

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Revised Marked

Tuesday, April 21, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

Land Use & Zoning Committee

Joe Carlucci, Chair

Rory Diamond, Vice Chair

Terrance Freeman

Randy White

Reggie Gaffney, Jr.

Raul Arias

Rahman Johnson

Legislative Assistant: Rebecca Bolton

Council Research: Brandon Russell

Office of General Counsel: Terrence Harvey

Planning Dept.: Susan Kelly

Planning Dept.: Erin Abney

Planning Dept.: Kaysie Cox

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened:**Meeting Adjourned:****Attendance:****ADA Presentation - Teresa Eichner****Pages:****Madelyn Knight – John E Ford Elementary School****Dilan Patel – Episcopal School of Jacksonville**

Item/File No.	Title History
1. 2025-0630 OPEN PH CLOSE PH WITHDRAW (Return of Fees)	ORD-Q Rezoning at 0 Commonwealth Ave, btwn Superior St & McDuff Ave N - (2.01± Acres) - RLD-60 to RMD-B - Charles Powell (R.E. # 056763-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD Deny) 8/26/25 CO Introduced: LUZ 9/3/25 LUZ Read 2nd & Rerefer 9/9/25 CO Read 2nd & Rerefer 9/23/25 CO PH Only LUZ PH: 10/7/25, 10/21/25, 11/4/25, 11/18/25, 12/2/25, 1/6/26, 1/21/26, 2/3/26, 2/18/26, 3/3/26, 4/7/26, 4/21/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
2. 2025-0724 EX-PARTE OPEN PH CLOSE PH MOVE Applicant: Joel Arreguin-Aguilar	ORD-Q Rezoning at 6926 Garden St, btwn Iowa Ave & Old Kings Rd - (1.04± Acres) - CRO to CN - Joel Arreguin-Aguilar (R.E. # 003968-0010) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ) (PD & PC Apv) 9/23/25 CO Introduced: LUZ 10/7/25 LUZ Read 2nd & Rerefer 10/14/25 CO Read 2nd & Rerefer 10/28/25 CO PH Only LUZ PH: 11/4/25, 1/21/26, 4/7/26, 4/21/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

3. [2026-0006](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)
OPEN PH
CLOSE PH
MOVE
(Conflicting Recommendations)
Applicant:
Hayden Phillips
 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
 2/10/26 CO PH Add'l 2/24/26
 2/24/26 CO PH Cont'd 3/10/26
 3/10/26 CO PH Cont'd 3/24/26
 3/24/26 CO PH Cont'd 4/14/26
 4/14/26 CO PH Cont'd 4/28/26
 LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26, 4/28/26
4. [2026-0007](#) ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv) (Ex-Parte: CMs Johnson, Freeman, Arias, Diamond, White, Gaffney Jr., & J. Carlucci) (Small-Scale 2026-6)
EX-PARTE
OPEN PH
CLOSE PH
MOVE
(Conflicting Recommendations)
Applicant:
Hayden Phillips
 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
 2/10/26 CO PH Add'l 2/24/26
 2/24/26 CO PH Cont'd 3/10/26
 3/10/26 CO PH Cont'd 3/24/26
 3/24/26 CO PH Cont'd 4/14/26
 4/14/26 CO PH Cont'd 4/28/26
 LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26, 4/28/26

5. [2026-0122](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ) (Rezoning 2026-123)
OPEN PH 2/24/26 CO Introduced: LUZ
CONT PH 3/3/26 LUZ Read 2nd & Rerefer
5/5/26 3/10/26 CO Read 2nd & Rerefer
NO PD/PC 3/24/26 CO PH Add'l 4/14/26
REPORT 4/14/26 CO PH Cont'd 4/28/26
Applicant: LUZ PH: 4/7/26, 4/21/26
Hunter Faulkner Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26
6. [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ) (N CPAC Deny)
OPEN PH (Small-Scale 2026-122)
CONT PH 2/24/26 CO Introduced: LUZ
5/5/26 3/3/26 LUZ Read 2nd & Rerefer
NO PD/PC 3/10/26 CO Read 2nd & Rerefer
REPORT 3/24/26 CO PH Add'l 4/14/26
Applicant: 4/14/26 CO PH Cont'd 4/28/26
Hunter Faulkner LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26
7. [2026-0124](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - MDR to BP - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Read) (LUZ) (PD & PC Apv) (Rezoning 2026-125)
OPEN PH 2/24/26 CO Introduced: LUZ
CONT PH 3/3/26 LUZ Read 2nd & Rerefer
5/19/26 3/10/26 CO Read 2nd & Rerefer
(At the request 3/24/26 CO PH Add'l 4/14/26
of the applicant) 4/14/26 CO PH Cont'd 5/26/26
Applicant: LUZ PH: 4/7/26, 4/21/26
Patrick Krechowski Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 5/26/26

8. [2026-0125](#) ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ) (SW CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2026-124)
OPEN PH 2/24/26 CO Introduced: LUZ
CONT PH 3/3/26 LUZ Read 2nd & Rerefer
5/19/26 3/10/26 CO Read 2nd & Rerefer
(At the request 3/24/26 CO PH Add'l 4/14/26
of the applicant) 4/14/26 CO PH Cont'd 5/26/26
Applicant: LUZ PH: 4/7/26, 4/21/26
Patrick Krechowski Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 5/26/26
9. [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ) (Rezoning 2026-127)
OPEN PH 2/24/26 CO Introduced: LUZ
CONT PH 3/3/26 LUZ Read 2nd & Rerefer
5/5/26 3/10/26 CO Read 2nd & Rerefer
NO PD/PC 3/24/26 CO PH Add'l 4/14/26
REPORT 4/14/26 CO PH Cont'd 4/28/26
Applicant: LUZ PH: 4/7/26, 4/21/26
Michael Herzberg Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26

- 10.** [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26
- OPEN PH**
CONT PH
5/5/26
- NO PD/PC**
REPORT
- Applicant:**
Michael Herzberg
- 11.** [2026-0164](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - LDR to BP- Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Hinton) (LUZ) (PD & PC Apv)
(Rezoning 2026-165)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- OPEN PH**
CLOSE PH
- MOVE**
- Applicant:**
Cyndy Trimmer
- 12.** [2026-0165](#) ORD-Q Rezoning at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - RLD-60 to IBP - Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Cox) (LUZ) (PD & PC Apv)
(Small-Scale 2026-164)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26
- EX-PARTE**
- OPEN PH**
CLOSE PH
- MOVE**
- Applicant:**
Cyndy Trimmer

- 13.** [2026-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - RPI to CGC (3.72± Acres) & MDR to RPI (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Sheppard) (LUZ) (PD & PC Apv)
- OPEN PH**
CLOSE PH
- AMEND**
MOVE
- Applicant:**
Josh Cockrell
- 3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26

AMENDMENT:

Correct "Moncrief Avenue" to "Moncrief Road", page 1 lines 15 & 16, page 3 lines 11 & 12.

- 14.** [2026-0167](#) ORD-Q Rezoning at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - CN to CCG-1 (3.72± Acres) & RLD-60 to CN (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Abney) (LUZ) (PD & PC Apv)
- EX-PARTE**
- OPEN PH**
CLOSE PH
- AMEND**
MOVE
- Applicant:**
Josh Cockrell
- (Small-Scale 2026-166)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26

AMENDMENT:

Correct "Moncrief Avenue" to "Moncrief Road", page 1 lines 7 & 8, page 2 lines 26 & 27.

15. [2026-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Commonwealth Ave, btwn Mcduff Ave & Westbrook Cir - (0.10± Acres) - LDR to MDR- Nzabarinda Estate Invest, LLC (R.E. # 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ) (PD & PC Apv) (Rezoning 2026-169)
- OPEN PH**
CLOSE PH
- MOVE**
- Applicant:** 3/10/26 CO Introduced: LUZ
Benjamin Nzabarinda 3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
16. [2026-0169](#) ORD-Q Rezoning at 1005 Mcduff Ave & 0 Commonwealth Ave, at the NE Corner of the Intersection of Mcduff Ave & Commonwealth Ave - CCG-2 (0.17± Acre) & RLD-60 (0.10± Acre) to CRO - Nzabarinda Estate Invest, LLC (R.E. # 050332-0000 & 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD & PC Apv) (Small-Scale 2026-168)
- EX-PARTE**
- OPEN PH**
CLOSE PH
- MOVE**
- Applicant:** 3/10/26 CO Introduced: LUZ
Benjamin Nzabarinda 3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Add'l 4/28/26
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 4/14/26 & 4/28/26
17. [2026-0170](#) ORD-Q Rezoning at 903 University Blvd N, at the NE Corner of the Intersection of University Blvd N & Arlington Expy - (18.27± Acres) - PUD (2021-196-E) to PUD, to Permit a Mix of Commercial, Residential and Office Uses, as Described in the College Park PUD Major Modification - 903 University Blvd, LLC (R.E. # 129407-0010) (Dist. 1-Amaro) (Corrigan) (LUZ) (PD & PC Amd/Apv)
- EX-PARTE**
- OPEN PH**
CLOSE PH
- AMEND**
MOVE
(w/Conditions)
- Applicant:** 3/10/26 CO Introduced: LUZ
Zach Miller 3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/14/26 CO PH Only
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

- 20.** [2026-0177](#)
OPEN PH
CLOSE PH

WITHDRAW

Applicant:
Cyndy Trimmer
- ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-05) at 4526 Mundy Dr S, btwn Mundy Dr S & St. Johns River - Mundy Land Trust - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 099912-0000) (Dist. 5-J. Carlucci) (Corrigan) (LUZ) (PD Apv) 3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
- 21.** [2026-0208](#)
DEFER
(PH Next Cycle
5/5/26)
- ORD-Q Rezoning at 0 Wilson Blvd, btwn Old Middleburg Rd N & Paleface Pl - (2.62± Acres) - PUD (2024-0666-E) to PUD, to Clarify Permitted Uses & Expand sq ft by 6,785 sq ft of Non-Residential Floor Area, as Described in the Wilson Boulevard Business Park II PUD - First Coast Properties of Jacksonville, Inc. (R.E. # 012499-0000) (Appl # Z-6791) (Dist. 9-Clark-Murray) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
4/14/26 CO Read 2nd & Rerefer
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/26/26
- 22.** [2026-0209](#)
DEFER
(PH Next Cycle
5/5/26)
- ORD-Q Rezoning at 0, 3301 & 3323 Alameda St, btwn 23rd St W & 26th St W - (1.01± Acres) - RLD-60 to RLD-50 - TSG Construction, LLC (R.E. # 084307-0040, 084307-0050, 084307-0060 & 084307-0070) (Appl # Z-6886) (Dist. 10-Pittman) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
4/14/26 CO Read 2nd & Rerefer
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

- 23.** [2026-0210](#) ORD-Q Rezoning at 0 Owens Rd, at the Corner of Owens Rd & Ranch Rd - (4.62± Acres) - PUD (2024-0823-E) to PUD, to Permit Add'l Permissible Uses Currently Allowed as an Exception, Including Senior Facilities Such as Nursing Homes, Adult Congregate Facilities, Group Care Homes, & Day Cares, as Well as Commercial, Professional, Retail, Restaurant, & Office Uses, as Described in the Owens Point PUD - Owens Road, LP. (R.E. # 019336-0100) (Appl # Z-6894) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
4/14/26 CO Read 2nd & Rerefer
LUZ PH: 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
- DEFER**
(PH Next Cycle
5/5/26)
- 24.** [2026-0211](#) ORD-Q Apv Zoning Exception (Appl E-26-11) at 11247 Alta Dr, at the Corner of Faye Rd & Alta Dr - Beemer & Associates XLIX LLC - Req the Allowance of Retail Sales & Svc of All Alcoholic Beverages Including Liquor, Beer, or Wine for On-Premises or Off-Premises Consumption or Both, in Conjunction with a Restaurant, for Kappuccinos Breakfast & Sports Bar, in PUD (R.E. # 108678-0050) (Dist. 2-Gay) (Nagbe) (LUZ) (PD Apv)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
4/14/26 CO PH Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- EX-PARTE**
OPEN PH
CLOSE PH
MOVE
Applicant:
Josh Cockrell
- 25.** [2026-0212](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-06) at 1923 Valencia Dr, btwn Rankin Dr N & Thorden Rd - Matthew Remodeling Inc. - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 136308-0000) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD Apv)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
4/14/26 CO PH Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- EX-PARTE**
OPEN PH
CLOSE PH
MOVE
Applicant:
Josh Cockrell

30. [2026-0276](#) ORD-Q Apv Sign Waiver (Appl SW-26-06) at 6680 Powers Ave, btwn Toledo Rd & University Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 152593-0045) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
2ND READING
4/14/26 CO Introduced: LUZ
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

NOTE: The next regular meeting will be held Tuesday, May 5, 2026.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.