

## LEGISLATIVE FACT SHEET

DATE: 12/09/21

BT or RC No: \_\_\_\_\_  
(Administration & City Council Bills)

SPONSOR: Public Works Real Estate Division in Councilmember LeAnna Cumber's District 5  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation: Public Works Real Estate

Provide Name: Renee Hunter

Contact Number: 904-255-8234

Email Address: reneeh@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for City Council to authorize the Mayor to execute the attached Sovereignty Submerged Lands Lease Modification, BOT File No. 161181122, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, in substantially the same form as the attached. The modification is prompted by a recent change in ownership in the upland interest.

The purpose of this lease is to operate a 58-slip commercial docking facility for the mooring of recreational vessels in conjunction with an upland restaurant. See maps attached and RE# 080270-1500 for location purposes. This modification will allow the removal of the existing dock structure which will be completed by the lease's expiration date of February 17, 2022. The Florida Department of Environmental Protection (FDEP) will send a processing fee invoice of \$692.31 at final execution of the lease.

If additional information is required, please contact me at 255-8234 or ReneeH@coj.net.

APPROPRIATION: Total Amount Appropriated \_\_\_\_\_ as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____

Name of State Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____

Name of City of Jacksonville Fundin	From: _____	Amount: _____
	To: _____	Amount: _____

Name of In-Kind Contribution(s)	From: _____	Amount: _____
	To: _____	Amount: _____

Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The \$692.31 lease fee will be paid out of account 00111-165103-531090-000000-00000000-00000-000000.

**ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Justification of Emergency: If yes, explanation must include detailed nature of emergency. DEP requires signature February 2022.
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? OGC has reviewed and approved the Lease Modification document. Public Works Real Estate Division has oversight through execution of the Lease Modification. Parks and Recreation will assume oversight thereafter.
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. Related to 2021-253-E.

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

	<b>Yes</b>	<b>No</b>
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?**

Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reporting Requirements?	<input type="checkbox"/>	<input type="checkbox"/>

**Attachment: If yes, attach appropriate form(s).**

**Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating**

Division Chief: *Renee Harte*  
(signature)

Date: 12/9/21

Prepared By: *Anthony Sal*  
(signature)

Date: 12/9/21

**ADMINISTRATIVE TRANSMITTAL**

**To:** MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325

**Thru:** John P. Pappas, Director, Public Works Department

(Name, Job Title, Department)

Phone: 255-8748

E-mail: Pappas@coj.net

**From:** Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-5006

E-mail: rachelz@coj.net

**Primary Contact:** Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor

(Name, Job Title, Department)

Phone: 255-5006

E-mail: rachelz@coj.net

**CC:** Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor

Phone: 255-5006

E-mail: rachelz@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480  
Phone: 255-5055 E-mail: psidman@coj.net

From: \_\_\_\_\_  
Initiating Council Member / Independent Agency / Constitutional Officer  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Contact: \_\_\_\_\_  
(Name, Job Title, Department)  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

CC: Rachel Zimmer , Intergovernmental Affairs Liaison, Office of the Mayor  
Phone: 255-5006 E-mail: rachelz@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item: Yes No

Boards Action / Resolution?

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**



ONE CITY. ONE JACKSONVILLE

## City of Jacksonville, Florida

*Lenny Mayor*

Department of Public Works  
Real Estate Division  
214 N. Hogan Street, 10<sup>th</sup> Floor  
Jacksonville, FL 32202  
(904) 255-8700  
[www.coj.net](http://www.coj.net)

December 9, 2021

TO: Brian Hughes, Chairman  
Mayor's Budget Review Committee

THRU: John Pappas, P.E. *John Pappas*  
Director, Public Works Department

FROM: Renee Hunter *Renee Hunter*  
Chief, Real Estate Division

SUBJECT: River City Marina Sovereignty Submerged Lands Lease Modification  
RE# 080270-1500 for Location Purposes

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to authorize the Mayor to execute the attached Sovereignty Submerged Lands Lease Modification, BOT File No. 161181122, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, in substantially the same form as the attached. The modification is prompted by a recent change in ownership in the upland interest.

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If additional information or assistance is required, please contact Renee Hunter at 255-8234 or [ReneeH@coj.net](mailto:ReneeH@coj.net).

Thank You

RH/aj

cc: Honorable LeAnna Cumber, Council District 5

Attachments

RECEIVED

DEC 10 2021

BUDGET DIVISION

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