

1 Introduced by Council President Hazouri at the request of the Mayor:  
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4 **ORDINANCE 2020-665**

5 AN ORDINANCE APPROVING THE PROPOSED 2020B SERIES  
6 TEXT AMENDMENT TO THE FUTURE LAND USE ELEMENT OF  
7 THE *2030 COMPREHENSIVE PLAN* OF THE CITY OF  
8 JACKSONVILLE, TO UPDATE MAP L-4, THE 100 YEAR  
9 FLOOD HAZARD AREA, FLOOD ZONE MAP, FOR  
10 TRANSMITTAL TO THE STATE OF FLORIDA'S VARIOUS  
11 AGENCIES FOR REVIEW; PROVIDING A DISCLAIMER THAT  
12 THE AMENDMENT TRANSMITTED HEREIN SHALL NOT BE  
13 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
14 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
15

16 **WHEREAS**, the Planning and Development Department has initiated  
17 certain revisions and modifications to the text of the *2030*  
18 *Comprehensive Plan* in accordance with the procedures and requirements  
19 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the Future  
20 Land Use Element of the *2030 Comprehensive Plan*, to update Map L-4,  
21 the 100 Year Flood Hazard Area, Flood Zone Map, which is more  
22 particularly set forth in **Exhibit 1**, dated October 2019, and **attached**  
23 **hereto** and incorporated herein by reference; and

24 **WHEREAS**, the Jacksonville Planning Commission, as the Local  
25 Planning Agency, held a public hearing on this proposed Amendment to  
26 the *2030 Comprehensive Plan*, with due public notice having been  
27 provided, and reviewed and considered all comments received during  
28 the public hearing, and made a recommendation to the City Council;  
29 and

30 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
31 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,

1 Ordinance Code, and having considered all written and oral comments  
2 received during the public hearing, has made its recommendation to  
3 the Council; and

4 **WHEREAS**, the City Council held a public hearing on this proposed  
5 Amendment with public notice having been provided, pursuant to Section  
6 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*  
7 *Code*, and having considered all written and oral comments received  
8 during the public hearing, the recommendations of the Planning and  
9 Development Department, the Planning Commission and the LUZ  
10 Committee, desires to transmit this proposed Amendment through the  
11 State's expedited state review process to the Florida Department of  
12 Economic Opportunity, as the State Land Planning Agency, the Northeast  
13 Florida Regional Council, the Florida Department of Transportation,  
14 the St. Johns River Water Management District, the Florida Department  
15 of Environmental Protection, the Florida Fish and Wildlife  
16 Conservation Commission, the Department of State's Bureau of Historic  
17 Preservation, the Florida Department of Education, and the Department  
18 of Agriculture and Consumer Affairs; now, therefore

19 **BE IT ORDAINED** by the Council for the City of Jacksonville:

20 **Section 1. Approval of Amendment for Transmittal Purposes.**

21 The Council hereby approves the proposed 2020B Series Text Amendment  
22 to the Future Land Use Element of the *2030 Comprehensive Plan*, as set  
23 forth in **Exhibit 1**, dated October 2019, and **attached hereto**, for  
24 transmittal to Florida's various required State Agencies for review.

25 **Section 2. Disclaimer.** The transmittal approved herein

26 shall **not** be construed as an exemption from any other applicable  
27 local, state, or federal laws, regulations, requirements, permits or  
28 approvals. All other applicable local, state or federal permits or  
29 approvals shall be obtained before commencement of the development  
30 or use, and transmittal is based upon acknowledgement, representation  
31 and confirmation made by the applicant(s), owner(s), developer(s)

