

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, January 27, 2026**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

**Committee Meetings for the week of Monday, February 3, 2026.**

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM J. Carlucci
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

**The next Council Meeting will be held on Tuesday, February 10, 2026.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Pastor Dan Adams, Lead Pastor RiverTown Church**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Absent:** 1 - Johnson

**APPROVE THE MINUTES OF THE REGULAR MEETING OF JANUARY 13, 2026.**

**Minutes for the January 13, 2026, Regular Meeting were moved and seconded and**

**Approved by voice vote 18-0.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE JANUARY 27, 2026, COUNCIL MEETING:**

**OFFICE OF MAYOR -** Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on January 13, 2026.

**Election Advisory Panel – Annual Report – Received January 13, 2026.**

**PAGES:**

**Jayla Curtis - Eagles View Academy**

**Amelia Peterson – Stanton College Preparatory School**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2025-0828](#)     ORD-Q Rezoning at 0 Airport Rd, btwn International Airport Blvd & Ranch Rd - (2.47± Acres) - CCG-1 to CCG-2 - Ammar Shakhtour (R.E. # 019352-0200) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (PD & PC Apv) (Ex-Parte: CM Gaffney, Jr.)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Only  
1/21/26 LUZ PH Approve 6-0  
1/27/26 CO Approve 18-0  
LUZ PH: 1/6/26, 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:**     1 -   Johnson

2.     [2025-0860](#)     ORD-Q Rezoning at 11193 St. Johns Industrial Pkwy, West of St. Johns Bluff Rd S - (1.7± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in the Chef's Garden of Jacksonville PUD - Chef's Garden of Jacksonville, Inc. (R.E. # 165418-0070) (Dist. 4-Carrico) (Abney) (LUZ) (PD & PC Apv) (Ex-Parte: CM Freeman, Carrico)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Only  
1/21/26 LUZ PH Approve 7-0  
1/27/26 CO Approve 18-0  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

3. [2025-0861](#) ORD-Q Rezoning at 0 Philips Hwy, btwn St. Augustine Rd E & Emerson St - (5.14± Acres) - CCG-2 to PUD, to Permit Automobile/Vehicle Garage Condominiums & General Commercial Uses, as Described in the Homestretch Car Storage PUD - LNS Philips Highway, LLC (R.E. # 130455-0100) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD Amd/Apv) (PC Apv)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Only  
1/21/26 LUZ PH Amend/Approve 7-0  
1/27/26 CO Amend/Approve 18-0  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

4. [2025-0863](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-15) at 5206 Seaboard Ave - Groundfloor Jacksonville, LLC - Req to Reduce the Min Road Frontage Requirements from 48 ft to 0 ft in RLD-60 (R.E. # 103131-0000) (Dist. 9-Clark-Murray) (Mehta) (LUZ) (PD Apv) (Ex-Parte: CM Freeman)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/21/26 LUZ PH Approve 7-0  
1/27/26 CO Approve 18-0  
LUZ PH: 1/6/26, 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

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5.     [2025-0888](#)     ORD-Q Apv Zoning Exception (Appl E-25-58) at 2198 Mayport Rd, at the SW Corner of Mayport Rd & Fairway Villas Dr - CC Jax Holdings, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for the Creative Cook Mayport, LLC, in CCG-2 (R.E. # 169406-0000) (Dist. 13-Diamond) (Mehta) (LUZ) (PD Apv) (Ex-Parte: CM Diamond, Howland) 12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/21/26 LUZ PH Approve 6-0  
1/27/26 CO Approve 18-0  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:**     1 -   Johnson

6.     [2025-0889](#)     ORD-Q Apv Zoning Exception (Appl E-25-60) at 3909 Blanding Blvd at the SE Corner of the Intersection of Confederate Point Rd & Blanding Blvd - Kassir Nightlife V, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for Off-Premises Consumption, for Kassir Nightlife V, LLC, in CCG-1 (R.E. # 103785-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD Apv) (Ex-Parte: CMs J. Carlucci, Arias, Diamond, Freeman, Gaffney, Jr., Johnson, Salem, Clark-Murray, Howland, Boylan, Miller, Carrico) 12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/21/26 LUZ PH Approve 5-0  
1/27/26 CO Approve 16-2 (White, Clark-Murray)  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, Amaro, Arias, Boylan, Carlucci, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Nay:** 2 - White, and Clark-Murray

**Excused:** 1 - Johnson



**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

The Floor Leader moved the Consent Agenda to be Approved. Council Member Nick Howland pulled Resolution 2026-0046. Council Member Chris Miller pulled Resolution 2026-0056. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2026-0046 and 2026-0056.

7.     [2025-0890](#)     ORD Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a 3rd Amdt to License Agrmt btwn the City & Dinsmore Civic Assoc, Inc., Extending the Term of the License Agrmt to 4/6/30, with 1 Add'l 5-Yr Renewal Option, at an Annual License Fee Rate of \$1.00, with Respect to the Bldg Commonly Known as the Dinsmore Historical Museum Located Generally at 7330 Civic Club Dr, Jax, FL 32219; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Dillard) (Req of Mayor)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/20/26 NCSPHS Approve 6-0  
1/21/26 F Approve 6-0  
1/27/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was Approved the Consent Agenda.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:**     1 -   Johnson

8.     [2025-0891](#)     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 12th Amdt to the Amended & Restated Equestrian Center Svcs Contract btwn the City & Northeast Florida Equestrian Society/H.O.R.S.E. Therapies, Inc., to Effectuate the Intent of this Ord; Prov for Oversight by the Parks, Recreation & Community Svcs Dept (Dillard) (Req of Mayor)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/20/26 NCSPHS Approve 6-0  
1/21/26 F Approve 6-0  
1/27/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

9. [2025-0893](#) ORD Approp \$245,220 from the International Association of Fire Fighters Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov a Grant to the Jax Association of Firefighters, IAFF Local No. 122, Inc. (JAFF) for Restoration of a Works Progress Admin Era Fire Tower as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JAFF; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAFF for the Prog; Prov for Oversight by the Dept of Public Works (Staffopoulos) (Introduced by CM White) (Co-Sponsors CMs Miller & Peluso) 12/09/25 CO Introduced: NCSPHS, F 1/5/26 NCSPHS Read 2nd & Rerefer 1/6/26 F Read 2nd & Rerefer 1/13/26 CO PH Read 2nd & Rerefer 1/20/26 NCSPHS Approve 6-0 1/21/26 F Approve 6-0 1/27/26 CO Approve 18-0 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

10. [2025-0894](#) ORD Approp \$41,100 from a Special Council Contingency Acct to the PWRE Real Estate - Other Gen Governmental Svcs - Other Professional Svcs Acct to Pay the Costs for a Title Report & Environmental Site Assessment for 6 Parcels Under Consideration for Purchase in Council Dist 9 as More Particularly Described Herein; Prov for Reverter; Prov for Oversight by the Real Estate Div of the Dept of Public Works (Staffopoulos) (Introduced by CM Clark-Murray) 12/09/25 CO Introduced: NCSPHS, F 1/5/26 NCSPHS Read 2nd & Rerefer 1/6/26 F Read 2nd & Rerefer 1/13/26 CO PH Read 2nd & Rerefer 1/20/26 NCSPHS Approve 6-0

1/21/26 F Approve 6-0

1/27/26 CO Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

11. [2025-0896](#) ORD Auth a Position Funded by the Federal Home Investment Partnership (Home) Grant from the U.S. Dept of Housing & Urban Dev & Appropd by 2025-388-E (R.C. 26-035) (Smith) (Req of Mayor)  
12/09/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/20/26 NCSPHS Approve 6-0  
1/21/26 F Approve 6-0  
1/27/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

12. [2025-0902](#) RESO Conf the CP's Appt of Liz Klein, a Duval County Resident, as a Member of the Public Svc Grant Council in Accordance with Sec 80.102, Ord Code, Replacing Mai Dinh Keisling, for a 1st Full Term Ending 12/31/28 (Hampsey) (Introduced by CP Carrico)  
12/09/25 CO Introduced: R  
1/5/26 R Read 2nd & Rerefer  
1/13/26 CO Read 2nd & Rerefer  
1/20/26 R Approve 7-0  
1/27/26 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

13. [2025-0903](#) RESO Conf the CP's Reappt of Pablo Diaz De Sandi, a Duval County Resident, as a Member of the Public Svc Grant Council in Accordance with Sec 80.102, Ord Code, for a 2nd Full Term Ending 12/31/28 (Hampsey) (Introduced by CP Carrico)  
12/09/25 CO Introduced: R  
1/5/26 R Read 2nd & Rerefer  
1/13/26 CO Read 2nd & Rerefer  
1/20/26 R Approve 7-0  
1/27/26 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

14. [2026-0044](#) RESO Honoring & Commending Kay Ehas, CEO of Groundwork Jacksonville, for Being Named the 2025 Doppelt Family Rail-Trail Champion by the Rails to Trails Conservancy; Recognizing Her Extraordinary Leadership in Developing the Emerald Trail & Fostering Community Revitalization (Armstrong) (Introduced by CMs Carlucci, Salem, Miller, Amaro, Peluso, & Pittman) (Co-Sponsor CM Boylan)  
1/13/26 CO Introduced: R  
1/20/26 R Approve 7-0  
1/27/26 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

15. [2026-0045](#) RESO Honoring & Commending Dr. Moez Limayem for His Exemplary Service as President of the University of North Florida & Extending Best Wishes as He Assumes the Presidency of the University of South Florida (Hampsey) (Introduced by CMs Lahnen, Johnson, Salem, J. Carlucci, Carlucci, Amaro, Howland, Peluso, Arias, Freeman & Carrico) (Co-Sponsors CMs Miller & White)  
1/13/26 CO Introduced: R

1/20/26 R Approve 7-0  
1/27/26 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

16. [2026-0046](#) RESO Honoring the Life & Mourning the Passing of James G. Bennett, P.E. (Hampsey) (Introduced by CMs Howland, Carrico, Johnson, Lahnen, White, Pittman, Boylan, Freeman, Amaro, Carlucci, Gaffney Jr., Salem, Miller, Gay, Diamond, Arias, & J. Carlucci)(Co-Sponsors CMs Clark-Murray & Peluso)  
1/13/26 CO Introduced: R  
1/20/26 R Approve 7-0  
1/27/26 CO Amend(FL)/Approve 18-0

**The Floor Leader moved the item be Amend(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

17. [2026-0055](#) RESO Honoring & Commending the 2025 William M. Raines High School Vikings Football Team for Winning the 2025 Florida High School Athletic Association Class 3A State Championship & Acknowledging the Leadership of Head Coach Donovan Masline & Invaluable Support from the Band, Cheerleaders, Coaches, Faculty, Parents, Alumni, & Community (Russell) (Introduced by CMs Pittman, Clark-Murray, Johnson, Gaffney, Jr. & Carrico) (Co-Sponsor CMs Howland, Salem, Miller, White, Amaro, Boylan & Freeman)  
1/13/26 CO Introduced: R  
1/20/26 R Approve 7-0  
1/27/26 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

18. [2026-0056](#) RESO Commending All Local Media Organizations, Journalists, Reporters, Editors, & Staff for Keeping Jacksonville Informed & for their Contributions to Our City (Hampsey) (Introduced by CM Pittman) (Co-Sponsor CMs Johnson & Carlucci)  
1/13/26 CO Introduced: R  
1/20/26 R Approve 7-0  
1/27/26 CO Amend/Approve 6-12 (Fail) (Lahnen, Carrico, Howland, White, Arias, Boylan, J. Carlucci, Diamond, Freeman, Gay, Miller & Salem)

**The Floor Leader moved the item be Amend(FI)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FI)/Approved. The motion failed.**

**Aye:** 6 - Amaro, Carlucci, Clark-Murray, Pittman, Gaffney Jr., and Peluso

**Nay:** 12 - Lahnen, Carrico, Howland, White, Arias, Boylan, Carlucci, Diamond, Freeman, Gay, Miller, and Salem

**Excused:** 1 - Johnson

**\*RECOGNIZE RULES CHAIR**

**PUBLIC COMMENTS - REGARDING ECONOMIC DEV INVESTMENT INCENTIVES:**

19.     [2026-0037](#)     RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Proj Underground (Company), to Support the Expansion of an Existing Manufacturing Facility & Related Improvements in Jax, FL (Project); Auth a 10-Yr Recapture Enhanced Value (REV) Grant Not to Exceed \$275,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Technical Amdts by the Exec Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amend, Requiring Rev Grant Receipts to Be in a Targeted Industry Category or Located in an Economically Distressed Area or a CRA (Sawyer) (Req of Mayor)  
1/13/26 CO Introduced: R, F  
1/20/26 R Amend/Approve 7-0  
1/21/26 F Amend/Approve 6-0  
1/27/26 CO Amend/Approve 17-0

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:**           17 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:**     1 -   Johnson

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent**

**Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**



**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

20. [2025-0871](#) ORD Approp \$9,400,000.00 from the Mobility Plan Proj-Zone 04 Acct to (1) the Dunn Ave at Braddock Rd Signal Improvements - Other Construction Costs Acct to Prov Funding for Traffic Signalization at the Braddock Rd & Dunn Ave Intersection (\$4,400,000.00), & (2) the Pecan Park Rd Widening - I-95 to Main St - Engineering & Design Acct to Prov Funding for the Widening of Pecan Park Rd btwn I-95 & Main St (\$5,000,000.00); Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs; Waiving Sec 655.505 (Deposit of Mobility Fees, Mobility Zones; & Appropriation of Mobility Fees), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Allow Greater Than 20% of the Mobility Fees Deposited in the Mobility Zone 4 Acct to Be Allocated to the Braddock Rd & Dunn Ave Intersection Improvement Proj Described Herein; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Locally Funded Agrmt (Lump Sum) btwn the FDOT & the City Pursuant to which the City Agrees to Pay FDOT \$4,200,000.00 for Intersection Improvements at Braddock Rd & Dunn Ave; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (Revised B.T. 26-017) (Dillard) (Req of Mayor) (Co-Sponsors CMs Gaffney, Jr., Arias & Peluso)  
 11/25/25 CO Introduced: TEU, F  
 12/2/25 TEU Read 2nd & Rerefer  
 12/2/25 F Read 2nd & Rerefer  
 12/9/25 CO PH Read 2nd & Rerefer  
 1/6/25 TEU Approve 6-0  
 1/6/26 F Amend/Rerefer 7-0  
 1/13/26 CO Amend/Rerefer 18-0  
 1/21/26 TEU Amend/Approve 5-0  
 1/21/26 F Amend/Approve 6-0  
 1/27/26 CO PH Amend/Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25 & 1/27/26

**The Floor Leader moved the item be PH Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

21. [2025-0887](#) ORD-Q Rezoning at 2610 Fairfax St, btwn 14th St W & 19th St W - (12.45±

Acres) - RLD-60 to PBF-1 - City of Jacksonville (R.E. # 046670-0000) (Dist. 10-Pittman) (Cox) (LUZ)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO Read 2nd & Rerefer  
1/27/26 CO PH Only  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Only.**

22.     [2026-0001](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Chatham St R/W, Estab in the Replat of Everest Heights, as Recorded in Plat Bk 12, Pg 44, of the Current Public Records of Duval County, FL, Located in Council Dist. 9, at the Request of Vecellio & Grogan, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: TEU  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

23.     [2026-0002](#)     ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of John St, as Shown on the Plat of Simmons Addition to South Jax, as Recorded in Plat Bk 6, Pg 12, of the Current Public Records of Duval County, FL, Located in Council Dist. 5, at the Request of Laxmi Partnership, Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: TEU  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

24.     [2026-0003](#)     ORD Approp \$350,000.00 from the Concurrency Mgmt System Acct to Transportation Planning - Concurrency Mgmt - Other Professional Svcs Acct to Fund a Comp Update to the City of Jax Mobility System Plan (B.T. 26-024) (Smith) (Req of Mayor)  
1/13/26 CO Introduced: TEU, F  
1/21/26 TEU Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

25.     [2026-0004](#)     ORD-MC Creating a New Sec 111.106 (Parks, Recreation & Community Services Events Special Revenue Fund), Pt 1 (Parks, Recreation, Culture & Entertainment), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Create a New Special Rev Fund to Defray Costs of Events Sponsored or Co-Sponsored by the Parks, Recreation & Community Svcs Dept (Dillard) (Introduced by CM Amaro)  
1/13/26 CO Introduced: NCSPHS, R, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

26.     [2026-0005](#)     ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)  
1/13/26 CO Introduced: NCSPHS, R, TEU  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

27.     [2026-0018](#)     ORD-Q Apv Zoning Exception (Appl E-25-61) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Tuna Restaurant, LLC d/b/a New Giner Bistro, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)

(Companion 2026-19)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

28.     [2026-0019](#)     ORD-Q Apv Zoning Variance (Appl V-25-32) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req to Increase the Seating Capacity for a Restaurant from 60 Seats to 96 Seats, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)  
(Companion 2026-18)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

29.     [2026-0020](#)     ORD-Q Apv Sign Waiver (Appl SW-25-07) at 11307 Main St N, at the Corner of US Hwy 17 & Baisden Rd - RK2GEN, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 109468-0000) (Dist. 2-Gay) (Mehta) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

30.     [2026-0021](#)     ORD-Q Apv the Waiver of Min Required Setbacks/Separation for a Camouflaged Cell Tower (Appl WMS-25-01) at 9238 Garden St, btwn Jones Rd & Golden Bamboo Dr - Dinsmore Baptist Church, Inc., Applied for by NexTower Development Group II, LLC - Req to Reduce the Min Required Setbacks from 150 ft to 137 ft on the Western Boundary & 143 ft on the Southern Boundary, Per Sec 656.1509, Ord Code (R.E. # 002893-0000) (Dist. 12-White) (Corrigan) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

31.     [2026-0025](#)     ORD-Q Apv Zoning Exception (Appl E-25-65) at 2952 Roosevelt Blvd, btwn Roosevelt Blvd & Willow Branch Ave - Cynthia Norman - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Matthew Crystal, in CCG-2 (R.E. # 064126-0000) (Dist. 7- Peluso) (Mehta) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

32.     [2026-0030](#)     ORD Approp \$2,408.74 from the General Fund Operating - SERE Registration - Other General Governmental - Misc Sales & Charges Acct, to the General Fund Operating - SERE Registration - Other General Governmental - Employee Training Expenses Acct, to Allocate a Reimb of Funds Used in Support of the October 2025 Florida Certified Election Professionals (FCEP) Session, Hosted by the Duval County SOE (B.T. 26-031) (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: F  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

33.     [2026-0031](#)     ORD Approp \$25,141,851.11 from the Self Insurance Fund - Transfer from Retained Earnings Acct to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Partially Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CMs J. Carlucci, Lahnen, Amaro, Arias, Howland, Johnson, Salem, Carrico & Carlucci)  
1/13/26 CO Introduced: NCSPHS, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

34. [2026-0032](#) ORD Auth the Mayor to Apply to the FL Inland Navigation Dist (FIND) for 2026 Grants to Undertake Specified Waterways-Related Projs; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & FIND, as Well as All Docs Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Prov for City Oversight by the Dept of Parks, Recreation & Community Svcs (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, F, JWC  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

35. [2026-0033](#) ORD Approp \$2,096,681.71, Including \$1,110,573.00 from the Countywide Traffic Signalization - Fiber Optic Proj, \$700,000.00 from the Countywide Intersection Improvements Proj, & \$286,108.71 from the Countywide Rdwy Sign Stripe & Signal Proj, to Various Projs Including: (1) \$150,325.50 to the Monument Rd Pedestrian Crossing Proj; (2) \$135,783.21 to the St. Johns Bluff Rd & Lost Pine Dr Signalized U-Turn Proj; (3) \$350,000.00 to the Golfair Blvd & APR Academy Pedestrian Crossing Proj; (4) \$350,000.00 to the Overhead Pedestrian Signal - Soutel Dr at Morris Manor Proj; (5) \$634,863.00 to the Fort Caroline Rd Fiber Optic Proj; & (6) \$475,710.00 to the St. Augustine Rd Fiber Optic Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Proj (B.T. 26-029) (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, TEU, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

36. [2026-0034](#) ORD Approp \$15,790.00 from the Community Svcs Grants - Volunteer Expenses Acct to Purchase F&B for Special Events & Activities Related to Training & Volunteer Recognitions for (1) the Respite for Elders in Everyday Families (RELIEF) Prog (\$6,590.00), (2) the Foster Grandparents Prog (\$2,000.00), & (3) the Senior Companion Prog (\$7,200.00); Amend Ord 2024-504-E, the FY 24-25 Budget, by Amend Revised Attachment a to Auth Expenditure of these Funds on F&B for Special Events & Activities (B.T. 26-032) (Dillard) (Req of Mayor)

1/13/26 CO Introduced: NCSPHS, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

37. [2026-0035](#) ORD Approp \$1,370,000 from the Widening of Lane Ave N - DM Other Construction Costs Acct to the Jax Fair Grounds Relocation - DM Other Construction Costs Acct, to Provide Add'l Funds for Relocation of the Jax Fairgrounds to the Jax Equestrian Center Site; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Widening of Lane Ave N Proj to the Jax Fairgrounds Relocation Proj; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM White)  
1/13/26 CO Introduced: TEU, F  
1/21/26 TEU Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

38. [2026-0036](#) ORD-MC Estab an Eastside Community Grants Prog; Creating a New Pt 9 (Eastside Community Grants Program), Ch 118 (City Grants), Ord Code, to Create a New Grants Prog Pursuant to which Funds Designated for Progs, Svcs, & Initiatives for Affordable Housing, Workforce Housing, Economic Dev & Mitigation of Homelessness in the Eastside, as Defined in the Supplemental Jax Stadium Community Benefits Agrmt Appvd & Authd by Ord 2024-905-E, May Be Disbursed to Qualified Orgs; Prov for Oversight & Admin of the Eastside Community Grants Prog by Historic Eastside CBA Organization, Inc. As Described Herein; Prov for Severability; Prov for Codification Instructions (Staffopoulos) (Introduced by Community Benefits Agreement 2.0 (CMs Arias, Salem, Amaro, J. Carlucci, Clark-Murray & Peluso))  
1/13/26 CO Introduced: NCSPHS,R, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**



39.     [2026-0038](#)     ORD Auth a Position Funded by the Federal Home Investment Partnership (Home) Grant from the U.S. Dept of Housing & Urban Dev & Approp by 2025-388-E (R.C. 26-013) (Smith) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

40.     [2026-0039](#)     ORD Approp \$94,000.00 in Grant Funding from the FL State Brd of Immigration Enforcement for the JSO Immigration Grant Prog; Prov for Oversight by the JSO (B.T. 26-028) (Smith) (Req of Sheriff)  
1/13/26 CO Introduced: NCSPHS, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was PH Read 2nd & Rerefer.**

41.     [2026-0040](#)     ORD-MC Amend Sec 121.105 (Pensioner's Rights Upon Reemployment by City), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Provide that Sworn Civil Process Server & Sheriff's Liaison Officer Retirees Shall Be Exempt from Certain Provisions Pertaining to Reemployment; Prov for Compliance with Sec 121.104 (Review of Proposed Legislation), Ord Code, Pertaining to Review & Comment from the Police & Fire Pension Fund Brd of Trustees, Completion of an Actuarial Report, & Request for Recommendations & Comment from the State Div of Retirement; Prov for Codification Instructions (MacGillis) (Req of Sheriff & CM Carrico)  
1/13/26 CO Introduced: NCSPHS, R, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer/ PH Addnt'l 2/10/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 2/10/26

**This Ordinance was PH Addnl/Read 2nd & Rerefer.**

42.     [2026-0057](#)     ORD Approp Grant Funds in the Amt of \$3,000,000 from the FDOT to a New CIP Proj Entitled "Bay Street Pedestrian Safety Improvements" (the Project), for the Design & Construction of Certain Traffic Calming Improvements on Bay St in the Vicinity of the Stadium; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the Grant Agrmt btwn the



FDOT & the City; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the Funding & Disbursement Agrmt btwn the City & Shipyards Trustee Jacksonville, LLC to Prov Partial Funding for the Proj; Amend the 26-30 5-Yr Capital Improvement Prog Appvd by Ord 2025-505-E to Add the Proj Entitled "Bay Street Pedestrian Safety Improvements"; Req 1 Cycle Emerg Passage; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (Sawyer) (Introduced by CM White) (Co-Sponsors CMs Johnson & Miller)

1/13/26 CO Introduced: NCSPHS, F

1/20/26 NCSPHS Emergency/Amend/Approve 6-0

1/21/26 F Emergency/Amend/Approve 6-0

1/27/26 CO PH Emergency/Amend/Approve 17-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

43.     [2025-0487](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (1.81± Acres) - LDR to CGC - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Anderson) (LUZ) (GAB CPAC Deny) (PD & PC Apv) (Rezoning 2025-488)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 10/14/25  
10/14/25 CO PH Cont'd 11/25/25  
11/18/25 LUZ PH Approve 4-1 (Diamond)  
11/18/25 LUZ PH Reconsider/Approve 4-2 (Carrico, Diamond)  
11/25/25 CO PH Rerefer 16-0  
12/2/25 LUZ Amend/Rerefer 6-0  
12/9/25 CO Amend/Rerefer 15-0  
1/27/26 CO PH Addnt'l 2/10/26  
LUZ PH: 9/3/25, 10/7/25, 11/18/25 & 2/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25, 10/14/25, 11/25/25 & 1/27/26 & 2/10/26

**This Ordinance was PH Addnl. 2/10/26.**

44.     [2025-0488](#)     ORD-Q Rezoning at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (6.82± Acres) - RLD-60 & CCG-2 to PUD, to Permit Butchering & Live Animal Processing & Commercial Uses, as Described in the 11153 Beach Boulevard PUD - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Abney) (LUZ) (GAB CPAC Deny) (PD Amd/Apv) (PC Deny) (Ex Parte: CMs Salem, J. Carlucci, Diamond, Gaffney, Jr., Johnson, Carrico, White, Boylan, Howland, Miller, Pittman, Gay, Lahnen) (Small-Scale 2025-487)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 10/14/25  
10/14/25 CO PH Cont'd 11/25/25  
11/18/25 LUZ PH Amend/Approve (w/Conds) 4-2 (Carrico, Diamond)  
11/25/25 CO PH Rerefer 15-0  
12/2/25 LUZ Rerefer 6-0  
12/9/25 CO Rerefer 18-0  
1/27/26 CO PH Addnt'l 2/10/26  
LUZ PH: 9/3/25, 10/7/25, 11/18/25 & 2/3/26

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Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25,  
10/14/25, 11/25/25 & 1/27/26 & 2/10/26

**This Ordinance was PH Addnl. 2/10/26.**

45.     [2025-0859](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, North of Normandy Blvd, btwn Yellow Water Rd & POW-MIA Memorial Pkwy - (337.29± Acres) - RR in the Rural Dev Area to LDR in the Suburban Dev Area - Yellow Water Land Holdings, LLC (R.E. # 002275-0005) (Appl # L-6082-25A) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv) (JWC Apv)  
11/25/25 CO Introduced: LUZ, JWC  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Add'l 1/27/26  
1/21/26 LUZ PH Approve 6-0  
1/27/26 CO PH Approve 18-0  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
1/13/26 & 1/27/26

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:**     1 -   Johnson

46.     [2025-0885](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Tresca Rd, btwn Atlantic Blvd & Tresca Rd - (3.59± Acres) - MDR & BP to LI - Iron Forge Property, LLC (R.E. # 162883-0350, 162883-0006 & 162879-2000 (Portion)) (Appl # L-6075-25C) (Dist. 1-Amaro) (Read) (LUZ) (Rezoning 2025-886)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO Read 2nd & Rerefer  
1/27/26 CO PH Addnt'l 2/10/26  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
1/27/26 & 2/10/26

**This Ordinance was PH Addnl. 2/10/26.**

47.     [2025-0886](#)     ORD-Q Rezoning at 0 Tresca Rd, btwn Atlantic Blvd & Tresca Rd - (4.28± Acres) - PUD & RMD-D to CSV & IL - Iron Forge Property, LLC (R.E. # 162883-0350, 162883-0006 & 162879-2000 (Portion)) (Appl # L-6075-25C) (Dist. 1-Amaro) (Abney) (LUZ) (Small-Scale 2025-885)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO Read 2nd & Rerefer  
1/27/26 CO PH Addnt'l 2/10/26  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 2/10/26

**This Ordinance was PH Addnl. 2/10/26.**

**3RD READING ORDINANCES:**

48. [2025-0811](#) ORD-MC Concerning ACPS; Amend Sec 462.106 (Procedures), Pt 1 (General), Ch 462 (Animals), Ord Code, to Clarify Standards for Issuance of Citations; Amend Sec 462.201 (Cruelty to Animals Defined Generally), 462.203 (Neglecting or Abandoning Animals), 462.204 (Restraint by Tethering), 462.205 (Dog Fighting & Other Animal Fighting), 462.209 (Citation), & 462.210 (Taking Custody of Mistreated Animals), Pt 2 (Cruelty to or Neglecting Animals), Ch 462 (Animals), Ord Code, to Revise & Clarify Provisions Related to Cruelty, Neglect, Abandonment, & Tethering of Animals, to Specify That Animal Fighting Activities Constitute Animal Cruelty, & to Align the Code with the Required Timelines & Procedures for Animal Custody Petitions Outlined in Sec 828.073, F.S.; Amend Sec 462.301 (General), 462.302 (Noise), 462.303 (Animals At-Large Prohibited), 462.304 (Habitual Nuisance), & 462.305 (Destruction of Property & Biting), Pt 3 (Nuisances), Ch 462 (Animals), Ord Code, to Simplify Language & Clarify Standards for Issuance of Citations; Amend Sec 462.601 (Impounding of Animals), Pt 6 (Impoundment, Surrender, Redemption & Adoption), Ch 462 (Animals), Ord Code, to Reduce the Required “Stray Hold” Period from 6 Days to 3 Days; Prov for Codification Instructions (Hartung) (Introduced by CM Arias)( Co-Sponsor CM Peluso)  
10/28/25 CO Introduced: NCSPHS, R  
11/3/25 NCSPHS Read 2nd & Rerefer  
11/3/25 R Read 2nd & Rerefer  
11/12/25 CO PH Read 2nd & Rerefer  
1/20/26 NCSPHS Amend/Approve 6-0  
1/20/26 R Amend/Approve 7-0  
1/27/26 CO Amend/Approve 17-1 (Carlucci)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Nay:** 1 - Carlucci

**Excused:** 1 - Johnson

49. [2025-0841](#) ORD Auth the Mayor, or Her Designee, to Execute: (1) a 1st Amdt to the 2nd Amended & Restated Redev Agrmt, Previously Authd by Ord 2025-103-E, Among the City, DIA & MOSH; & (2) a 1st Amdt to the Museum Improvements Costs Disbursement Agrmt btwn the DIA & MOSH, to Align Performance Schedules & Reduce the Parking Obligation from 75 Parking Spaces to 30 Parking Spaces, & to Authorize the CEO of the DIA, the Director of Public

Works, & the Director of Parks, Recreation & Community Svcs to Administratively Apv the Final Parcel Legal Descriptions for the Proj Parcel, Joint-Use Parcel & Park Parcel; Prov for City Oversight of the Proj by the Dept of Public Works & the Dept of Parks, Recreation & Community Svcs; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Req of DIA)  
 11/12/25 CO Introduced: NCSPHS, F  
 11/17/25 NCSPHS Read 2nd & Rerefer  
 11/18/25 F Read 2nd & Rerefer  
 11/25/25 CO PH Read 2nd & Rerefer  
 1/20/26 NCSPHS Amend/Approve 6-0  
 1/21/26 F Amend/Approve 6-0  
 1/27/26 CO Amend/Approve 18-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

50. [2025-0872](#) ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Miller)  
 11/25/25 CO Introduced: NCSPHS, R  
 12/1/25 NCSPHS Read 2nd & Rerefer  
 12/1/25 R Read 2nd & Rerefer  
 12/9/25 CO PH Read 2nd & Rerefer  
 1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)  
 1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)  
 1/27/26 CO Postpone 18-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25, 3/10/26

**The Floor Leader moved the item be Postponed. The motion CARRIED. Roll Call was ordered. The Chair declared the File Postponed to 3/10/26.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

51. [2025-0897](#) ORD Approp \$1,460,000 from Jax Recreation & Environmental Land Acquisition - Fund Bal to Provide Funding for the City's Acquisition of an 8.42± Acre Unimproved Parcel Located at 0 Jones Rd, Jax, FL (R.E. # 003355-0000) in Council Dist 12, to Be Used as a Public Park; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Real Estate Purchase & Sale Agrmt btwn the City & Chad Development, LLC, a FL LLC, & All Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take All Necessary Action to Effectuate the Purposes of the Agrmt to Purchase the Subject Property at a Negotiated Purchase Price Not to Exceed \$1,450,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Property & by the Parks, Recreation, & Community Services Dept Thereafter (Wilson) (Introduced by CM White)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
1/20/26 NCSPHS Amend/Approve 6-0  
1/21/26 F Amend/Approve 6-0  
1/27/26 CO Amend/Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Johnson

**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:****(Public Participation: 2026-41 through 2026-43 and 2026-47 through 2026-54)**

52.     [2026-0041](#)     RESO Conf the Appt of Deena Bateh Wallace as a Member of the Jax Ethics Commission, Pursuant to Ch 602, Pt 9, Ord Code, Replacing Judge Linda F. McCallum, for a Full Term Exp 12/31/28 (Reingold) (Req of the Chief Judge for the 4th Judicial Circuit)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

53.     [2026-0042](#)     RESO Adopting the City Council's 1-Yr Strategic Plan & Setting the Council's Strategic Priority for the 26-27 FY; Req the Mayor Include \$10,019,591 in a Council Strategic Initiatives Contingency Acct in the 26-27 Final Annual Budget Proposal (Staffopoulos) (Introduced by the Finance Committee (CMs J. Carlucci, Howland, Arias, Diamond, Lahnen, Pittman, Salem & Carrico))  
1/13/26 CO Introduced: NCSPHS, R, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

54.     [2026-0043](#)     RESO re the Supplemental Jacksonville Stadium CBA (the "Supplemental CBA"); Conf the City Council's Intent that Each District Council Member Shall Be Solely Responsible, with Appropriate Guidance from the OGC, the Council Auditor's Office, & Other Depts or Agencies with Whom the District Council Member May Consult, to Identify & Recommend Expenditure of those Funds Set Aside for Progs, Projs or Initiatives within their Respective Council District Pursuant to the Supplemental CBA (Staffopoulos) (Introduced by CM Clark-Murray)  
1/13/26 CO Introduced: NCSPHS, R, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer



**This Resolution was Read 2nd & Rerefered.**

55.     [2026-0047](#)     RESO Conf the Mayor's Appt of Shirley Turner, a Duval County Resident, Replacing Jamie Rosseland, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

56.     [2026-0048](#)     RESO Conf the Mayor's Appt of Dawn Thomas, a Duval County Resident, Replacing Chanel Dionne Toleston, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

57.     [2026-0049](#)     RESO Conf the Mayor's Reappt of Tatiana Yoguez, a Clay County Resident with Significant Business Interests in Duval County, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

58.     [2026-0050](#)     RESO Conf the Mayor's Reappt of Stephanie Patton, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

59.     [2026-0051](#)     RESO Conf the Mayor's Reappt of Taneisha Hammett, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

60.     [2026-0052](#)     RESO Conf the Mayor's Reappt of Lisa Chaloux, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

61.     [2026-0053](#)     RESO Conf the Mayor's Reappt of Nicole McCall, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

62.     [2026-0054](#)     RESO Conf the Mayor's Appt of Sean Hall, a Duval County Resident, to the Planning Commission as a Planning Dist 1 Rep, Filling a Seat Formerly Held by Charles Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp 9/30/26, Followed by a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer

1/27/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

**2ND READING ORDINANCES:**

63.     [2026-0006](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (Rezoning 2026-7)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

64.     [2026-0007](#)     ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (Small-Scale 2026-6)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

65.     [2026-0008](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - LDR to LI on 27.47± Acres & LDR to CSV on 2.40± Acres - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Fogg) (LUZ) (Rezoning 2026-9)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

66.     [2026-0009](#)     ORD-Q Rezoning at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - PUD to PUD, to Permit Commercial & Industrial Uses, as Described in the Northpoint Commercial & Industrial PUD - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Abney) (LUZ)  
                            (Small-Scale 2026-8)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH: 2/18/26  
                            Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

67.     [2026-0010](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (0.63± Acres) - RPI to CGC - VyStar Credit Union, a Credit Union Chartered Under Florida Law (R.E. # 149679-0000 (Portion)) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Read) (LUZ)  
                            (Rezoning 2026-11)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH: 2/18/26  
                            Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

68.     [2026-0011](#)     ORD-Q Rezoning at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (2.15± Acres) - CCG-1 & CRO to PUD, to Permit a Luxury Storage Facility for Personal Property, as Described in the Carriage House San Jose PUD (R.E. # 149679-0000) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ)  
                            (Small-Scale 2026-10)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH: 2/18/26  
                            Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

69.     [2026-0012](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Arnold Rd, South of Gold Star Family Pkwy btwn Kite Rd & Lannie Rd - (10.90± Acres) - LI to LDR - Arnold Road Propco, LLC (R.E. # 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)  
(Rezoning 2026-13)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

70.     [2026-0013](#)     ORD-Q Rezoning at 0 Parete Rd S & 0 Arnold Rd, South of Gold Star Family Pkwy btwn Lannie Rd & International Airport Blvd - (508.42± Acres) - PUD to PUD, to Permit a Residential Subdivision with a Max of 1,000 Single Family Dwelling Units, as Described in the Amended Wright Parcel PUD - Rebecca O. Wright, William G. Wright, Rebecca O. Wright Living Trust, & Arnold Road Propco, LLC (R.E. # 019589-0002 & 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
(Small-Scale 2026-12)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

71.     [2026-0014](#)     ORD-Q Rezoning at 2063 Blair St, btwn Blair St & Williams St - (0.12± Acres) - RMD-A to PUD, to Permit a Secure Parking Facility, as Described in the TMT Employee Parking PUD - Jacksonville Port Authority (R.E. # 115421-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26

## Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

72.     [2026-0015](#)     ORD-Q Rezoning at 0 Hemlock St, 3640 Hemlock St, 3653 Newcomb Rd & 3707 Newcomb Rd, btwn Newcomb Rd & Hemlock St - (14.17± Acres) - RMD-A to PUD, to Permit a Residential Subdivision to Contain Max of 130 Cottage Home Units, as Described in the Azalea Grove PUD - William Houston Stephens Revocable Trust, William H. Stephens, Newcomb Terrace, LLC, William Leslie Howell & Minnie Lou Howell (R.E. # 019476-0010, 019476-0020, 019487-0000 & 019488-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

73.     [2026-0016](#)     ORD-Q Rezoning at 0 Brady Rd & 12245 Brady Rd, btwn Brady Rd & Orange Picker Rd - (3.14± Acres) - RR-Acre to RLD-90 - Joseph Coppedge, Lisa Coppedge & Lorraine Court, LLC (R.E. # 105725-0000 & 105724-0000) (Dist. 6-Boylan) (Cox) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

74.     [2026-0017](#)     ORD-Q Rezoning at 10060 Skinner Lake Dr, N of J. Turner Butler Blvd & W of Gate Pkwy btwn Skinner Lake Dr & J. Turner Blvd E on-ramp - (7.30± Acres) - PUD (1997-446-E) to PUD, to Include Medical Offices & Ancillary Uses in Addition to the Current Uses & Modification to the Signage Requirements as Described in the Corporate Bank Headquarters PUD - Sierra Leaf Propco, LLC (R.E. # 167727-0880) (Dist. 3-Lahnen) (Abney) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH - 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

75.     [2026-0022](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ)  
                            (Rezoning 2026-23)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH: 2/18/26  
                            Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
                            2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

76.     [2026-0023](#)     ORD-Q Rezoning at 9702 Historic Kings Rd S, btwn Robin Rd & Lourcey Rd - (1.98± Acres) - RLD-70 & RR-Acre to IBP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ)  
                            (Small-Scale 2026-22)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH: 2/18/26  
                            Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

77.     [2026-0024](#)     ORD-Q Rezoning at 5348 Moncrief Rd, at the Corner of Glenvale Rd & Moncrief Rd - (3.38± Acres) - RLD-60 to CRO - Clara White Mission, Inc. (R.E. # 030094-0010) (Dist. 10-Pittman) (Abney) (LUZ)  
                            1/13/26 CO Introduced: LUZ  
                            1/21/26 LUZ Read 2nd & Rerefer  
                            1/27/26 CO Read 2nd & Rerefer  
                            LUZ PH - 2/18/26  
                            Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

78.     [2026-0026](#)     ORD-Q Rezoning at 5022 Gate Pkwy, West of Gate Pkwy & North of Validus Dr - (27.08± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in 5022 Gate Parkway PUD - Merritt-Jame, LLC (R.E. #



167742-0250) (Dist. 11-Arias) (Abney) (LUZ)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Read 2nd & Rerefered.**

79.     [2026-0027](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Read) (LUZ) (Companions 2026-28 & 2026-29)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

80.     [2026-0028](#)     ORD-Q Rezoning at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR-Acre - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Cox) (LUZ) (Companions 2026-27 & 2026-29)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

81.     [2026-0029](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-17) at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 002955-0100) (Dist. 12-White) (Cox) (LUZ) (Companions 2026-27 & 2026-28)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Read 2nd & Rerefered.**

**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

82.     [2026-0067](#)     RESO Conf the Council President's Appt of Ashley Kendrick, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

83.     [2026-0068](#)     RESO Conf the Council President's Appt of Andre Green, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico)(Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

84.     [2026-0069](#)     RESO Conf the Council President's Appt of Cheryl Croft, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

85.     [2026-0070](#)     RESO Conf the Council President's Appt of Dori Thomsen, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

86.     [2026-0071](#)     RESO Conf the Council President's Appt of Alonzo "Lon" Walton, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

87.     [2026-0072](#)     RESO Conf the Mayor's Appt of Scott Miller, as Administrative Services Chief of the Fire & Rescue Dept, Pursuant to Sec 31.103 (Administrative Services Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

88.     [2026-0073](#)     RESO Concerning the Vacation of Portions of the Plat of Jax Heights Subdiv, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Jax Heights Subdiv Plat to Acreage; Making Findings; Abandoning Certain Unopened Roads within the Boundaries of the Jax Heights Subdiv Plat that Have Not Been Opened & Have Not Become Roads Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM White)  
1/27/26 CO Introduced: R, TEU

**This Resolution was Introduced to City Council and assigned.**

89.     [2026-0074](#)     RESO Urging the FL Legislature Pass House Bill 981 & Senate Bill 1066, Also Known as the "Northeast Florida Rivers, Springs, & Community Investment Act," to Address Restoration of the Ocklawaha River & Creation of Recreational & Economic Dev Opportunities in the Surrounding Counties; Directing Legislative Svcs to Transmit Copies of this Reso, Once Adopted, to the Members of the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req 1 Cycle Emergency Passage (Dame) (Introduced by CM Peluso)  
1/27/26 CO Introduced: NCSPHS, R

**This Resolution was Introduced to City Council and assigned.**

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90.     [2026-0075](#)     RESO Honoring the Jax Free Press Newspaper for 4 Decades of Continuous Publication & Svc to the Community, Recognizing Its Founding by Visionary Publisher Rita L. Perry & Its Current Leadership Under Sylvia C. Perry, & Specifically Commending Lynn Jones for Her Distinguished Journalistic Career & a Moment of National Significance that Exemplified the Power of Humanity, Cultural Context, & Responsible Media Engagement (Hampsey) (Introduced by CM Johnson)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

91.     [2026-0076](#)     RESO Honoring the 100th Yr of the Celebration of Black History Month in the City, Recognizing Its Historical Origins, Evolution, & Enduring Significance, Celebrating the Contributions, Culture, & Legacy of African Americans in Jax, & Affirming the City's Commitment to Truth, & Remembrance (Hampsey) (Introduced by CM Johnson)  
(Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

92.     [2026-0077](#)     RESO Appt James Hobson, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a General Public Rep, Filling a Seat Held Previously by Lane Burnett, Pursuant to Ch 95, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Introduced by CP Carrico)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

93.     [2026-0078](#)     RESO Conf the Mayor's Appt of Edward Raisner, to the Board of Library Trustees, Representing At-Large Group 2, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Alexander Pantinakakis, for a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

94.     [2026-0079](#)     RESO Conf the Mayor's Appt of Tyrie W. Boyer, to the Board of Library Trustees, Representing At-Large Group 4, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Jill Dame, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

95.     [2026-0080](#)     RESO Conf the Mayor's Appt of Ilya Soroka, a Duval County Resident, to the Jacksonville Historic Preservation Commission, Replacing Michael Montoya, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term to Exp 3/4/28 (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

96.     [2026-0081](#)     RESO Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Revenue Bonds, in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$16,625,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Scattered Site Multifamily Residential Housing Facility for Persons of Low, Middle or Moderate Income, to Be Located at 0 Tracy Rd, S of Lone Star Rd on the E Side of Tracy Rd, 0 Justina Rd, Located at Justina Rd & Justina Ct, & 0 Ricker Rd Located S of Wilson Blvd on Ricker Rd, All Located in Jax, Duval County, FL, & to Be Commonly Known as "Tracy/Justina/Ricker Portfolio"; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
1/27/26 CO Introduced: R, F

**This Resolution was Introduced to City Council and assigned.****INTRODUCTION OF NEW ORDINANCES (1ST READING):**

97.     [2026-0058](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CGC to LI - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)  
(Rezoning 2026-59)  
1/27/26 CO Introduced: LUZ  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
2/24/26 & 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

98.     [2026-0059](#)     ORD-Q Rezoning at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CCG-1 to IL - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)  
(Small-Scale 2026-58)  
1/27/26 CO Introduced: LUZ  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26 & 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

99. [2026-0060](#) ORD-Q Rezoning at 10028 Heckscher Dr, East of Heckscher Dr & North of Ft. George Rd - (1.28± Acres) - CCG-2 to PUD, to Permit Commercial Storage Facility, Generally, for Family & Personal Use, but Commercial in Nature, as Described in the 10028 Heckscher Drive PUD - Jorge Rivera (R.E. # 169158-0010) (Dist. 2-Gay) (Cox) (LUZ)  
1/27/26 CO Introduced: LUZ  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

100. [2026-0061](#) ORD-Q Apv Zoning Exception (Appl E-15-20) at 4022 Atlantic Blvd, btwn Mayfair Rd & Art Museum Dr - Anjali Food Mart, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for Off-Premises Consumption, for Anjali Food Mart, Inc., in CCG-1 (R.E. # 129466-0010) (Dist. 5-J. Carlucci) (Abney) (LUZ)  
1/27/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

101. [2026-0062](#) ORD Conf the Mayor's Appt of Lurise Bannister as Chief of Transportation Planning, Pursuant to Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code; Waiving Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code, as to the Requirement that the Chief of Transportation Planning have a College Degree in Urban Planning or Urban Design or Related Field (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

102. [2026-0063](#) ORD-MC Amend Sec 154.301 (Hours of Operation), Pt 3 (Hours of Sale), Ch 154 (Alcoholic Beverages), Ord Code, to Exclude Establishments Under Ch 154, Pt 5, Ord Code; Creating a New Pt 5 (Downtown Entertainment District), Ch 154, Ord Code, to Define a Downtown Entertainment Dist; Prov for Codification Instructions (Reingold) (Introduced by Arias)  
1/27/26 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

103. [2026-0064](#) ORD Approp \$180,341.00 in Air Pollution Tag Fee Fund Bal to Replace Aging Ambient Air Monitoring Equipment (B.T. 26-037) (Dillard) (Req of Mayor)  
1/27/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

104. [2026-0065](#) ORD Reallocating \$2,000,000.00 in State Housing Initiative Partnership (SHIP) Grant Funds from the SHIP Owner-Occupied Rehab Prog to the SHIP Downpayment Assistance Prog & SHIP Single-Family Dev Prog; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Docs Related to the Approp (B.T. 26-036) (Smith) (Req of Mayor)  
1/27/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

105. [2026-0066](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Water Well Permitting Delegation Agrmt btwn the City & the St. Johns River Water Mgmt Dist; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (Pollock) (Req of Mayor)  
1/27/26 CO Introduced: NCSPHS, TEU  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

ADDENDUM - REGULAR MEETING OF THE CITY COUNCIL, JANUARY 27, 2026

**The Addendum was Approved by voice vote 18-0.**

106. [2025-0082](#) RESO Honoring & Commending Delta Sigma Theta, Incorporated, & the Jacksonville Alumnae Chapter on the Occasion of Its 80th Anniversary, Celebrating Eight Decades of Leadership, Service, Scholarship, & Social Action, Recognizing National, International, & Local Impact & Acknowledging a Distinguished Legacy of Civic, Educational, & Political Leadership in Jacksonville, Florida (Hampsey) (Introduced by CMs Pittman & Johnson)  
1/27/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

ROLL CALL

