

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2020-353:

- (1) On **page 2, line 19, strike "Exhibit 2"** and **insert "Revised Exhibit 2,** labeled as "Revised Exhibit 2, Revised CIP, August 3, 2020 - NCSPHS"";
- (2) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheets;
- (3) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

GC-#1379751-v1-2020-353\_NCSPHS\_Amd.docx