

# **City of Jacksonville**

*117 W Duval St  
Jacksonville, FL 32202*



## **Meeting Minutes**

**Monday, April 18, 2022**

**2:00 PM**

**Council Chambers 1st Floor, City Hall**

## **Transportation, Energy & Utilities Committee**

*Joyce Morgan, Chair  
Al Ferraro, Vice Chair  
Danny Becton  
Matt Carlucci  
LeAnna Cumber  
Randy DeFoor  
Nick Howland*

*Legislative Assistant: Felicia Fort  
Legislative Assistant: Barbara Ireland Hobson  
Deputy General Counsel: Mary Staffopoulos  
Research Assistant: Richard Distel  
Asst. Council Auditor: Phillip Peterson  
Council Auditor's Office: Edward Linsky  
Administration: Rachel Zimmer  
Planning Dept.: Laurie Santana*

**RULE 4.505 DISRUPTION OF MEETING**

No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant at Arms.

**REQUEST TO SPEAK:**

1. Fill out a speaker card.
2. Sign it if you are going to speak.
3. Read the rules on the back of the card.
4. Return the card to the Legislative Assistant.

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Meeting Convened: 2:02**

**Meeting Adjourned: 2:54**

**Attendance:**

**Presentation by FDOT on state sponsored projects, including Wonderwood and Main Street**

**Hampton Ray, Community Outreach Manager FDOT, went over the updates and timelines for the Wonderwood and Main Street area. CM Ferraro asked about drainage at Wonderwood. Mr. Ray said most of the drainage has already been built in to the area. CM Cumber and CM Carlucci highlighted the high levels of trash that can be found in the side of the roads.**

**Item/File No.**

**Title History**

1. [2022-0060](#) ORD-MC Relocating the Derelict Vessel & Floating Structure Removal Fund from Chapt 110, Pt 4, Sec. 110.414 to Chapt 111, Pt 7, Sec. 111.787; Repealing Sec 110.414 (Derelict Vessel & Floating Structure Removal Trust Fund), Pt 4 (Continuing Approps), Chapt 110 (City Treasury), Ord Code; Creating a New Sec 111.787 (Derelict & Abandoned vessels & Floating Structure Enforcement & Removal Trust Fund), Pt 7 (Environment & Conservation), Chapt 111 (Special Revenue & Trust Accts), Ord Code. (Grandin) (Introduced by CM DeFoor)  
1/25/22 CO Introduced: NCSPHS, TEU, F, JWC  
1/31/22 NCSPHS Read 2nd & Rerefer  
1/31/22 TEU Read 2nd & Rerefer  
2/1/22 F Read 2nd & Rerefer  
2/8/22 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F,  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-2/8/22

**DEFER**

2. [2022-0061](#) ORD-MC Approp \$310,500 in the Derelict Vessel & Floating Structure Removal Fund from the Parks Dept to Neighborhoods Dept in order to Provide the Neighborhoods Dept Funding to Implement & Enforce the Newly Created Chapt 388, Ord Code (Boats & Waterways); Amend Chapt 388 (Boats & Waterways), Ord Code, to Create a New Pt 4 (Anchoring Limitation Areas); Providing that Council is Exercising County Powers; Providing for Codification Instructions; Providing Directive to Neighborhoods Dept. (Grandin) (Introduced by CM DeFoor)  
1/25/22 CO Introduced: NCSPHS, TEU, F, JWC  
1/31/22 NCSPHS Read 2nd & Rerefer  
1/31/22 TEU Read 2nd & Rerefer  
2/1/22 F Read 2nd & Rerefer  
2/8/22 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-2/8/22

**DEFER**

3. [2022-0170](#) ORD-MC Amending Sec 656.1516 (Registration & Reporting Requirements), Subpart A (Wireless Communications Facilities), Pt 15 (Communication Tower & Antenna Regulations), Chapt 656, Ord Code, to Clarify Registration Requirements Upon Transfer & to Provide Signage for Public to Have Cell Tower Contact Information; Auth the Planning & Dev Dept to Revise Applications to Include Additions (Johnston) (Introduced by CM Boylan)  
3/8/22 CO Introduction: NCSPHS, TEU, LUZ  
3/14/22 NCSPHS Read 2nd & Rerefer  
3/14/22 TEU Read 2nd & Rerefer  
3/15/22 LUZ Read 2nd & Rerefer  
3/22/22 CO Read 2nd & Rereferred: NCSPHS, TEU, LUZ  
4/12/22 CO PH Only  
LUZ PH- 4/19/22, 5/3/22  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 4/12/22

**DEFER**

4. [2022-0204](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Jean Place r/w, Estab in Everest Heights Replat, as Recorded, at Request of Shaw's Land Properties, LLC. (Dist. 10-Priestly Jackson) (Staffopoulos) (Introduced by CP at the Req of Mayor)  
3/22/22 CO Introduced: TEU  
4/4/22 TEU Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 TEU PH Approve 6-0  
TEU PH Pursuant to Section 336.10, F.S. – 4/18/22  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Renee Hunter, Public Works, explained the legislation.**

**PH APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

5. [2022-0205](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Bahama Ave r/w, Estab in Everest Heights Replat, as Recorded, at Request of Shaw's Land Properties, LLC. (Dist. 10 – Priestly Jackson) (Staffopoulos) (Introduced by CP at the Req of Mayor)  
3/22/22 CO Introduced: TEU  
4/4/22 TEU Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 TEU PH Approve 6-0  
TEU PH Pursuant to Section 336.10, F.S. – 4/18/22  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Renee Hunter, Public Works, explained the legislation.**

**PH APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

6. [2022-0206](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of the Pearce St r/w, Estab in Grand Blvd Plat, as Recorded, at the Request of Greater Friendly Missionary Baptist Church, Inc., Subj to Reservation unto JEA of an all Utilities, Facilities & Access Easement Over the Northerly 25 FT of the Closure Area; Providing for Approval Sub to Conds. (Dist. 8 – Pittman) (Staffopoulos) (Introduced by CP at the Req of Mayor)  
3/22/22 CO Introduced: TEU  
4/4/22 TEU Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 TEU PH Approve 6-0  
TEU PH Pursuant to Section 336.10, F.S. – 4/18/22  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Renee Hunter, Public Works, explained the legislation.**

**PH APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

7. [2022-0207](#) ORD Appropriating Grant Funds in the Amt of \$35,000.00 from the FL Fish & Wildlife Conservation Commission (the “FWC”) for Reimbursement of the COJ’s costs to Remove & Dispose of 2 Derelict Vessels located in Public Waterways in the COJ; Purpose of Approp; Providing for Oversight by Neighborhoods Dept Environmental Quality Div. (B.T. 22-054) (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (JWC Apv)  
3/22/22 CO Introduced: NCSPHS, TEU, F, JWC  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Approve 6-0  
4/18/22 TEU Approve 6-0  
4/19/22 F Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Melissa Long, Chief of Environmental Quality, explained the legislation which funds the removal of two derelict vessels.**

**APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

8. [2022-0210](#) ORD Apv & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver that Certain Second Amended & Restated Multi-Year Encroachment Protection Agreement btwn the USA, the COJ, FL, and North FL Land Trust, Inc. (the "Agreement") to allow the Parties to Collaborate on Encroachment Protection Projects within the Military Influence Zone of Duval County Naval Installations; Prov for City Oversight by the Military Affairs & Veterans Dept (Staffopoulos) (Introduced by CP at Req of Mayor)  
3/22/22 CO Introduced: NCSPHS, TEU  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Amend/Approve 6-0  
4/18/22 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Edward Linsky, Auditor's Office, explained the amendment. Harrison Conyers, Military and Veterans Affairs Operations Manager, explained the legislation.**

**AMEND/APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

9. [2022-0211](#) ORD Appropriating \$36,000.00 from the Environmental Protection Fund (the "Fund") to Provide Funding for Natural Resource Education Outreach Activities hosted by the Duval Soil & Water District (the "District"); Purpose of Approp; Providing for Carryover of Funds thru September 30, 2025; Apv & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding btw the COJ Environmental Protection Board and the Duval Soil & Water Conservation District; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Neighborhoods Dept; Requiring Annual Reporting to the Jax Environmental Protection Board (B.T. 22-055) (Staffopoulos) (Introduced by CP at Req of Mayor) (JWC Apv)  
3/22/22 CO Introduced: NCSPHS, TEU, F, R, JWC  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/5/22 R Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Amend/Approve 6-0  
4/18/22 TEU Amend/Approve 6-0  
4/19/22 F Amend/Approve 7-0  
4/19/22 R Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**James Richardson, Environmental Protection Board, explained the legislation.**

**AMEND/APPROVE**

**Excused:** 1 - Morgan

10. [2022-0212](#) ORD Appropriating \$249,938.00, including \$187,453.50 Grant Funding from the Federal Emergency Management Agency (“FEMA”), thru the State of FL Division of Emergency Management under the FEMA Hazard Mitigation Grant Program, & \$62,484.50 from General Fund Operating Reserves for the Required 25% City Match, to be used for Installation of Wind Resistant Bay Doors & Hurricane Shutters at the County Port Security Disaster Warehouse (the “Project”); Purpose for Appropriation; Amd the 2022-2026 5 Yr CAP Apvd by Ord 2021-505-E to Reflect this Approp for the Project; Providing for Oversight by the Jax Fire & Rescue Dept, Emergency Preparedness Division (B. T. 22-057) (Staffopoulos) (Introduced by CP at the Req of Mayor)  
3/22/22 CO Introduced: NCSPHS, TEU, F  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Amend/Approve 6-0  
4/18/22 TEU Amend/Approve 6-0  
4/19/22 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Edward Linsky explained the amendment.**

**AMEND/APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan



11. [2022-0215](#) ORD Apv, & Auth the Mayor & Corp Secretary to Execute & Deliver, for & on behalf of the City, that certain Sovereignty Submerged Lands Lease (BOT File # 160359172) btwn the City of Jax, Jax University, & the Board of Trustees of the Internal Improvement Trust Fund of the State of FL (The "Lease"), for the Purpose of Securing Submerged Land for Construction & Operation of a 4-Slip (10,065 Sq Ft) Commercial Docking Facility on the St. Johns River in the Mayport Community for Mooring of Commercial Vessels & to Support the Jax University Oearch Vessel, for a 10 Yr Initial Term Commencing 9/21/21, with an Initial Annual Lease fee of \$4, 960.10, plus a 25% Surcharge & Sales Tax, Subject to Annual Adjustments to the Lease Fee thereafter in Accord. With 18-21.011FL Admin Cod; Oversight of Acquisition, Execution & Recording of the Lease by the Real Estate Div., P.W. Dept., & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept. (Staffopoulos) (Introduced by CP at Req of Mayor) (JWC Apv)  
3/22/22 CO Introduced: NCSPHS, TEU, F, JWC  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Amend/Approve 6-0  
4/18/22 TEU Amend/Approve 6-0  
4/19/22 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Edward Linsky explained the amendment.**

**AMEND/APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

12. [2022-0216](#) ORD Apv, & Auth the Mayor, or his Designee & Corp Secretary to Execute & Deliver, that certain Lease Agreement (The "Lease") btwn the City of Jax & Mayo Clinic Jax (a NonProfit Corp) ("Tenant") Pursuant to which the Tenant will Lease Approx 3,072Sq Ft of Space on the 1st Flr of the Ed Ball Bldg, at 214 Hogan St, Jax, Fl 32202 (R.E. # 073768-1000), for an Initial Term of 5 Yrs w/Options to Renew for 2 Addnt'l Consecutive terms of 5 Yrs each, at an Initial Annual Base Rental Rate of \$49,152.00 (\$16.00 Sq Ft), with 3% Annual Increases thereafter; Apv & Auth the Chief Executive Officer of the DIA, or his Designee, to Execute & Deliver a Parking Agreement btwn the DIA & Tenant, Granting Tenant Non-Exclusive Access to the Ed Ball Garage for Use of up to 6 Unreserved Parking, Spaces for Tenant & its Auth Employees, Patients & Customers, Commencing on the Date of Execution by Both Parties & Terminating upon Exp or Earlier Termination of the Lease, Subject to Payment by Tenant of a Monthly Access fee per Monthly Access card Issued & Monthly Payment for each Validated parking Ticket Granted by Tenant; Designating the Chief executive Officer of the DIA as the Auth Official for the Parking Agreement; Oversight of the lease by the Real Estate Div of the dept of P.W. & Oversight of the Parking Agreement by the DIA. (Dist 7- R. Gaffney)(Staffopoulos)(Introduced by CP at the Req of the Mayor)  
3/22/22 CO Introduced: TEU, F  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 TEU Approve 6-0  
4/19/22 F Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

13. [2022-0219](#) ORD Approp \$96,956.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 15th State of the River Report for the Lower St. Johns River Basin (The 'Project'); Purpose of Approp; Providing for Carryover of Funds through 9/30/23; Providing for Waiver of Sec 111.755 (Environmental & Conservation), Chapt 111 (Special Rev & Trust Accts), Ord Code, to Auth Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Providing for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Chapt 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv; & Auth the Mayor, of his Designee, & the Corp Secretary to Execute & Deliver an Agreemt btwn the City of Jax & Jax University for the Proj; Invoking the Exception of 126.107 (G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Jax University for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Chapt 118 (City Grants), Ord Code, to Allow a Direct Contract with Jax University; Waiving Sec 110.112 (Advance of City Funds); Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for Advance Payment by the City; Providing for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports. (B. T. 22-055) (Staffopoulos) (Introduced by CP at the Req of the Mayor)  
3/22/22 CO Introduced: NCSPHS, TEU, F, R  
4/4/22 NCSPHS Read 2nd & Rerefer  
4/4/22 TEU Read 2nd & Rerefer  
4/5/22 F Read 2nd & Rerefer  
4/5/22 R Read 2nd & Rerefer  
4/12/22 CO PH Only  
4/18/22 NCSPHS Amend/Approve 6-0  
4/18/22 TEU Amend/Approve 6-0  
4/19/22 F Amend/Approve 7-0  
4/19/22 R Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/12/22

**Edward Linsky explained the amendment. James Richardson, Environmental Protection Board, explained the legislation and talked about the value of the river report.**

**AMEND/APPROVE**

**Aye:** 6 - Ferraro, Becton, Carlucci, Cumber, DeFoor and Howland

**Excused:** 1 - Morgan

14. [2022-0261](#) ORD Declaring that Certain Parcel of Real Prop, a Tax Reverted Parcel, Located at 357 Birch St, 45 E. 16th St & 4519 Springfield Blvd (The "Subject Parcel"), to be Surplus to the Needs of the City; Waiving Sec 122.423 (Disposition for Affordable Housing), Pt 4 (Real Propty) of Chapt 122 (Public Propty), Ord Code, to Allow for the Conveyance of the Subject Parcel to Grace & Truth Community Dev Corp at no Cost, Waiving Sec. 122.421 (H) (General Provisions; Delegation of Authority-Delinquent Liens), Pt 4 (Real Propty) of Chapt 122 (Public Propty); Ord Code, to Allow for the Conveyance of the Subj Parcel to Grace & Truth Community Dev Corp Since Another Parcel it Owns has Nuisance Liens Attached; Auth the Mayor & the Corp Sec to Execute any & all Documents Necessary for such Conveyance; Providing a Right of Reentry for Failure to use the Subject Parcel for Dev of Affordable Housing; Providing for City Oversight by the Dept of Public Works, Real Estate Div (R.E. #086510-0000, 044810-0000 & 087848-0000) (Dist. 7-R. Gaffney) (Johnston)(Introduced by CM R. Gaffney)  
4/12/22 CO Introduced: NCSPHS, TEU, R  
4/18/22 NCSPHS Read 2nd & Rerefer  
4/18/22 TEU Read 2nd & Rerefer  
4/19/22 R Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 4/26/22

**READ 2ND & REREFER**

15. [2022-0263](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of the Stevens Ave R/W, Est in the John M. Stevens Subdivision Plat, at the Req of Oceanswim LLC, Subj to Reservation unto the COJ of a Drainage Easement; Providing for Apv Subj to Conds. (Dist. 9 – Dennis) (Staffopoulos) (Introduced by CP at the Req of Mayor)  
4/12/22 CO Introduced: TEU  
4/18/22 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Section 336.10, F.S. – 5/2/22  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/26/22

**READ 2ND & REREFER**

Public Comment

**Carnell Oliver talked about the removal of monuments and reparations.**

**Shana Hines talked about an overcharge she had received at her apartment complex.**

**NOTE: The next regular meeting will be held May 2, 2022.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

**Rollcall**

**Present:** 6 - Vice Chair Al Ferraro, Council Member Danny Becton, Council Member Matt Carlucci, Council Member LeAnna Cumber, Council Member Randy DeFoor and Council Member Nick Howland

**Excused:** 1 - Chair Joyce Morgan

Minutes: Richard Distel, Council Research  
RDistel@coj.net 904.255.5140  
Posted 4.25.2022 5:00 pm