

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2024-970-E**

5 AN ORDINANCE ADOPTING A LARGE-SCALE AMENDMENT TO  
6 THE FUTURE LAND USE MAP SERIES OF THE 2045  
7 *COMPREHENSIVE PLAN* BY CHANGING THE FUTURE LAND  
8 USE DESIGNATION FROM MULTI-USE (MU) SUBJECT TO  
9 FUTURE LAND USE ELEMENT (FLUE) SITE SPECIFIC  
10 POLICY 4.3.15 AND LIGHT INDUSTRIAL (LI) IN THE  
11 RURAL AND SUBURBAN DEVELOPMENT AREAS TO LIGHT  
12 INDUSTRIAL (LI), COMMUNITY/GENERAL COMMERCIAL  
13 (CGC), CONSERVATION (CSV), LOW DENSITY  
14 RESIDENTIAL (LDR) AND MEDIUM DENSITY RESIDENTIAL  
15 (MDR), WITH THAT PORTION OF THE PROPERTY LOCATED  
16 IN THE RURAL DEVELOPMENT AREA BEING ADDED TO THE  
17 SUBURBAN DEVELOPMENT AREA, ON APPROXIMATELY  
18 1,003.91± ACRES LOCATED IN COUNCIL DISTRICT 8 AT  
19 0 MAIN STREET NORTH AND 0 PECAN PARK ROAD, BETWEEN  
20 INTERSTATE 95 AND MAIN STREET AND NORTH OF PECAN  
21 PARK ROAD (R.E. NOS. 108113-0005, 108113-0300,  
22 108117-0005 AND 108125-0000), OWNED BY RUM EAST,  
23 LLC, RUM EAST A, LLC, RUM EAST B, LLC, RUM EAST  
24 C, LLC, RUM EAST D, LLC, RUM EAST E, LLC, RUM  
25 EAST F, LLC, RUM EAST G, LLC, RUM EAST H, LLC,  
26 RUM EAST I, LLC, PECAN PARK RAIL, LLC, PECPAR,  
27 LLC, PECPAR-A, LLC, PECPAR-B, LLC, PECPAR-C, LLC,  
28 PECPAR-D, LLC AND PECPAR-E, LLC, AS MORE  
29 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO  
30 APPLICATION NUMBER L-5886-23A; REPEALING FLUE  
31 SITE SPECIFIC POLICY 4.3.15; INCLUDING A REVISION

1 TO THE DEVELOPMENT AREAS MAP; PROVIDING A  
2 DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN  
3 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY  
4 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE  
5 DATE.

6  
7 **WHEREAS**, pursuant to the provisions of Section 650.402(b),  
8 *Ordinance Code*, Application Number L-5886-23A, requesting a revision  
9 to the Future Land Use Map series of the *2045 Comprehensive Plan* to  
10 change the future land use designation from Multi-Use (MU) subject  
11 to FLUE Site Specific Policy 4.3.15 and Light Industrial (LI) in the  
12 Rural and Suburban Development Areas to Light Industrial (LI),  
13 Community/General Commercial (CGC), Conservation (CSV), Low Density  
14 Residential (LDR) and Medium Density Residential (MDR) with that  
15 portion of the property located in the rural development area being  
16 added to the suburban development area, has been filed by Blair  
17 Knighting, on behalf of the owners of certain real property located  
18 in Council District 8, as more particularly described in Section 2;  
19 and

20 **WHEREAS**, the City, by the adoption of Ordinance 2024-454-E,  
21 approved this Large-Scale Amendment to the *2045 Comprehensive Plan*  
22 for transmittal to the Florida Department of Commerce ("DOC")  
23 (formerly the Department of Economic Opportunity), as the State Land  
24 Planning Agency, and other required state agencies, for review and  
25 comment; and

26 **WHEREAS**, by various letters and e-mails, the DOC and other state  
27 reviewing agencies transmitted their comments, if any, regarding this  
28 proposed amendment; and

29 **WHEREAS**, the Planning and Development Department reviewed the  
30 proposed revision and application, considered all comments received,  
31 prepared a written report, and rendered an advisory recommendation

1 to the Council with respect to this proposed amendment; and

2       **WHEREAS**, the Planning Commission, acting as the Local Planning  
3 Agency ("LPA"), held a public hearing on this proposed amendment,  
4 with due public notice having been provided, and having reviewed and  
5 considered all comments during the public hearing, made its  
6 recommendation to the City Council; and

7       **WHEREAS**, pursuant to Section 650.406, *Ordinance Code*, the Land  
8 Use and Zoning ("LUZ") Committee held a public hearing on this  
9 proposed amendment, and made its recommendation to the City Council;  
10 and

11       **WHEREAS**, pursuant to Section 163.3184(3), *Florida Statutes*, and  
12 Chapter 650, Part 4, *Ordinance Code*, the City Council held a public  
13 hearing, with public notice having been provided, on this proposed  
14 amendment to the *2045 Comprehensive Plan*; and

15       **WHEREAS**, the City Council further considered all oral and  
16 written comments received during public hearings, including the data  
17 and analysis portions of this proposed amendment to the *2045*  
18 *Comprehensive Plan*, the recommendations of the Planning and  
19 Development Department, the LPA, the LUZ Committee, and the comments,  
20 if any, of the DOC and the other state reviewing agencies; and

21       **WHEREAS**, in the exercise of its authority, the City Council has  
22 determined it necessary and desirable to adopt this proposed amendment  
23 to the *2045 Comprehensive Plan* to preserve and enhance present  
24 advantages, encourage the most appropriate use of land, water, and  
25 resources consistent with the public interest, overcome present  
26 deficiencies, and deal effectively with future problems which may  
27 result from the use and development of land within the City of  
28 Jacksonville; now, therefore

29       **BE IT ORDAINED** by the Council of the City of Jacksonville:

30       **Section 1. Purpose and Intent.** This Ordinance is adopted  
31 to carry out the purpose and intent of, and exercise the authority

1 set out in, the Community Planning Act, Sections 163.3161 through  
2 163.3248, *Florida Statutes*, and Chapter 166, *Florida Statutes*, as  
3 amended.

4       **Section 2. Subject Property Location and Description.** The  
5 approximately 1,003.91± acres are located in Council District 8 at 0  
6 Main Street North and 0 Pecan Park Road, between Interstate 95 and  
7 Main Street and north of Pecan Park Road (R.E. Nos. 108113-0005,  
8 108113-0300, 108117-0005 and 108125-0000), as more particularly  
9 described in **Exhibit 1**, dated October 16, 2023, and graphically  
10 depicted in **Exhibit 2**, both of which are attached hereto and  
11 incorporated herein by this reference (the "Subject Property").

12       **Section 3. Owner and Applicant Description.** The Subject  
13 Property is owned by Rum East, LLC, Rum East A, LLC, Rum East B, LLC,  
14 Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC,  
15 Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail,  
16 LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-  
17 D, LLC and PecPar-E, LLC. The applicant is Blair Knighting, 12740  
18 Gran Bay Parkway West, Suite 2350, Jacksonville, Florida 32258; (904)  
19 828-3917.

20       **Section 4. Adoption of Large-Scale Land Use Amendment.** The  
21 City Council hereby adopts a proposed Large-Scale revision to the  
22 Future Land Use Map series of the *2045 Comprehensive Plan* by changing  
23 the Future Land Use designation of the Subject Property from Multi-  
24 Use (MU) subject to FLUE Site Specific Policy 4.3.15 and Light  
25 Industrial (LI) in the Rural and Suburban Development Areas to Light  
26 Industrial (LI), Community/General Commercial (CGC), Conservation  
27 (CSV), Low Density Residential (LDR) and Medium Density Residential  
28 (MDR) with that portion of the property located in the rural  
29 development area being added to the suburban development area,  
30 pursuant to Application Number L-5886-23A.

31       **Section 5. Site Specific Policies.** Included in this

1 adoption is the repeal of Future Land Use Element (FLUE) Policy 4.3.15  
2 as outlined in **Exhibit 3**, dated May 23, 2024, attached hereto.

3 **Section 6. Development Areas Map.** This adoption includes  
4 a revision to the Development Areas Map adopted as Map 6 of the Future  
5 Land Use Map Series of the *2045 Comprehensive Plan*, as depicted in  
6 **Exhibit 4**, attached hereto.

7 **Section 7. Applicability, Effect and Legal Status.** The  
8 applicability and effect of the *2045 Comprehensive Plan*, as herein  
9 amended, shall be as provided in the Community Planning Act, Sections  
10 163.3161 through 163.3248, *Florida Statutes*, and this Ordinance. All  
11 development undertaken by, and all actions taken in regard to,  
12 development orders by governmental agencies in regard to land which  
13 is subject to the *2045 Comprehensive Plan*, as herein amended, shall  
14 be consistent therewith as of the effective date of this amendment  
15 to the plan.

16 **Section 8. Effective Date of this Plan Amendment.** Unless  
17 this plan amendment is timely challenged under the procedures set  
18 forth in Section 163.3184(3), *Florida Statutes*, this plan amendment  
19 shall be effective thirty-one (31) days after DOC notifies the City  
20 that the plan amendment or plan amendment package is complete. If  
21 this plan amendment is timely challenged under Section 163.3184(3),  
22 *Florida Statutes*, this plan amendment shall become effective when the  
23 DOC or the Administration Commission enters a final order determining  
24 the adopted amendment to be in compliance. If this plan amendment  
25 is found not to be in compliance under the standards and procedures  
26 set forth in Chapter 163, Part II, *Florida Statutes*, then this plan  
27 amendment shall become effective only by further action by the City  
28 Council. No development orders, development permits, or land uses  
29 dependent on this amendment may be issued or commence before it has  
30 become effective.

31 **Section 9. Disclaimer.** The amendment granted herein shall

1 **not** be construed as an exemption from any other applicable local,  
2 state, or federal laws, regulations, requirements, permits or  
3 approvals. All other applicable local, state or federal permits or  
4 approvals shall be obtained before commencement of the development  
5 or use and issuance of this amendment is based upon acknowledgement,  
6 representation and confirmation made by the applicant(s), owner(s),  
7 developer(s) and/or any authorized agent(s) or designee(s) that the  
8 subject business, development and/or use will be operated in strict  
9 compliance with all laws. Issuance of this amendment does **not** approve,  
10 promote or condone any practice or act that is prohibited or  
11 restricted by any federal, state or local laws.

12 **Section 10. Effective Date.** This Ordinance shall  
13 become effective upon signature by the Mayor or upon becoming  
14 effective without the Mayor's signature.

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16 Form Approved:

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18           /s/ Dylan Reingold          

19 Office of General Counsel

20 Legislation Prepared By: Helena Parola

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