

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2023-127**

5 AN ORDINANCE REZONING APPROXIMATELY 1.09± ACRES
6 LOCATED IN COUNCIL DISTRICT 7 AT 0 OUTBACK DRIVE,
7 BETWEEN MAIN STREET NORTH AND BENTON STREET (R.E.
8 NO. 107669-0300), AS DESCRIBED HEREIN, OWNED BY
9 OLD NO. 1 PARTNERS, LLC, FROM PLANNED UNIT
10 DEVELOPMENT (PUD) DISTRICT (2006-770-E) TO
11 COMMERCIAL COMMUNITY/GENERAL-1 (CCG-1) DISTRICT,
12 AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE;
13 PROVIDING A DISCLAIMER THAT THE REZONING GRANTED
14 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION
15 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN
16 EFFECTIVE DATE.
17

18 **WHEREAS**, Old No. 1 Partners, LLC, the owner of approximately
19 1.09± acres located in Council District 7 at 0 Outback Drive, between
20 Main Street North and Benton Street (R.E. No. 107669-0300), as more
21 particularly described in **Exhibit 1**, dated January 5, 2023, and
22 graphically depicted in **Exhibit 2**, both of which are attached hereto
23 (the "Subject Property"), has applied for a rezoning and
24 reclassification of the Subject Property from Planned Unit
25 Development (PUD) District (2006-770-E) to Commercial
26 Community/General-1 (CCG-1) District; and

27 **WHEREAS**, the Planning and Development Department has considered
28 the application and has rendered an advisory recommendation; and

29 **WHEREAS**, the Planning Commission, acting as the local planning
30 agency, has reviewed the application and made an advisory
31 recommendation to the Council; and

1 **WHEREAS**, the Land Use and Zoning (LUZ) Committee, after due
2 notice, held a public hearing and made its recommendation to the
3 Council; and

4 **WHEREAS**, taking into consideration the above recommendations and
5 all other evidence entered into the record and testimony taken at the
6 public hearings, the Council finds that such rezoning: (1) is
7 consistent with the *2030 Comprehensive Plan*; (2) furthers the goals,
8 objectives and policies of the *2030 Comprehensive Plan*; and (3) is
9 not in conflict with any portion of the City's land use regulations;
10 now, therefore

11 **BE IT ORDAINED** by the Council of the City of Jacksonville:

12 **Section 1. Property Rezoned.** The Subject Property is
13 hereby rezoned and reclassified from Planned Unit Development (PUD)
14 District (2006-770-E) to Commercial Community/General-1 (CCG-1)
15 District, as defined and classified under the Zoning Code, City of
16 Jacksonville, Florida.

17 **Section 2. Owner and Description.** The Subject Property is
18 owned by Old No. 1 Partners, LLC, and is described in **Exhibit 1**,
19 attached hereto. The applicant is Marshall Phillips, Esq., 1301
20 Riverplace Boulevard, Suite 1500, Jacksonville, Florida 32207; (904)
21 346-5535.

22 **Section 3. Disclaimer.** The rezoning granted herein shall
23 **not** be construed as an exemption from any other applicable local,
24 state, or federal laws, regulations, requirements, permits or
25 approvals. All other applicable local, state or federal permits or
26 approvals shall be obtained before commencement of the development
27 or use and issuance of this rezoning is based upon acknowledgement,
28 representation and confirmation made by the applicant(s), owners(s),
29 developer(s) and/or any authorized agent(s) or designee(s) that the
30 subject business, development and/or use will be operated in strict
31 compliance with all laws. Issuance of this rezoning does **not** approve,

1 promote or condone any practice or act that is prohibited or
2 restricted by any federal, state or local laws.

3 **Section 4. Effective Date.** The enactment of this Ordinance
4 shall be deemed to constitute a quasi-judicial action of the City
5 Council and shall become effective upon signature by the Council
6 President and Council Secretary.

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8 Form Approved:

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10 /s/ Mary E. Staffopoulos

11 Office of General Counsel

12 Legislation Prepared By: Erin Abney

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