

1 Introduced by Council Member White:  
2  
3

4 **ORDINANCE 2021-185**

5 AN ORDINANCE REGARDING THE DEPARTMENT OF HEALTH,  
6 DUVAL COUNTY; AMENDING CHAPTER 29 (PUBLIC HEALTH  
7 UNIT), *ORDINANCE CODE*, TO INCLUDE A DEPARTMENT  
8 OF HEALTH ADMINISTRATOR PURSUANT TO CHAPTER 154,  
9 FLORIDA STATUTES, AND TO UPDATE THE NAME OF THE  
10 HEAD OF THE DUVAL COUNTY HEALTH DEPARTMENT TO BE  
11 EITHER A DIRECTOR OR ADMINISTRATOR; AMENDING  
12 NUMEROUS CODE CHAPTERS TO REVISE THE NAME OF  
13 "PUBLIC HEALTH UNIT" TO "COUNTY HEALTH  
14 DEPARTMENT" TO EFFECTUATE THE INTENT OF THIS  
15 LEGISLATION: CHAPTER 150 (ADULT ENTERTAINMENT  
16 AND SERVICES CODE), CHAPTER 151 (DANCING  
17 ENTERTAINMENT ESTABLISHMENT CODE), CHAPTER 162  
18 (BATHING ESTABLISHMENTS), CHAPTER 176  
19 (COMPRESSED AIR FOR BREATHING), CHAPTER 197  
20 (RIDING ACADEMIES), CHAPTER 460 (HEALTH CODE),  
21 CHAPTER 418 (JACKSONVILLE PROPERTY SAFETY AND  
22 MAINTENANCE CODE), AND CHAPTER 614 (PUBLIC ORDER  
23 AND SAFETY), *ORDINANCE CODE*; PROVIDING AN  
24 EFFECTIVE DATE.  
25

26 **BE IT ORDAINED** by the Council of the City of Jacksonville:  
27

28 **Section 1. Amending Chapter 29 (Public Health Unit),**  
29 ***Ordinance Code*.** Chapter 29 (Public Health Unit), *Ordinance Code*, is  
30 hereby amended to read as follows:  
31

**CHAPTER 29. ~~PUBLIC HEALTH UNIT~~ COUNTY HEALTH DEPARTMENT**

1           **Sec. 29.101. - Establishment; functions.**

2           There is created the Department of Health Duval County ("County  
3 Health Department") ~~Public Health Unit ("Public Health Unit")~~ under  
4 the provisions of F.S. Ch. 154. The ~~Public Health Unit~~ County Health  
5 Department shall be organized and administered pursuant to F.S. Ch.  
6 154 ~~and pursuant to Section 7.105 of the City Charter.~~ The ~~Public~~  
7 ~~Health Unit~~ County Health Department shall be responsible for the  
8 promotion of the public's health, the control and eradication of  
9 preventable diseases, and the provision of primary health care for  
10 specific populations.

11           **Sec. 29.102. - ~~Director~~ Duval County Health Officer.**

12           ~~The Public Health Unit shall be headed by a Public Health Unit~~  
13 ~~Medical Director. The Medical Director shall be an M.D. or a D.O.~~  
14 ~~licensed under F.S. Ch. 458 or F.S. Ch. 459 and shall have a Masters~~  
15 ~~Degree in Public Health, provided, that, should no outstanding~~  
16 ~~candidates be found, then in lieu of the Master's Degree in Public~~  
17 ~~Health, the Medical Director shall have at least five years of public~~  
18 ~~health management experience at the highest executive level. The~~  
19 ~~Medical Director shall be assisted in the day to day administration~~  
20 ~~of the Public Health Unit by a Public Health Unit Administrator. The~~  
21 County Health Department shall be headed by a County Health Officer.  
22 The County Health Officer shall be either a Director or an  
23 Administrator. The County Health Officer may be a physician licensed  
24 under Chapter 458 or Chapter 459, Florida Statutes, who is trained  
25 in public health administration. The County Health Officer may also  
26 be a public health professional with a master's degree in Public  
27 Health or other health sciences, or with a master's degree and  
28 extensive public health experience. ~~The Medical Director~~ County  
29 Health Officer shall be appointed pursuant to the procedures set  
30 forth in F.S. § 154.04(b), ~~with joint appointment by the District~~  
31 ~~Administrator for the Department of Health and the Mayor, with~~

1 ~~confirmation by the Council with appointment by the State Surgeon~~  
2 ~~General after the concurrence of the Council.~~ The ~~Medical Director~~  
3 ~~and Administrator~~ County Health Officer shall have the authority and  
4 perform duties as set forth by law for a County ~~Public Health Unit~~  
5 Health Department.

6 \* \* \*

7 **Section 2. Amending Chapter 150 (Adult Entertainment and**  
8 **Services Code), Ordinance Code.** Chapter 150 (Adult Entertainment and  
9 Services Code), *Ordinance Code*, is hereby amended to read as follows:

10 **CHAPTER 150 - ADULT ENTERTAINMENT AND SERVICES CODE**

11 **PART 1. - GENERAL PROVISIONS**

12 \* \* \*

13 **Sec. 150.103. - Definitions.**

14 In this Chapter, unless the context otherwise requires:

15 \* \* \*

16 (h) *Inspector* means the Sheriff, or an employee of the ~~Public~~  
17 ~~Health Unit~~ County Health Department authorized and  
18 designated by the ~~Public~~ County Health Officer, or of the  
19 Building Inspection Division, authorized and designated by  
20 the Chief of the Division or of the Fire Prevention Division,  
21 authorized by the Chief, Fire Prevention, to inspect premises  
22 regulated under this Chapter and to take or require the  
23 actions authorized by this Chapter in case of violations being  
24 found on regulated premises, and also to inspect premises  
25 seeking to be licensed under this Chapter and to require  
26 corrections of unsatisfactory conditions found on the  
27 premises.

28 \* \* \*

29 **PART 2. - ADMINISTRATION**

30 **Sec. 150.201. - Responsibility.**

1 Responsibility for the administration and enforcement of this  
2 Chapter is vested in the Sheriff. The Building Inspection Division  
3 is responsible for inspection of licensed premises and premises  
4 applying for a license in order to pass upon the construction and  
5 physical configuration of the premises involved. The Chief, Fire  
6 Prevention is responsible for inspection of licensed premises and  
7 premises applying for a license to ascertain compliance with the Fire  
8 Prevention Code. The Department of Business and Professional  
9 Regulation, and the Duval County Health Department ~~and the Public~~  
10 ~~Health Unit~~ are responsible for inspection of licensed premises  
11 applying for a license to ascertain compliance with the Health Code  
12 and applicable state laws and regulations.

13 **Sec. 150.202. - Power of Sheriff, etc.**

14 The Sheriff may make, adopt, amend, issue and repeal rules,  
15 regulations and administrative orders to implement this Chapter. When  
16 a provision of this Chapter gives the ~~Public Health Unit~~ County Health  
17 Department, Building Inspection Division or the Chief, Fire  
18 Prevention the authority or duty to act, the authority or duty vests  
19 in the ~~Public~~ County Health Officer, the Chief of Building Inspection  
20 or in the Chief, Fire Prevention or in any inspector who is given the  
21 authority or duty in accordance with the administrative procedures  
22 of the agency concerned, unless a specified person or public official  
23 is designated herein to exercise the authority or fulfill the duty.

24 \* \* \*

25 **Sec. 150.204. - Disqualification.**

26 (a) No license shall be issued if the Sheriff finds, as a result of  
27 his investigation or of the investigation of Building Inspection  
28 Division, the ~~Public Health Unit~~ County Health Department or the  
29 Chief, Fire Prevention, that the proposed licensed premises does  
30 not meet each and every one of the general and special requirements  
31 for the type of license applied for as established in this Chapter.

1 \* \* \*

2 **Sec. 150.206. - Investigation.**

3 Upon receipt of an application properly filed and upon payment of  
4 the application fee, the Sheriff shall investigate both the  
5 qualifications of the applicant and the proposed licensed premises.  
6 The ~~Public Health Unit~~ County Health Department, the Building  
7 Inspection Division and the Chief, Fire Prevention shall investigate  
8 the proposed licensed premises for compliance with this Chapter and  
9 other applicable ordinances relating to construction, safety, fire  
10 protection and public health. At the conclusion of their  
11 investigation, they shall endorse on the application the results and  
12 findings thereof, recommending either approval or disapproval of the  
13 application.

14 **Sec. 150.207. - Issuance; notice of denial; review; final denial.**

15 \* \* \*

16 (b) If the application is disapproved, the Sheriff shall give the  
17 applicant notice of the disapproval and the reasons therefor. If  
18 the ~~Public Health Unit~~ County Health Department, the Building  
19 Inspection Division or the Chief, Fire Prevention recommends  
20 disapproval, the application shall be disapproved by the Sheriff  
21 for the reasons stated by the agency recommending disapproval, in  
22 addition to any reasons that the Sheriff may have as a result of  
23 his investigation; otherwise, the Sheriff may disapprove the  
24 application for reasons he may have as a result of his  
25 investigation. These reasons shall be based only on noncompliance  
26 with this Chapter. The application shall not be denied on the  
27 basis of failure to have an exception required by the zoning code  
28 where the applicant has submitted proof of applying for the proper  
29 exception and where the property is zoned Community/Commercial  
30 General-2 pursuant to Chapter 656. Where the applicant does not  
31 have the required exception for property zoned CCG-2 and has

1 applied for such exception, the Sheriff shall defer approving or  
2 disapproving the application until the requested exception has  
3 been granted or denied.

4 \* \* \*

5 **Sec. 150.212. - Suspension and revocation of license.**

6 (a) The Sheriff is given full power to suspend, for 15 days, any  
7 license issued under this Chapter, where the Sheriff determines,  
8 upon sufficient cause, that:

9 (1) The licensee, his or its agents, officers, servants or  
10 employees, maintain or continue to maintain a nuisance on the  
11 licensed premises.

12 (2) The licensed premises are unsanitary as certified by the  
13 ~~Public Health Unit~~ County Health Department.

14 (3) The licensed premises are unsafe, as certified by the Building  
15 Inspection Division or by the Chief, Fire Prevention.

16 (4) The licensee, his or its agents, officers, servants or  
17 employees, on the licensed premises, or elsewhere while in the  
18 scope of employment, violated any provision of this Chapter or  
19 any rule of the Sheriff made pursuant to the authority granted  
20 in Section 150.202. Whether or not the licensee, his or its  
21 agents, officers, servants or employees have been convicted of  
22 a violation shall not be considered in proceedings before the  
23 Sheriff for suspension or revocation of license.

24 \* \* \*

25 **Sec. 150.216. - Records and reports; consent by licensee.**

26 Each licensee shall keep such records and make such reports as may  
27 be required by this Chapter or by rule by the Sheriff, the ~~Public~~  
28 ~~Health Unit~~ County Health Department, the Building Inspection  
29 Division and the Chief, Fire Prevention to implement this Chapter and  
30 carry out its purpose. By applying for a license under this Chapter,  
31 an individual, partnership or corporation shall be deemed to have

1 consented to the provisions of this Chapter and to the exercise by  
2 the Sheriff of the powers given by Section 150.202 in the manner  
3 therein specified.

4 \* \* \*

5 **PART 4. - ENFORCEMENT**

6 \* \* \*

7 **Sec. 150.406. - Self-inspection of regulated premises.**

8 The operator of a regulated premises, or his designated  
9 representative, shall make sanitary inspections of the regulated  
10 premises at least once a month and shall record his findings on a  
11 form supplied by the ~~Public Health Unit~~ County Health Department.  
12 Each regulated premises shall post and maintain in a readily  
13 accessible place a schedule for maintaining the sanitation of the  
14 premises.

15 \* \* \*

16 **Section 3. Amending Chapter 151 (Dancing Entertainment**  
17 **Establishment Code), Ordinance Code.** Chapter 151 (Dancing  
18 Entertainment Establishment Code), *Ordinance Code*, is hereby amended  
19 to read as follows:

20 **CHAPTER 151 - DANCING ENTERTAINMENT ESTABLISHMENT CODE**

21 **PART 1. - GENERAL PROVISIONS**

22 \* \* \*

23 **Sec. 151.103. - Definitions.**

24 \* \* \*

25 (g) *Inspector* means the Sheriff, or an employee of the ~~Public Health~~  
26 ~~Unit~~ County Health Department authorized and designated by the  
27 ~~Public~~ County Health Officer, or of the Building Inspection  
28 Division, authorized and designated by the Chief of the Division  
29 or of the Fire Prevention Division, authorized by the Chief, Fire  
30 Prevention, or of the Planning and Development Department,  
31 authorized and designated by the Director of Planning and

1 Development to inspect premises regulated under this Chapter and  
2 to take or require the actions authorized by this Chapter in case  
3 of violations being found on regulated premises, and also to  
4 inspect premises seeking to be licensed under this Chapter and to  
5 require corrections of unsatisfactory conditions found on the  
6 premises.

7 \* \* \*

8 **PART 2. - ADMINISTRATION**

9 **Sec. 151.201. - Responsibility.**

10 Responsibility for the administration and enforcement of this  
11 Chapter is vested in the Sheriff. The Building Inspection Division  
12 is responsible for inspection of licensed premises and premises  
13 applying for a license in order to pass upon the construction and  
14 physical configuration of the premises involved. The Chief, Fire  
15 Prevention is responsible for inspection of licensed premises and  
16 premises applying for a license to ascertain compliance with the Fire  
17 Prevention Code. The Department of Business and Professional  
18 Regulation, the Duval County Health Department ~~and the Public Health~~  
19 ~~Unit~~ are responsible for inspection of licensed premises applying for  
20 a license to ascertain compliance with the Health Code and applicable  
21 state laws and regulations.

22 \* \* \*

23 **PART 5. - PROHIBITION**

24 **Sec. 151.502. - Civil penalties.**

25 In addition to or in lieu of the penalties that may be imposed  
26 under Section 151.501, the following civil penalties may be assessed:

27 \* \* \*

- 28 (f) A licensee and any agent, officer, servant or employee of a  
29 licensee who fails to correct violations of the general  
30 requirements for the regulated premises, as specified in Part  
31 3, may be assessed a civil penalty of up to \$200 for each



1 violation observed and not corrected within the period  
2 prescribed by the Sheriff, the ~~Public Health Division~~ County  
3 Health Department, the Building and Zoning Inspection Division  
4 or the Fire Marshal, as the case may be.

5 \* \* \*

6 **Section 4. Amending Chapter 162 (Bathing Establishments),**  
7 **Ordinance Code.** Chapter 162 (Bathing Establishments), *Ordinance*  
8 *Code*, is hereby amended to read as follows:

9 **CHAPTER 162 - BATHING ESTABLISHMENTS**

10 **Sec. 162.101. - Definitions.**

11 As used in this Chapter:

12 \* \* \*

13 (f) *Health Division* means the ~~Jacksonville Public Health Unit~~  
14 Duval County Health Department, a ~~local~~ county public health  
15 unit under F.S. Ch. 154.

16 \* \* \*

17 **Sec. 162.108. - Pool operation.**

18 (a) *Certificate of competency.*

19 (1) *Certificate of competency required.* It shall be unlawful for  
20 any person to operate and maintain a public swimming pool unless  
21 and until some person directly responsible for the maintenance  
22 and care of such public swimming pool shall first obtain a  
23 certificate of competency from the ~~Public Health Unit~~ County  
24 Health Department.

25 (2) *Procedure for obtaining certificate of competency.*

26 (i) All applications for certificates of competency shall be  
27 made and filed with the ~~Public Health Unit~~ County Health  
28 Department. The ~~Public Health Unit~~ County Health Department  
29 shall prescribe the form of application and make such  
30 investigations concerning all applications filed as it shall  
31 deem necessary.

1 (ii) A certificate of competency shall be issued by the ~~Public~~  
2 ~~Health Unit~~ County Health Department to all applicants who  
3 shall first present to the ~~Public Health Unit~~ County Health  
4 Department satisfactory evidence of successful or  
5 satisfactory completion of a course in the care, maintenance  
6 and operation of public swimming pools.

7 (iii) The ~~Public Health Unit~~ County Health Department will,  
8 at least once each year, provide a course in the care,  
9 maintenance and operation of public swimming pools. In lieu  
10 of or in addition to such course, the ~~Public Health Unit~~  
11 County Health Department may from time to time approve  
12 qualified groups or organizations to give the courses and,  
13 in that event, the courses shall be under the sponsorship,  
14 direction and supervision of the ~~Public Health Unit~~ County  
15 Health Department. Successful or satisfactory completion of  
16 the course with an approved organization or group and  
17 sponsored and approved by the ~~Public Health Unit~~ County  
18 Health Department shall likewise entitle an applicant to a  
19 certificate of competency as set forth in this subsection.

20 (iv) A certificate of competency issued pursuant to this  
21 subsection shall be valid until revoked for cause by the  
22 ~~Public Health Unit~~ County Health Department, but violation  
23 of any applicable provision of the F.A.C. Ch. 64E-9 shall  
24 be deemed *prima facie* grounds for revocation of certificate  
25 of competency.

26 (v) Any person who has heretofore completed a course sponsored  
27 by the Florida Swimming Pool Operators Association, a  
28 nonprofit organization, the ~~Public Health Unit~~ County Health  
29 Department or other course of instruction approved by the  
30 ~~Public Health Unit~~ County Health Department and presently  
31 holds a valid certificate of satisfactory completion

1           therefrom, shall be certified as competent under this  
2           subsection.

3           (vi) A fee not exceeding \$25 may be charged by the ~~Public~~  
4           ~~Health Unit~~ County Health Department for processing  
5           applications and issuing certificates. Revenues from fees  
6           shall be deposited in the ~~Duval County Public Health Unit~~  
7           County Health Department Trust Fund.

8           (3) *Violations.* Any person violating any provision of this  
9           subsection shall be deemed guilty of a class C offense. Each  
10          day a violation is committed, or permitted to continue, shall  
11          constitute a separate offense and shall be punishable as such  
12          hereunder.

13   \* \* \*

14          **Section 5.           Amending Chapter 176 (Compressed Air for**  
15 **Breathing), Ordinance Code.** Chapter 176 (Compressed Air for  
16 Breathing), *Ordinance Code*, is hereby amended to read as follows:

17                                   **CHAPTER 176 - COMPRESSED AIR FOR BREATHING**

18   \* \* \*

19          **Sec. 176.102. - Permit required.**

20          No person shall sell, offer for sale or otherwise distribute or  
21          engage in the business of selling or distributing compressed air  
22          without a permit issued by the ~~Public Health Unit~~ County Health  
23          Department.

24   \* \* \*

25          **Sec. 176.104. - Sampling and testing.**

26          Compliance with required standards of the preceding section shall  
27          be determined by sampling and testing by the ~~Public Health Unit~~ County  
28          Health Department. To facilitate sampling and testing, a serrated-  
29          tip air-sampling cock shall be provided on the compressed air storage  
30          tank at or near the filling point. In addition, each permittee under  
31          this chapter shall periodically cause its compressed air to be tested

1 in an approved laboratory at intervals not exceeding three months and  
2 shall retain and make available for inspection by the ~~Public Health~~  
3 ~~Unit~~ County Health Department records of the results of such tests  
4 for a period of three years.

5 \* \* \*

6 **Section 6. Amending Chapter 197 (Riding Academies),**  
7 **Ordinance Code.** Chapter 197 (Riding Academies), *Ordinance Code*, is  
8 hereby amended to read as follows:

9 **CHAPTER 197 - RIDING ACADEMIES**

10 \* \* \*

11 **Sec. 197.103. - Insurance.**

12 In addition to complying with other application requirements in  
13 the Health Code, an applicant for a riding academy shall file with  
14 the ~~Public Health Unit~~ County Health Department ~~Medical Director~~ a  
15 public liability insurance policy issued by an insurance company  
16 authorized to write liability insurance in the State in the amount  
17 of \$10,000, or more, including an endorsement to the effect that the  
18 policy cannot be canceled for any cause without at least 15 days'  
19 notice of cancellation to be served on the ~~Public Health Unit~~ County  
20 Health Department ~~Medical Director~~. The policy shall be in the  
21 generally accepted form in use in the State for liability insurance  
22 companies for public liability policies, shall provide that the  
23 insolvency or bankruptcy of the assured shall not relieve the company  
24 from the payment of damages for injuries or death sustained, or loss  
25 occasioned, within the provisions of the policy, and shall be approved  
26 as to form by the Office of General Counsel. The policy shall be kept  
27 in full force and effect throughout the term of the permit.

28 \* \* \*

29 **Sec. 197.104. - Sanitary standards.**

30 All stables and lots where horses or other animals are kept in  
31 connection with a riding academy shall be maintained in a strictly

1 sanitary manner for the protection of the public from communicable  
2 disease, obnoxious odors, obnoxious insects and other nuisances. The  
3 ~~Public Health Unit~~ County Health Department ~~Medical Director~~ may  
4 prescribe detailed regulations to implement these standards.

5 \* \* \*

6 **Section 7. Amending Chapter 460 (Health Code), Ordinance**  
7 **Code.** Chapter 460 (Health Code), *Ordinance Code*, is hereby amended  
8 to read as follows:

9 **CHAPTER 460 - HEALTH CODE**

10 **PART 1. - IN GENERAL**

11 \* \* \*

12 **Sec. 460.102. - Definitions.**

13 When used in the Health Code:

- 14 (a) *Board* means the Building Codes Adjustment Board.
- 15 (b) *Department* means the ~~Public Health Unit~~ County Health  
16 Department and/or Duval County Health Department.
- 17 (c) *Director* means the ~~Public Health Unit~~ County Health  
18 Department Officer or the Medical Director at the Florida  
19 Department of Health. ~~and/or the Director of Duval County~~  
20 ~~Health Department.~~
- 21 (d) *Emergency* means a sudden unexpected happening which causes a  
22 grave insufficiency of health services resulting in serious  
23 social disturbances and distress to the citizens of the City.
- 24 (e) *Health Officer or Public Health Officer* means the ~~Public~~  
25 ~~Health Unit~~ County Health Officer of the County Department or  
26 the Medical Director at the Florida Department of Health.

27 \* \* \*

28 **Sec. 460.106. - Sanitary nuisance abatement.**

29 \* \* \*

- 30 (c) *Authority to abate sanitary nuisances.* In addition to other  
31 remedies provided in the Health Code, the Director is authorized

1 to abate any sanitary nuisance in the City. The procedures  
2 specified in Chapter ~~370~~ 518 shall be available for the abatement  
3 of any sanitary nuisances; the territorial limitation contained  
4 in Chapter ~~370~~ 518 shall not apply when the procedures are used  
5 under the authority of this Chapter.

6 (d) *Emergency abatement.*

7 (1) *Summary action.* If the Director determines that a sanitary  
8 nuisance constitutes such grave danger to the public health  
9 or safety that resort to the procedures specified in  
10 Chapter ~~370~~ 518 can only be had at the public peril, the  
11 Director may take such summary action as is reasonably  
12 necessary to abate the nuisance. In the exercise of this  
13 emergency and summary authority, the Director may act  
14 without the posting or service of any notice and without  
15 any opportunity for a hearing being given before the  
16 nuisance is removed, terminated or abated; provided, that  
17 the Director shall post on the property whereon the  
18 sanitary nuisance is located, at the time that the nuisance  
19 is removed, terminated or abated, a notice containing:

20 \* \* \*

21 **Section 8. Amending Chapter 518 (Jacksonville Property**  
22 **Safety and Maintenance Code), Ordinance Code.** Chapter 418  
23 (Jacksonville Property Safety and Maintenance Code), *Ordinance Code*,  
24 is hereby amended to read as follows:

25 **CHAPTER 518 - JACKSONVILLE PROPERTY SAFETY AND MAINTENANCE CODE**

26 \* \* \*

27 **PART 4. - PROPERTY STANDARDS**

28 \* \* \*

29 **SUBPART B. - MINIMUM CONDITIONS**

30 \* \* \*

31 **Sec. 518.412. - Maintenance.**

1 All properties, both existing and new, and all parts thereof shall  
2 be maintained in a safe and sanitary condition. All devices or  
3 safeguards which are required by this Chapter in a property when  
4 erected, altered or repaired shall be maintained in good working  
5 order. The owner or his agent shall be responsible for the maintenance  
6 of buildings, structures and premises to the extent set out in this  
7 Chapter. The tenant shall be responsible for the maintenance of  
8 properties to the extent set out in this Chapter.

9 \* \* \*

10 (e) *Plumbing systems.* In properties used for human occupancy,  
11 every plumbing stack and every water, waste and sewer line  
12 shall be so installed and maintained as to function properly  
13 and shall be kept free from obstructions, leaks and defects to  
14 prevent structural deterioration or health hazards. Cross  
15 connections between two or more water supplies are prohibited,  
16 unless the ~~Duval County Public Health Unit~~ County Health  
17 Department has certified the water supplies involved to be of  
18 good, potable quality. All repairs and installations shall be  
19 made in accordance with the Building Chapter.

20 \* \* \*

21 **Sec. 518.421. - Space, occupancy and maintenance requirements-**  
22 **Residential.**

23 \* \* \*

24 (b) *Lavatory.* Within the main enclosing walls of every dwelling  
25 unit there shall be a lavatory sink. The lavatory sink may be  
26 in the same room as the flush water closet or, if located in  
27 another room, the lavatory sink shall be located in close  
28 proximity to the door leading directly into the room in which  
29 the water closet is located. The lavatory sink shall be in good  
30 working condition and properly connected to:

31 (1) A potable water supply which is approved by the ~~Duval~~

1 ~~County Public Health Unit~~ County Health Department and which  
2 provides at all times an adequate amount of heated and  
3 unheated running water under pressure; and

4 (2) An approved sewer system or an approved septic tank  
5 installation.

6 (c) *Bathtub or shower.* Within the main enclosing walls of every  
7 dwelling unit there shall be a room which affords privacy to a  
8 person within the room and which is equipped with a bathtub or  
9 shower in good working condition. The bathtub or shower may be  
10 in the same room as the flush water closet or in another room  
11 and shall be properly connected to:

12 (1) A water supply system which is approved by ~~the Duval County~~  
13 ~~Public Health Unit~~ County Health Department and which  
14 provides at all times an adequate amount of heated and  
15 unheated running water under pressure; and

16 (2) An approved sewer system or an approved septic tank  
17 installation.

18 (d) *Kitchen.* Every dwelling unit shall have a room or portion of  
19 a room in which food may be prepared or cooked, which shall  
20 have adequate circulation area and which shall be equipped with  
21 a kitchen sink in good working condition and properly connected  
22 to:

23 (1) A potable water supply which is approved by the ~~Duval~~  
24 ~~County Public Health Unit~~ County Health Department and which  
25 provides at all times an adequate amount of heated and  
26 unheated running water under pressure; and

27 (2) An approved sewer system or an approved septic tank  
28 installation.

29 \* \* \*

30 **SUBPART C. - ROOMING HOUSES AND ROOMING UNITS**

31 \* \* \*



1       **Sec. 518.431. - Rooming houses and rooming units—General.**

2       Every person who operates a rooming house or who occupies or lets  
3 to another for occupancy a rooming unit in a rooming house shall  
4 comply with the requirements of this Part and with every other Section  
5 of this Chapter that is not in conflict with this Part. Every rooming  
6 unit shall comply with all the requirements of thin Chapter pertaining  
7 to a habitable room, except as otherwise provided in this Part.

8       (a) *Water closet and bath facilities.* At least one flush water  
9 closet, lavatory basin and bathtub or shower, properly  
10 connected to a water and sewer system approved by the ~~Duval~~  
11 ~~County Public Health Unit~~ County Health Department and in good  
12 working condition, shall be supplied for each four rooms or  
13 fraction thereof within a rooming house; provided that:

14       (1) In a rooming house where rooms are let only to males,  
15 flush urinals may be substituted for not more than one-half  
16 of the required number of water closets.

17       (2) The facilities required by this Section shall be so located  
18 within the dwelling as to be reasonably accessible to all  
19 persons sharing the facilities and from a common hall or  
20 passageway on the floor they serve.

21       (3) Every lavatory basin and bathtub or shower shall be  
22 supplied with heated and unheated water under pressure at  
23 all times.

24                                   \* \* \*

25       **Section 9.           Amending Chapter 614 (Public Order and Safety),**  
26 **Ordinance Code.** Chapter 614 (Public Order and Safety), *Ordinance*  
27 *Code*, is hereby amended to read as follows:

28                                   **CHAPTER 614 - PUBLIC ORDER AND SAFETY**

29                                   \* \* \*

30       **Sec. 614.134. - Offenses involving sexually transmissible**  
31 **diseases; screening.**

1 (a) As used in this Section:

2 (1) *Assignment* means the making of any appointment or engagement  
3 for prostitution or lewdness, or any act in furtherance of such  
4 appointment or engagement.

5 (2) *Department* means the ~~City's Public Health Unit~~ County Health  
6 Department.

7 \* \* \*

8  
9 **Section 10. Effective Date.** This ordinance shall  
10 become effective upon signature by the Mayor or upon becoming  
11 effective without the Mayor's signature.  
12

13 Form Approved:

14  
15 */s/ Margaret M. Sidman*

16 Office of General Counsel

17 Legislation Prepared By: Margaret M. Sidman

18 GC-#1418864-v5-DOH\_Code\_Changes\_.docx  
19  
20  
21  
22  
23  
24