## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2024-118:

- (1) On page 1, line 9, strike "314" and insert "318";
- (2) On page 1, line 21, <u>strike</u> "\$2,577,000" and <u>insert</u> "\$2,527,000";
- (3) On page 6, line 13, strike "Exhibit 2" and insert "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev 2<sup>nd</sup> Amd to Agmt, March 4, 2024 NCSPHS"";
- (4) On page 6, line 17-18, strike "(i) \$2,577,000 or (ii) 75 percent of the Project Budget" and insert "(i) \$2,527,000, or (ii) 75 percent of the Project Budget less \$50,000 in previously disbursed funds";
- (5) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised Second Amendment to FY 22-23 City Grant Agreement to clarify the new total maximum indebtedness and to include the Phase II Estimated Scope of Work;
- (6) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos