

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Rules Committee:

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5 **RESOLUTION 2019-410-A**

6 A RESOLUTION CONFIRMING THE APPOINTMENT OF
7 DAVID CASTLEMAN, AS A MEMBER OF THE OPIOID
8 ABUSE PREVENTION COMMITTEE, AS A MEMBER FROM
9 THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT,
10 PURSUANT TO SECTION 84.202, *ORDINANCE CODE*,
11 FOR AN INITIAL TERM ENDING SEPTEMBER 30, 2021;
12 ESTABLISHING SUBSTANTIAL BUSINESS INTEREST IN
13 DUVAL COUNTY, PURSUANT TO SECTION 50.102 (B)
14 (RESIDENCY REQUIREMENT), *ORDINANCE CODE*;
15 PROVIDING AN EFFECTIVE DATE.
16

17 **WHEREAS**, Ordinance 2019-56-E enacted March 26, 2019, created
18 the Opioid Abuse Prevention Committee; and

19 **WHEREAS**, the Mayor shall appoint nine members of the Opioid
20 Abuse Prevention Committee within various categories as provided by
21 Section 84.202, *Ordinance Code*; now therefore

22 **BE IT RESOLVED** by the Council of the City of Jacksonville:

23 **Section 1. Appointment.** The Council hereby confirms the
24 Mayor's appointment of David Castleman, a St. Johns County resident
25 with substantial economic business interests in Duval County, to
26 the Opioid Abuse Prevention Committee, as a member from the
27 Jacksonville Fire and Rescue Department, in accordance with Section
28 84.202, *Ordinance Code*, for an initial term expiring September 30,
29 2021.

1 **Section 2. A Non-Resident of Duval County with**
2 **substantial economic business interests in Duval County.** Section
3 50.102 (Members of boards and commissions), *Ordinance Code*,
4 requires Board and Commission members be either a Duval County
5 resident or individuals with substantial economic business
6 interests in Duval County. Mr. Castleman has substantial business
7 interests in Duval County. Mr. Castleman has worked for the
8 Jacksonville Fire & Rescue Department since 2000.

9 **Section 3. Effective Date.** This resolution shall become
10 effective upon signature by the Mayor or upon becoming effective
11 without the Mayor's signature.

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13 Form Approved:

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15 /s/ *Margaret M. Sidman*

16 Office of General Counsel

17 Legislation Prepared By: Margaret M. Sidman

18 GC-#1299890-v1-2019-410-A