

1 Introduced by the Council President at the request of the Mayor:  
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4 **ORDINANCE 2019-389**

5 AN ORDINANCE CONCERNING A CONTINUATION GRANT;  
6 APPROPRIATING \$4,619,801.00 (\$3,464,850.75  
7 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY  
8 (FEMA) THROUGH THE FLORIDA DIVISION OF  
9 EMERGENCY MANAGEMENT (FDEM) AND A 25% CITY  
10 MATCH OF \$1,154,950.25 FROM THE GENERAL FUND)  
11 UNDER THE HAZARD MITIGATION GRANT PROGRAM TO  
12 ACQUIRE AND DEMOLISH 17 FLOOD-PRONE PROPERTIES  
13 AND RETURN THEM TO GREEN SPACE, AS INITIATED  
14 BY B.T. 19-088; AUTHORIZING THE MAYOR, OR HIS  
15 DESIGNEE, AND THE CORPORATION SECRETARY TO  
16 EXECUTE AND DELIVER, FOR AND ON BEHALF OF THE  
17 CITY, THE FEDERALLY-FUNDED SUBAWARD AND GRANT  
18 AGREEMENT BETWEEN FDEM AND CITY OF  
19 JACKSONVILLE; AMENDING THE 2019-2023 FIVE-YEAR  
20 CAPITAL IMPROVEMENT PROGRAM APPROVED BY  
21 ORDINANCE 2018-505-E TO PROVIDE FUNDING FOR  
22 THE PROJECT ENTITLED "ACQUISITION & DEMO OF 17  
23 FLOODPRONE PROPERTIES"; PROVIDING FOR CITY  
24 OVERSIGHT BY FDEM; PROVIDING AN EFFECTIVE  
25 DATE.

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27 **BE IT ORDAINED** by the Council of the City of Jacksonville:

28 **Section 1. Appropriation.** For the 2018-2019 fiscal year,  
29 within the City's budget, there are hereby appropriated the  
30 indicated sum(s) from the account(s) listed in subsection (a) to  
31 the account(s) listed in subsection (b):

1 (B.T. 19-088 attached hereto as **Exhibit 1** and incorporated herein  
2 by this reference)

3 (a) Appropriated from:

4 See B.T. 19-088 \$4,619,801.00

5 (b) Appropriated to:

6 See B.T. 19-088 \$4,619,801.00

7 (c) **Explanation of Appropriation**

8 The funding above is an award in the amount of  
9 \$3,464,850.75 from the Federal Emergency Management  
10 Agency (FEMA) through the State of Florida Division of  
11 Emergency Management (75%) and a City match of  
12 \$1,154,950.25 from the General Fund (25%) for acquisition  
13 and demolition of 17 flood-prone structures. All funding  
14 for this project will expire February 28, 2021.

15 **Section 2. Purpose.** The purpose of the appropriation in  
16 Section 1 is to provide funding for the Hazard Mitigation Grant  
17 Program project (the "Project") to acquire and demolish 17 flood-  
18 prone properties (the "Subject Properties") and return them to  
19 green space. The Subject Properties are located within the 100-year  
20 floodplain. During Hurricane Irma, this area experienced a storm  
21 surge of over three feet, which severely impacted many of the  
22 Subject Properties. Even without severe weather, this area is  
23 subject to persistent nuisance flooding. The Project will reduce  
24 future costs to the county, state, and federal agencies that  
25 provide evacuation and rescue, emergency shelter, and debris  
26 removal services, and further reduce the financial burden on  
27 taxpayers caused by repeated repairs to the Subject Properties,  
28 that were built adjacent to the St. Johns River and within the 100-  
29 year floodplain. The owners and addresses of the Subject Properties  
30 are: 1) Stephen Plauche, 725 South Shores Road 32207; 2)  
31 Christopher Duguid, 731 South Shores Road 32207; 3) Robert Back,

1 825 Bee Street, 32207; 4) Wilton Rowell, 826 Bee Street, 32207; 5)  
2 Virginia Perez, 844 South Shores Road 32207; 6) Kimberly Simpson,  
3 902 Barbara Avenue 32207; 7) Sharon Scott, 907 Barbara Avenue  
4 32207; 8) Janet Fish, 924 Cameron Street 32207; 9) Black Sparrow  
5 Properties LLC, 1025 Vine Street 32207; 10) Amy Brewer, 1957  
6 Huntsford Road 32207; 11) Carl McCall 2005 Southampton Road 32207;  
7 12) Chaleena Inc, 2008 Reed Avenue 32207; 13) Elyse Brady, 2009  
8 Southampton Road 32207; 14) Thomas Edwards, Jr. 2020 Reed Avenue  
9 32207; 15) Gregory Conger, 2066-1 Utah Avenue 32207; 16) Gregory  
10 Conger, 2066-2 Utah Avenue 32207; and, 17) Brett Foster, 2221  
11 Guilford Road 32207. The Subject Properties will be deed-restricted  
12 so as not to allow new structures to be built that inevitably would  
13 be damaged by future flooding.

14 **Section 3. Authorization to execute.** The Mayor, or his  
15 designee, and Corporation Secretary are hereby authorized to  
16 execute and deliver, for and on behalf of the City, the Federally-  
17 Funded Subaward and Grant Agreement between the Florida Division of  
18 Emergency Management (FDEM) and the City of Jacksonville, in  
19 substantially the same form placed **on file** with the Office of  
20 Legislative Services.

21 **Section 4. CIP Amendment.** Ordinance 2018-505-E, being the  
22 2019-2023 Five-Year Capital Improvement Program for the City and  
23 certain of its independent agencies, is hereby amended to provide  
24 funding for the project entitled "Acquisition & Demo of 17  
25 Floodprone Properties." The project is more fully described in the  
26 Project Information Sheet, attached hereto as **Exhibit 2** and  
27 incorporated herein by this reference. The Council finds that the  
28 deferral of this amendment of the CIP until the next annual budget  
29 and CIP review will be detrimental to the best interests of the  
30 community because such deferral will delay urgently needed  
31 mitigation. This area is subject to persistent nuisance flooding;

1 the Project will reduce future costs to the county, state, and  
2 federal agencies that provide evacuation and rescue, emergency  
3 shelter, and debris removal services, and further reduce the  
4 financial burden on taxpayers caused by repeated repairs to the  
5 Subject Properties. Pursuant to Section 122.605(c), *Ordinance Code*,  
6 enactment of this ordinance requires the affirmative vote of two-  
7 thirds of the Council members present at the meeting because of the  
8 CIP amendment set forth in this section. This ordinance shall  
9 constitute an amendment to Ordinance 2018-505-E. In all other  
10 respects, the Five-Year Capital Improvement Program approved by  
11 Ordinance 2018-505-E shall continue in full force and effect.

12 **Section 5. Oversight.** FDEM will provide oversight.

13 **Section 6. Effective Date.** This ordinance shall become  
14 effective upon signature by the Mayor or upon becoming effective  
15 without the Mayor's signature.

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17 Form Approved:

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19 /s/ James R. McCain, Jr.

20 Office of General Counsel

21 Legislation prepared by: James R. McCain, Jr.

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