

FINANCE AMENDMENT

The Finance Committee offers the following amendment to File No. 2022-684:

- (1) On **page 1, lines 9, 21, 24 and 26, strike** "B.T. 22-115" and **insert** "Rev. B.T. 22-115";
- (2) On **page 1, line 10, strike** "2022-2026" and **insert** "2023-2027";
- (3) On **page 1, line 11, and page 3, lines 4, 5 strike** "2021-505-E" and **insert** "2022-505-E";
- (4) On **page 1, line 17, strike** "2021-2022" and **insert** "2022-2023";
- (5) On **page 1, line 21, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 22-115, Oct. 4, 2022 - Finance"";
- (6) On **page 2, line 22, strike** "2021-505-E, adopting the 2022-2026" and **insert** "2022-505-E, adopting the 2023-2027";
- (7) On **page 2, line 26, strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev CIP Sheets, Oct. 4, 2022 - Finance"";
- (8) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised B.T. to correct the Council District;
- (9) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP to correct the Council District and show transfer in FY

2022-2023;

- (10) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Paige H. Johnston

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