMENTAL OR QUASI-GOVERNMENTAL AUTHORITY (COLLECTIVELY, "GOVERNMENTAL REQUIREMENTS"), OR (v) THE PRESENCE OR ABSENCE OF ANY LATENT OR PATENT DEFECTS AT, IN OR WITH RESPECT TO THE PROPERTY. TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, BY ITS ACCEPTANCE OF THIS SPECIAL WARRANTY DEED, GRANTEE FOREVER WAIVES AND RELEASES THE GRANTOR AND ITS OFFICERS, EMPLOYEES, AGENTS, REPRESENTATIVES, CONSULTANTS, AND CONTRACTORS, AND ITS AND THEIR SUCCESSORS AND ASSIGNS (COLLECTIVELY, "GRANTOR PARTIES") FROM ALL LIABILITY AND RESPONSIBILITY FOR, AND COVENANTS NOT TO SUE ANY OF THE GRANTOR PARTIES UPON OR IN CONNECTION WITH, ANY AND ALL CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES, LIABILITIES, COSTS, EXPENSES, AND COMPENSATION OF WHATEVER KIND, DIRECT OR INDIRECT, KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, CONTINGENT OR OTHERWISE, THAT GRANTEE NOW HAS OR IS ENTITLED TO OR MAY HAVE OR BE ENTITLED TO IN THE FUTURE ARISING FROM OR IN CONNECTION WITH THE CONDITION OR USE OF THE PROPERTY, INCLUDING BUT NOT LIMITED TO ANY ASSERTED OR ACTUAL VIOLATION, WHETHER OCCURRING PRIOR TO, ON OR AFTER THE DATE HEREOF. OF ANY APPLICABLE GOVERNMENTAL REQUIREMENTS RELATING TO HEALTH, SAFETY OR THE ENVIRONMENT. BY ITS ACCEPTANCE OF THIS SPECIAL WARRANTY DEED, GRANTEE ACKNOWLEDGES THAT THE PURCHASE PRICE GRANTEE PAID FOR THE PROPERTY WAS SET TAKING INTO CONSIDERATION THE AGREEMENTS OF GRANTEE HEREIN.

Grantee, by acceptance of this conveyance and the recording of this deed, on behalf of itself and any subsequent owner of an interest in the Property and their subsidiaries, affiliates, heirs, legal representatives, successors and assigns, agrees that the Property is and shall be subject to the restrictive covenants set forth in the subsequent sentence, which shall burden and run with

title to the Property. The Property shall not be used (a) for the sale of any food or food products, dairy products, coffee or coffee based products, and soft drinks, except as may be sold through vending machines or as may be sold by a sit-down restaurant or bar, or as may be sold in a liquor store, (b) as a convenience store, (c) for retail sale of gasoline or motor fuels, (d) for retail sale of electronic cigarettes, cigarettes, and tobacco products, except as may be sold in a liquor store (e) for the retail sale of beer and wine for off-premises consumption, except as may be sold in a liquor store, (f) for the sale of food, drinks and/or snacks utilizing a mobile or "food truck" type use, including, without limitation, a moveable trailer, van or truck, (g) for the sale of lottery tickets, (h) as a self-service or full-service car wash, (i) for the operation of a national discount variety, including but not limited to, Dollar General, Dollar Tree, 99 Cents Only or Family Dollar and (j) for any use ancillary (including, but not limited to, a parking lot, stormwater drainage retention pond or other stormwater purposes) to a business engaged in the restricted activities referred to in subclauses (a) through (i) above. As used herein, the phrase "sale of gasoline or motor fuels" shall include the sale or lease of any other energy source for motor vehicles as may hereafter be used in conjunction with or as an alternative to gasoline.

Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Property in fee simple, that Grantor has good right and lawful authority to sell and convey the Property, and hereby warrants the title to the Property and will defend the same against the lawful claims of all persons whomever arising by, through or under Grantor but not otherwise, subject only to those matters described on **Exhibit "B"** attached hereto.

Grantor warrants and represents that all ad valorem taxes and assessments for the Property for the year 2021 and all prior years have been fully paid.

[Signatures and Acknowledgement on Following Page.]

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed and delivered as of the day and year first above written.

Signed, sealed and delivered in the presence of:

"GRANTOR"

CIRCLE K STORES INC.,

a Texas corporation

Ву:____

Name: Tom Harman

Title: Vice President Operations, South Atlantic

Printed Name

Signature)

Drinted Name

Printed Name

STATE OF

COUNTY OF

§ §

Flanting-

The foregoing instrument was acknowledged before me this Harman, Vice President Operations, South Atlantic of CIRCLE K STORES INC., a Texas corporation, on behalf of said corporation. Such person is personally known to me or has produced ______

as identification.

(K)

Notary Public, State of

DIVISION OF CORPORATIONS



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company SHORES FWS #16, LLC

Filing Information

 Document Number
 L21000473179

 FEI/EIN Number
 87-3478257

 Date Filed
 11/01/2021

 State
 FL

State

Status ACTIVE

Principal Address

2220 County Road 210 West

Suite 108 PMB 502 Jacksonville, FL 32259

Changed: 04/28/2023

Mailing Address

2220 County Road 210 West

Suite 108 PMB 502 Jacksonville, FL 32259

Changed: 04/28/2023

Registered Agent Name & Address

PETE ORLANDO, CPA, PA 4745 SUTTON PARK CT STE 101

JACKSONVILLE, FL 32224

Authorized Person(s) Detail

Name & Address

Title AMBR

PATEL, REEKEE 2220 County Road 210 West Suite 108 PMB 502 Jacksonville, FL 32259

Title AMBR

PATEL, PRATIK 146 Callisto Way Saint Johns, FL 32259

Annual Reports

 Report Year
 Filed Date

 2022
 04/26/2022

 2023
 04/28/2023

Document Images

| 04/28/2023 ANNUAL REPORT | View image in PDF format |
|--------------------------------------|--------------------------|
| 04/26/2022 ANNUAL REPORT | View image in PDF format |
| 11/01/2021 Florida Limited Liability | View image in PDF format |

Florida Department of State, Division of Corporations

DATE: DEC. 5, 2022
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C.B.: GUL B. PARYANI
JOB NO.: 2022-05 ₹<u>₽</u> 14376 BEACH BLVD. SITE PLAN SHORES FINE WINE & SPIRITS Environmental En THE TEAL WAS BEEN ELECTRONICULY. SOMED AND SCHLED BY THE SCHLES SCHLES AND SCHLES THAT SCHOOL LOSIG. A BONDER SCHLES OF THE COCCURENT ARE NOT POWERED CHESTS OF THE COCCURENT ARE NOT CONSCREEDED SCHLES AND THE SCHULTURE WAST BE VERYED ON ANY LECTRONIC COST. NORTH SCALE 4. OFFICE OF THE TRANSPART OF THE DEATHON AND SERVICE OF THE SERVI A DANGERIN THRANESS.

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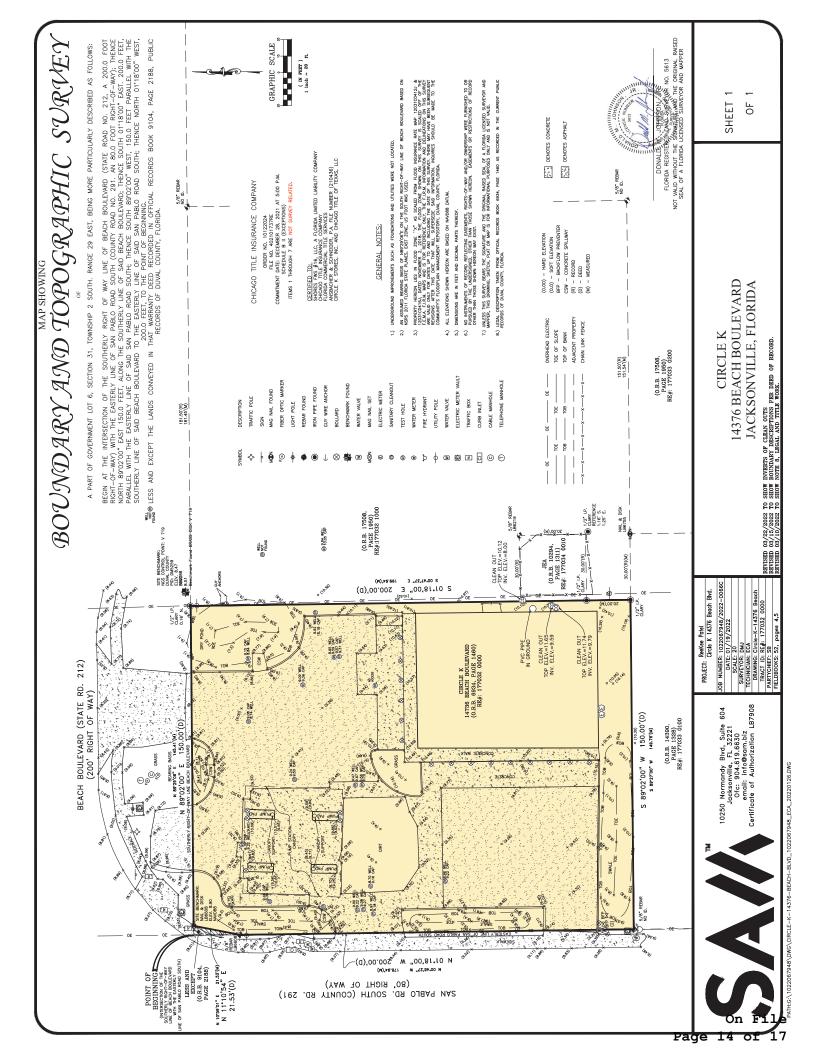
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(M) - MESSURED (O.R.B. 17508, PAGE 1950) RE#: 177033 0200 1/2" IA. CLARY 1.16" S. 1.26" E. EXIST. TREE SCREEN ON ADJACENT PARCEL NAC. & DESK UB6755 NEED NO STRUGGE BY THE GET, GOVERNOR WITH CARES, GOVERNOR HANGES OF THE NEED OF THE STRUGGES CONTRUTOR IS RESPONDED FOR ANY DAMAGES CAUSED TO ADMICIBAL FOR THE SHEEF, SAFENEL OF SHEEF, SAFENEL OF WARK ACTIVITIES GERALE, OR FALLIER TO MANTAN BOSSAN CONTROL NEASTERS FOR PALLIER TO MANTAN A CLEM ECLIFE STEAM. MOTIONI, REQUESIONES MY RE REGIRED FER CITY REVEW COMPHY. CONTRACTOR IS RESERVABLE FOR SCIENTS THE WORK SITE EACH DAY REPORABLE FOR DIMMER OR THET TO CONTRACTORS WORK IN PROBRI MITEMAS OR EQUINATION, ETC. 200 N CIRCLE K 14378 BEACH BOULEVARD (O.R.B. 6934, PACE 1460) RE#: 177032 0000 BEACH BOULEVARD (STATE RD. 212) (200' RIGHT OF WAY) : Edstng "Ea water neters (9/4" Each Systng Private Lift Station rejerd SJES SQ FT BULDING X 9 FER 1000 SQ P IS SPINCES + 1 HDCP PROVIDED 2% OF TOTAL = 1 SPACE REQD. 2 PROVIDED SAN PABLO RD. SOUTH (COUNTY RD. 291)

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ЛАСКЅОИУІГГЕ, FLA.



MAP SHOWING RADIAL SEARCH SURVEY SPECIFIC PURPOSE SURVEY

WITHIN SECTION 31 & 36, TOWNSHIP 2 SOUTH, RANGE 29 EAST, DUVAL COUNTY, FLORIDA.

| | FROM | TO | DISTANCE |
|---|------|----|----------|
| 0.) PROPOSED SITE (14376 BEACH BLVD. 32250) | 0 | 0 | 0'± |
| 1.) DISCOVERY TREE ACADEMY AT SAN PABLO | 0 | 1 | 673'± |
| 2.) PUBLIX LIQUORS AT INTRACOASTAL PLAZA | 0 | 2 | 696'± |
| 3.) THE CHURCH OF ELEVEN22 - SAN PABLO CAMPUS | 0 | 3 | 1220± |
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SURVEYING & MAPPING, LLC. 10250 NORMANDY BLVD. SUITE 604 JACKSONVILLE FLORIDA 32221 LICENSED BUSINESS No. 7908 PHONE (904) 619-6630 FAX (904) 619-6786

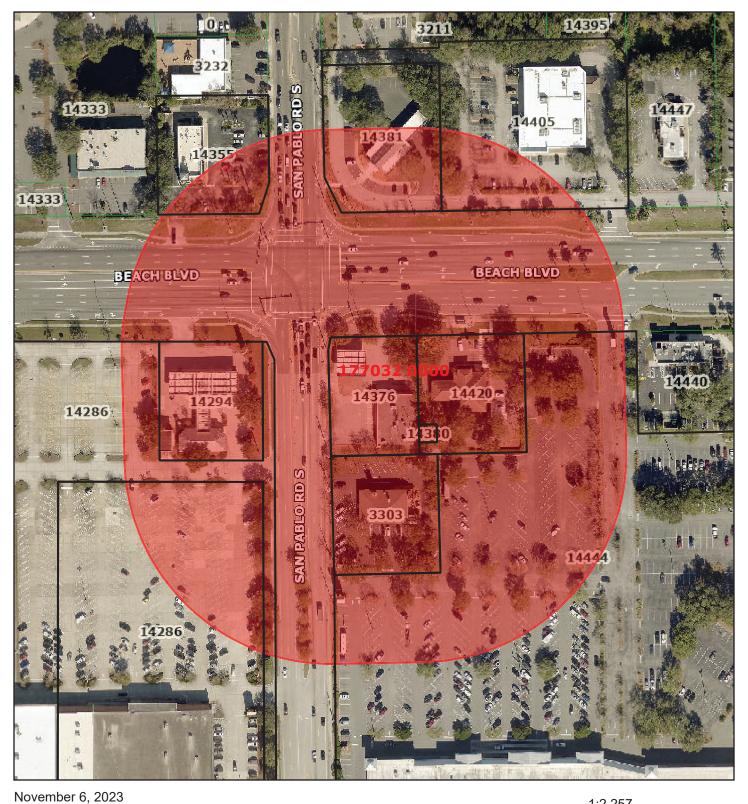
CERTIFICATION
THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A UND SURVEYOR DECISTERED BY THE STATE OF FLORIDA, AND THAT THIS DRAWING WAS PREPARED BY ME OF MAINT TO SECTION 708.904, JACKSONVILLE ORDINANCE SODE THATABLE MORATORS OF LIQUOR LICENSES, ADULT ENTERTAINMENT CENTERS, SEASONS, WIND SUBJECTIVES WITHIN A RADIUS OF 1500 FEET ARE SHOWN, AND THAT OHE DISTANCE SHOWN ARE HE ACCORDANCE WITH THE REQUIREMENTS OF SECTION 708.907 ARCKSONVILLE ORDINANCE COME TO THE BEST OF MY KNOWLEDGE AND BELIEF.

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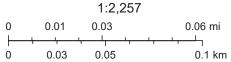
DOWNER MY HORDON JOY OF THE ORDINANCE OR

DRAFTED BY: L. JOHNSON SURVEY DATE: 9/25/2023 CHECKED BY: DMJ W.O. NO.: 2023-136 CAD FILE:1022067948a.DWG FΒ N/A PG N/A

Land Development Review



Parcels



| RE | LNAME | LNAME2 | MAIL_ADDR1 | MAIL_ADDR2 | MAIL_ADDR3 | MAIL_CITY | MAIL_STATE | MAIL_ZIP |
|-------------|------------------------------------|-----------------------|------------------------------------|---------------------------|------------|--------------|------------|------------|
| 167077 0010 | 14355 BEACH BLVD LLC | | 1010 E ADAMS ST SUITE 201 | | | JACKSONVILLE | FL | 32202 |
| 167069 0050 | 286 BEACH RMR LLC | | 30 CHURCH ST | | | NEW ROCHELLE | NY | 10801 |
| 177033 0100 | ADEEBS FOOD SERVICES INC | | 3303 SAN PABLO RD | | | JACKSONVILLE | FL | 32224 |
| 177033 0200 | BLUEBERRY COMMONS LLC | | C/O THE JOSEPHS GROUP | 100 DUTCH HILL RD STE 306 | | ORANGEBURG | NY | 10962 |
| 177277 3005 | COMPASS BANK | | PO BOX 10566 | | | BIRMINGHAM | AL | 35296-0002 |
| 177277 3075 | CP THUNDER FS LLC | | 545 S FIGUEROA ST STE 614 | | | LOS ANGELES | CA | 90071 |
| 167069 0060 | FIRST COAST ENERGY L L P | | ATTN PROPERTY TAX AP ADMINISTRATOR | 6867 SOUTHPOINT DR N | | JACKSONVILLE | FL | 32216 |
| | GREATER ARLINGTON/B | TIM KELLEY | 2184 HEALTH GREEN PLS | | | JACKSONVILLE | FL | 32246 |
| 177034 0010 | JACKSONVILLE ELECTRIC AUTHORITY | | 225 N PEARL ST | | | JACKSONVILLE | FL | 32202 |
| | PELICAN BAY HOA | JOYCE GRAY | 14388 PELICAN BAY CT | | | JACKSONVILLE | FL | 32224 |
| 167069 0100 | PROPERTY MANAGEMENT SUPPORT INC | | 1 SLEIMAN PKWY STE 270 | | | JACKSONVILLE | FL | 32216 |
| 177032 0000 | SHORES FWS 16 LLC | | C/O REEKEE R PATEL | 2044 E CLOVELLY LN | | ST AUGUSTINE | FL | 32092 |
| | SOUTHEAST | JOANNE PARKER GRIFFIN | 4222 LALOSA DR | | | JACKSONVILLE | FL | 32217 |
| | WEST BEACHES COMMUNITY ASSOCIATION | | | | | | | |