

1 Introduced by the Council President at the request of the Sheriff:  
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4 **ORDINANCE 2019-570**

5 AN ORDINANCE APPROPRIATING \$102,100.00 (A  
6 GRANT IN THE AMOUNT OF \$81,680.00 FROM THE U.  
7 S. DEPARTMENT OF JUSTICE AND A LOCAL IN-KIND  
8 MATCH OF \$20,420.00) TO PROVIDE FUNDING FOR  
9 THE BUREAU OF JUSTICE ASSISTANCE FY 18 JUSTICE  
10 AND MENTAL HEALTH COLLABORATION PROGRAM  
11 (JMHCP), AS INITIATED BY B.T. 19-090;  
12 APPROVING AND AUTHORIZING THE MAYOR, OR HIS  
13 DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE  
14 AND DELIVER, FOR AND ON BEHALF OF THE CITY,  
15 THE SUBAWARD AGREEMENT BETWEEN THE CITY OF  
16 JACKSONVILLE AND LUTHERAN SERVICES FLORIDA,  
17 INC. FOR JMHCP; PROVIDING FOR CITY OVERSIGHT  
18 BY THE PATROL AND ENFORCEMENT DIVISION OF JSO;  
19 PROVIDING AN EFFECTIVE DATE.  
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21 **BE IT ORDAINED** by the Council of the City of Jacksonville:

22 **Section 1. Appropriation.** For the 2018-2019 fiscal year,  
23 within the City's budget, there are hereby appropriated the  
24 indicated sum(s) from the account(s) listed in subsection (a) to  
25 the account(s) listed in subsection (b):

26 (B.T. 19-090 attached hereto as **Exhibit 1** and incorporated herein  
27 by this reference)

28 (a) Appropriated from:

29 See B.T. 19-090 \$102,100.00

30 (b) Appropriated to:

31 See B.T. 19-090 \$102,100.00

1 (c) Explanation of Appropriation

2 The funding above is a grant in the amount of \$81,680.00  
3 from the U. S. Department of Justice and a local in-kind  
4 match of \$20,420.00.

5 **Section 2. Purpose.** The purpose of the appropriation in  
6 Section 1 is to provide funding for the Bureau of Justice  
7 Assistance (BJA) FY 18 Justice and Mental Health Collaboration  
8 Program (JMHCP). A copy of the Grant is attached hereto as **Exhibit**  
9 **2** and incorporated herein by this reference. The federal grant  
10 funds will cover: i) the cost of travel for two JSO staff members  
11 to attend peer-to-peer trainings; ii) augmenting IT staff to assist  
12 with increasing JSO's capacity to track calls for service and their  
13 dispositions specifically relating to individuals with mental  
14 illness and co-occurring mental illness and substance abuse; and,  
15 iii) subawarding funds to LSF Health Systems (the "Subgrantee"),  
16 including the costs of travel for two LSF Health Systems staff  
17 members to one peer-to-peer training and assisting with the  
18 facilitation of interagency workgroup meetings, coordination of  
19 interagency linkages, and the development of the Planning Guide.  
20 The local in-kind match will be from the salary and benefits of an  
21 assistant chief, who will serve as the Project Coordinator for  
22 JMHCP and spend an estimated ten percent (10%) of his or her time  
23 on the JMHCP.

24 **Section 3. Approval and authorization.** There is hereby  
25 approved, and the Mayor, or his designee, and the Corporation  
26 Secretary are hereby authorized to execute and deliver, for and on  
27 behalf of the City, the Subaward Agreement between the City of  
28 Jacksonville and Lutheran Services Florida, Inc. for Justice and  
29 Mental Health Collaboration Program, a copy of which has been  
30 placed **ON FILE** with the Office of Legislative Services.

1           **Section 4.       Oversight.**       The Patrol and Enforcement  
2 Division of JSO will monitor the Subgrantee in accordance with City  
3 of Jacksonville policies.

4           **Section 5.       Effective Date.**   This ordinance shall become  
5 effective upon signature by the Mayor or upon becoming effective  
6 without the Mayor's signature.

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8 Form Approved:

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10       /s/ James R. McCain, Jr.      

11 Office of General Counsel

12 Legislation prepared by: James R. McCain, Jr.

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