

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-609:

- (1) On **page 1, line 5, strike** "CONCERNING A CONTINUATION GRANT;"
- (2) On **page 1, line 10, and page 2, lines 9-10, strike** "in fiscal year 2019-2020";
- (3) On **page 1, lines 12 and 30, and page 2, lines 2 and 4, strike** "B.T. 19-111" and **insert** "Revised B.T. 19-111";
- (4) On **page 1, lines 20-22, and strike** "PROVIDE FUNDING FOR THE PROJECT ENTITLED "BETHESDA PARK - ADAPTIVE KAYAK LAUNCH"" and **insert** "DECREASE FUNDING FOR THE PROJECT ENTITLED "ADA COMPLIANCE WITHIN PARKS/UPGRADE PARK"";
- (5) On **page 3, lines 2-3, strike** "provide funding for the project entitled "Bethesda Park - Adaptive Kayak Launch."" and **insert** "decrease funding for the project entitled "ADA Compliance within Parks/Upgrade Park."";
- (6) On **page 1, line 30, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 19-111, September 16, 2019 - NCSPHS"";
- (7) On **page 2, line 11, strike** "Grant" and **insert** "The grant";
- (8) On **page 3, line 4, strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Revised CIP, September 16, 2019 - NCSPHS"";
- (9) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 19-111;
- (10) Remove **Exhibit 3** and replace with **Revised Exhibit 3**

attached hereto, which attaches the revised CIP Project Information Sheet;

- (11) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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