

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, February 10, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

**Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204**

**Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217**

**Jason Teal
Council Secretary/Director
(904) 255-5133**

**Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122**

**Sergeant-At-Arms
JSO Personnel**

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Tuesday, February 17, 2026.

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Tuesday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Tuesday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Wednesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Wednesday	1:00 p.m.	No Agenda Meeting	CM J. Carlucci
LUZ	Wednesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, February 24, 2026.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Michael Popp, Pastor at Grace Lutheran Church and School

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF JANUARY 27, 2026.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE FEBRUARY 10, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on January 27, 2026.

Grants and Contract Compliance Division – Fourth Quarter Report – Received January 26, 2026.

Chief of Procurement – Fiscal Year 2025 Buy American Program Annual Report – Received February 2, 2026.

Chief of Procurement – Fiscal Year 2025 Local Business Participation Program Annual Report – Received February 2, 2026.

PRESENTATIONS:

Presentation by Council Member Matt Carlucci of Framed Resolution 2025-570-A Honoring and Commending Lloyd Washington, Executive Director of the Durkeeville Historical Society, for his outstanding contributions to the preservation and celebration of Jacksonville's African American History and Heritage

PAGES:

Breanne Belcher – Sandalwood High School

Raphael Ruiz – Stanton College Preparatory School

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0829](#)
(m) Move
ORD-Q Rezoning at 3062 Percy Rd, btwn Lem Turner Rd & Williard Ln - (17.99± Acres) - RR-Acre to RLD-50 - Daymon J. Johnson & Barbara J. Johnson, as the Trustees of the Johnson Living Trust (R.E. # 019464-0010) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.)
11/12/25 CO Introduced: LUZ
11/18/25 LUZ Read 2nd & Rerefer
11/25/25 CO Read 2nd & Rerefer
12/9/25 CO PH Only
2/3/26 LUZ PH Approve 6-0
LUZ PH: 1/6/26, 1/21/26, 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

2. [2025-0862](#)
(m) Move
ORD-Q Rezoning at 2078 Rogero Rd, btwn Rogero Rd & Pine Summit Dr - (0.35± Acres) - CO to RO - Master Builder LLC (R.E. # 118185-0000) (Dist. 1-Amaro) (Mehta) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Arias, Gaffney, Jr., Johnson, White)
11/25/25 CO Introduced: LUZ
12/2/25 LUZ Read 2nd & Rerefer
12/9/25 CO Read 2nd & Rerefer
1/13/26 CO PH Only
2/3/26 LUZ PH Approve 6-0
LUZ PH: 1/21/26, 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

3. [2025-0887](#)
(m) Withdraw
ORD-Q Rezoning at 2610 Fairfax St, btwn 14th St W & 19th St W - (12.45± Acres) - RLD-60 to PBF-1 - City of Jacksonville (R.E. # 046670-0000) (Dist. 10-Pittman) (Cox) (LUZ)
12/9/25 CO Introduced: LUZ
1/6/26 LUZ Read 2nd & Rerefer
1/13/26 CO Read 2nd & Rerefer
1/27/26 CO PH Only
2/3/26 LUZ PH Withdraw 6-0
LUZ PH: 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

4. [2026-0018](#) ORD-Q Apv Zoning Exception (Appl E-25-61) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Tuna Restaurant, LLC d/b/a New Giner Bistro, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ) (PD Apv) (Ex Parte: J. Carlucci)
(v) Amend
(m) Move
(Companion 2026-19)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 LUZ PH Amend/Approve 6-0
LUZ PH: 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
5. [2026-0019](#) ORD-Q Apv Zoning Variance (Appl V-25-32) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req to Increase the Seating Capacity for a Restaurant from 60 Seats to 96 Seats, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ) (PD Apv) (Ex Parte: J. Carlucci)
(m) Move
(Companion 2026-18)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 LUZ PH Approve 6-0
LUZ PH: 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
6. [2026-0020](#) ORD-Q Apv Sign Waiver (Appl SW-25-07) at 11307 Main St N, at the Corner of US Hwy 17 & Baisden Rd - RK2GEN, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 109468-0000) (Dist. 2-Gay) (Mehta) (LUZ) (PD Apv)
(m) Move
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 LUZ PH Approve 6-0
LUZ PH: 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

7. [2026-0021](#)
(m) Move

ORD-Q Apv the Waiver of Min Required Setbacks/Separation for a Camouflaged Cell Tower (Appl WMS-25-01) at 9238 Garden St, btwn Jones Rd & Golden Bamboo Dr - Dinsmore Baptist Church, Inc., Applied for by NexTower Development Group II, LLC - Req to Reduce the Min Required Setbacks from 150 ft to 137 ft on the Western Boundary & 143 ft on the Southern Boundary, Per Sec 656.1509, Ord Code (R.E. # 002893-0000) (Dist. 12-White) (Corrigan) (LUZ) (PD Apv) (Ex Parte: White, Freeman, Gaffney, Jr., J. Carlucci)

1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/3/26 LUZ PH Approve 6-0

LUZ PH: 2/3/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

8. [2026-0025](#)
(m) Move

ORD-Q Apv Zoning Exception (Appl E-25-65) at 2952 Roosevelt Blvd, btwn Roosevelt Blvd & Willow Branch Ave - Cynthia Norman - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Matthew Crystal, in CCG-2 (R.E. # 064126-0000) (Dist. 7- Peluso) (Mehta) (LUZ) (PD Apv)

1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/3/26 LUZ PH Approve 6-0

LUZ PH: 2/3/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

9. [2026-0001](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Chatham St R/W, Estab in the Replat of Everest Heights, as Recorded in Plat Bk 12, Pg 44, of the Current Public Records of Duval County, FL, Located in Council Dist. 9, at the Request of Vecellio & Grogan, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
1/13/26 CO Introduced: TEU
1/21/26 TEU Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 TEU PH Approve 7-0
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
10. [2026-0002](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of John St, as Shown on the Plat of Simmons Addition to South Jax, as Recorded in Plat Bk 6, Pg 12, of the Current Public Records of Duval County, FL, Located in Council Dist. 5, at the Request of Laxmi Partnership, Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
1/13/26 CO Introduced: TEU
1/21/26 TEU Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 TEU PH Approve 7-0
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

11. [2026-0032](#) ORD Auth the Mayor to Apply to the FL Inland Navigation Dist (FIND) for 2026 Grants to Undertake Specified Waterways-Related Projs; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & FIND, as Well as All Docs Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Prov for City Oversight by the Dept of Parks, Recreation & Community Svcs (Dillard) (Req of Mayor)
1/13/26 CO Introduced: NCSPHS, F, JWC
1/20/26 NCSPHS Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/2/26 NCSPHS Approve 5-0
2/3/26 F Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26
12. [2026-0034](#) ORD Approp \$15,790.00 from the Community Svcs Grants - Volunteer Expenses Acct to Purchase F&B for Special Events & Activities Related to Training & Volunteer Recognitions for (1) the Respite for Elders in Everyday Families (RELIEF) Prog (\$6,590.00), (2) the Foster Grandparents Prog (\$2,000.00), & (3) the Senior Companion Prog (\$7,200.00); Amend Ord 2024-504-E, the FY 24-25 Budget, by Amend Revised Attachment a to Auth Expenditure of these Funds on F&B for Special Events & Activities (B.T. 26-032) (Dillard) (Req of Mayor)
1/13/26 CO Introduced: NCSPHS, F
1/20/26 NCSPHS Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/2/26 NCSPHS Approve 6-0
2/3/26 F Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

13. [2026-0035](#) ORD Approp \$1,370,000 from the Widening of Lane Ave N - DM Other Construction Costs Acct to the Jax Fair Grounds Relocation - DM Other Construction Costs Acct, to Provide Add'l Funds for Relocation of the Jax Fairgrounds to the Jax Equestrian Center Site; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Widening of Lane Ave N Proj to the Jax Fairgrounds Relocation Proj; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM White)
1/13/26 CO Introduced: TEU, F
1/21/26 TEU Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 TEU Approve 7-0
2/3/26 F Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
14. [2026-0038](#) ORD Auth a Position Funded by the Federal Home Investment Partnership (Home) Grant from the U.S. Dept of Housing & Urban Dev & Approp by 2025-388-E (R.C. 26-013) (Smith) (Req of Mayor)
1/13/26 CO Introduced: NCSPHS, F
1/20/26 NCSPHS Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/2/26 NCSPHS Withdraw 6-0
2/3/26 F Withdraw 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26
15. [2026-0041](#) RESO Conf the Appt of Deena Bateh Wallace as a Member of the Jax Ethics Commission, Pursuant to Ch 602, Pt 9, Ord Code, Replacing Judge Linda F. McCallum, for a Full Term Exp 12/31/28 (Reingold) (Req of the Chief Judge for the 4th Judicial Circuit)
1/13/26 CO Introduced: R
1/20/26 R Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/2/26 R Approve 6-0

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16. [2026-0042](#) RESO Adopting the City Council's 1-Yr Strategic Plan & Setting the Council's Strategic Priority for the 26-27 FY; Req the Mayor Include \$10,019,591 in a Council Strategic Initiatives Contingency Acct in the 26-27 Final Annual Budget Proposal (Staffopoulos) (Introduced by the Finance Committee (CMs J. Carlucci, Howland, Arias, Diamond, Lahnen, Pittman, Salem & Carrico)) (Co-Sponsors CMs Miller & Freeman)
1/13/26 CO Introduced: NCSPHS, R, F
1/20/26 NCSPHS Read 2nd & Rerefer
1/20/26 R Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/2/26 NCSPHS Approve 6-0
2/2/26 R Approve 6-0
2/3/26 F Approve 6-0
17. [2026-0052](#) RESO Conf the Mayor's Reappt of Lisa Chaloux, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)
1/13/26 CO Introduced: R
1/20/26 R Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/2/26 R Approve 6-0
18. [2026-0075](#) RESO Honoring the Jax Free Press Newspaper for 4 Decades of Continuous Publication & Svc to the Community, Recognizing Its Founding by Visionary Publisher Rita L. Perry & Its Current Leadership Under Sylvia C. Perry, & Specifically Commending Lynn Jones for Her Distinguished Journalistic Career & a Moment of National Significance that Exemplified the Power of Humanity, Cultural Context, & Responsible Media Engagement (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Pittman & R. Gaffney, Jr.)
1/27/26 CO Introduced: R
2/2/26 R Approve 6-0

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19. [2026-0076](#) RESO Honoring the 100th Yr of the Celebration of Black History Month in the City, Recognizing Its Historical Origins, Evolution, & Enduring Significance, Celebrating the Contributions, Culture, & Legacy of African Americans in Jax, & Affirming the City's Commitment to Truth, & Remembrance (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Peluso, Pittman & R. Gaffney, Jr.)
1/27/26 CO Introduced: R
2/2/26 R Approve 6-0
20. [2026-0082](#) RESO Honoring & Commending Delta Sigma Theta, Incorporated, & the Jacksonville Alumnae Chapter on the Occasion of Its 80th Anniversary, Celebrating Eight Decades of Leadership, Service, Scholarship, & Social Action, Recognizing National, International, & Local Impact & Acknowledging a Distinguished Legacy of Civic, Educational, & Political Leadership in Jacksonville, Florida (Hampsey) (Introduced by CMs Pittman & Johnson)
1/27/26 CO Introduced: R
2/2/26 R Approve 6-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 21.** [2026-0014](#) ORD-Q Rezoning at 2063 Blair St, btwn Blair St & Williams St - (0.12± Acres)
- RMD-A to PUD, to Permit a Secure Parking Facility, as Described in the
TMT Employee Parking PUD - Jacksonville Port Authority (R.E. #
115421-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26
- Open PH**
Close PH
- 22.** [2026-0015](#) ORD-Q Rezoning at 0 Hemlock St, 3640 Hemlock St, 3653 Newcomb Rd &
3707 Newcomb Rd, btwn Newcomb Rd & Hemlock St - (14.17± Acres) -
RMD-A to PUD, to Permit a Residential Subdivision to Contain Max of 130
Cottage Home Units, as Described in the Azalea Grove PUD - William
Houston Stephens Revocable Trust, William H. Stephens, Newcomb Terrace,
LLC, William Leslie Howell & Minnie Lou Howell (R.E. # 019476-0010,
019476-0020, 019487-0000 & 019488-0000) (Dist. 8-Gaffney, Jr.) (Corrigan)
(LUZ) (N CPAC Deny)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26
- Open PH**
Close PH
- 23.** [2026-0016](#) ORD-Q Rezoning at 0 Brady Rd & 12245 Brady Rd, btwn Brady Rd & Orange
Picker Rd - (3.14± Acres) - RR-Acre to RLD-90 - Joseph Coppedge, Lisa
Coppedge & Lorraine Court, LLC (R.E. # 105725-0000 & 105724-0000) (Dist.
6-Boylan) (Cox) (LUZ)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26
- Open PH**
Close PH

24. [2026-0017](#)**Open PH****Close PH**

ORD-Q Rezoning at 10060 Skinner Lake Dr, N of J. Turner Butler Blvd & W of Gate Pkwy btwn Skinner Lake Dr & J. Turner Blvd E on-ramp - (7.30± Acres) - PUD (1997-446-E) to PUD, to Include Medical Offices & Ancillary Uses in Addition to the Current Uses & Modification to the Signage Requirements as Described in the Corporate Bank Headquarters PUD - Sierra Leaf Propco, LLC (R.E. # 167727-0880) (Dist. 3-Lahnen) (Abney) (LUZ)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH - 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

25. [2026-0024](#)**Open PH****Close PH**

ORD-Q Rezoning at 5348 Moncrief Rd, at the Corner of Glenvale Rd & Moncrief Rd - (3.38± Acres) - RLD-60 to CRO - Clara White Mission, Inc. (R.E. # 030094-0010) (Dist. 10-Pittman) (Abney) (LUZ)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH - 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

26. [2026-0026](#)**Open PH****Close PH**

ORD-Q Rezoning at 5022 Gate Pkwy, West of Gate Pkwy & North of Validus Dr - (27.08± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in 5022 Gate Parkway PUD - Merritt-Jame, LLC (R.E. # 167742-0250) (Dist. 11-Arias) (Abney) (LUZ)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

27. [2026-0040](#)

Open PH

Close PH

(v) Amend

(m) Move

ORD-MC Amend Sec 121.105 (Pensioner's Rights Upon Reemployment by City), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Provide that Sworn Civil Process Server & Sheriff's Liaison Officer Retirees Shall Be Exempt from Certain Provisions Pertaining to Reemployment; Prov for Compliance with Sec 121.104 (Review of Proposed Legislation), Ord Code, Pertaining to Review & Comment from the Police & Fire Pension Fund Brd of Trustees, Completion of an Actuarial Report, & Request for Recommendations & Comment from the State Div of Retirement; Prov for Codification Instructions (MacGillis) (Req of Sheriff & CM Carrico)

1/13/26 CO Introduced: NCSPHS, R, F

1/20/26 NCSPHS Read 2nd & Rerefer

1/20/26 R Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer/ PH Addnt'l 2/10/26

2/2/26 NCSPHS Amend/Approve 6-0

2/2/26 R Amend/Approve 6-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 2/10/26

28. [2026-0061](#)

Open PH

Close PH

ORD-Q Apv Zoning Exception (Appl E-15-20) at 4022 Atlantic Blvd, btwn Mayfair Rd & Art Museum Dr - Anjali Food Mart, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for Off-Premises Consumption, for Anjali Food Mart, Inc., in CCG-1 (R.E. # 129466-0010) (Dist. 5-J. Carlucci) (Abney) (LUZ)

1/27/26 CO Introduced: LUZ

2/3/26 LUZ Read 2nd & Rerefer

LUZ PH: 2/18/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

29. [2026-0062](#)

Open PH

Close PH

ORD Conf the Mayor's Appt of Lurise Bannister as Chief of Transportation Planning, Pursuant to Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code; Waiving Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code, as to the Requirement that the Chief of Transportation Planning have a College Degree in Urban Planning or Urban Design or Related Field (Wilson) (Req of Mayor)

1/27/26 CO Introduced: R

2/2/26 R Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

- 30.** [2026-0063](#) ORD-MC Amend Sec 154.301 (Hours of Operation), Pt 3 (Hours of Sale), Ch 154 (Alcoholic Beverages), Ord Code, to Exclude Establishments Under Ch 154, Pt 5, Ord Code; Creating a New Pt 5 (Downtown Entertainment District), Ch 154, Ord Code, to Define a Downtown Entertainment Dist; Prov for Codification Instructions (Reingold) (Introduced by Arias)
1/27/26 CO Introduced: NCSPHS, R
2/2/26 NCSPHS Read 2nd & Rerefer
2/2/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- Open PH**
Close PH
- 31.** [2026-0064](#) ORD Approp \$180,341.00 in Air Pollution Tag Fee Fund Bal to Replace Aging Ambient Air Monitoring Equipment (B.T. 26-037) (Dillard) (Req of Mayor)
1/27/26 CO Introduced: TEU, F
2/3/26 TEU Read 2nd & Rerefer
2/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- Open PH**
Close PH
- 32.** [2026-0065](#) ORD Reallocating \$2,000,000.00 in State Housing Initiative Partnership (SHIP) Grant Funds from the SHIP Owner-Occupied Rehab Prog to the SHIP Downpayment Assistance Prog & SHIP Single-Family Dev Prog; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Docs Related to the Approp (B.T. 26-036) (Smith) (Req of Mayor)
1/27/26 CO Introduced: NCSPHS, F
2/2/26 NCSPHS Read 2nd & Rerefer
2/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- Open PH**
Close PH
- 33.** [2026-0066](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Water Well Permitting Delegation Agrmt btwn the City & the St. Johns River Water Mgmt Dist; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (Pollock) (Req of Mayor)
1/27/26 CO Introduced: NCSPHS, TEU
2/2/26 NCSPHS Read 2nd & Rerefer
2/3/26 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- Open PH**
Close PH

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN
COMPANION REZONINGS:****34.** [2025-0487](#)**Open PH****Close PH****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (1.81± Acres) - LDR to CGC - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Anderson) (LUZ) (GAB CPAC Deny) (PD & PC Apv)

(Rezoning 2025-488)

7/22/25 CO Introduced: LUZ

8/5/25 LUZ Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

8/26/25 CO PH Addnt'l 9/9/25

9/9/25 CO PH Cont'd 10/14/25

10/14/25 CO PH Cont'd 11/25/25

11/18/25 LUZ PH Approve 4-1 (Diamond)

11/18/25 LUZ PH Reconsider/Approve 4-2 (Carrico, Diamond)

11/25/25 CO PH Rerefer 16-0

12/2/25 LUZ Amend/Rerefer 6-0

12/9/25 CO Amend/Rerefer 15-0

2/3/26 LUZ PH Approve 5-2 (Carrico, Diamond)

LUZ PH: 9/3/25, 10/7/25, 11/18/25 & 2/3/26

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25 & 9/9/25, 10/14/25, 11/25/25 & 1/27/26 & 2/10/26

35. [2025-0488](#)**Open PH****Close PH****(v) Amend****(m) Move**

ORD-Q Rezoning at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (6.82± Acres) - RLD-60 & CCG-2 to PUD, to Permit Butchering & Live Animal Processing & Commercial Uses, as Described in the 11153 Beach Boulevard PUD - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Abney) (LUZ) (GAB CPAC Deny) (PD & PC Amd/Apv) (Ex Parte: CMs Salem, J. Carlucci, Diamond, Gaffney, Jr., Johnson, Carrico, White, Boylan, Howland, Miller, Pittman, Gay, Lahnen, Freeman) (Small-Scale 2025-487)

7/22/25 CO Introduced: LUZ

8/5/25 LUZ Read 2nd & Rerefer

8/12/25 CO Read 2nd & Rerefer

8/26/25 CO PH Addnt'l 9/9/25

9/9/25 CO PH Cont'd 10/14/25

10/14/25 CO PH Cont'd 11/25/25

11/18/25 LUZ PH Amend/Approve (w/Conds) 4-2 (Carrico, Diamond)

11/25/25 CO PH Rerefer 15-0

12/2/25 LUZ Rerefer 6-0

12/9/25 CO Rerefer 18-0

1/27/26 CO PH Addnt'l 2/10/26

2/3/26 LUZ PH Amend/Approve 5-2 (Carrico, Diamond)

LUZ PH: 9/3/25, 10/7/25, 11/18/25 & 2/3/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25 & 9/9/25, 10/14/25, 11/25/25 & 1/27/26 & 2/10/26

36. [2025-0885](#)**Open PH****Close PH****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Tresca Rd, btwn Atlantic Blvd & Tresca Rd - (3.59± Acres) - MDR & BP to LI - Iron Forge Property, LLC (R.E. # 162883-0350, 162883-0006 & 162879-2000 (Portion)) (Appl # L-6075-25C) (Dist. 1-Amaro) (Read) (LUZ) (PD & PC Apv) (Ex Parte: CM Freeman) (Rezoning 2025-886)

12/9/25 CO Introduced: LUZ

1/6/26 LUZ Read 2nd & Rerefer

1/13/26 CO Read 2nd & Rerefer

1/27/26 CO PH Addnt'l 2/10/26

2/3/26 LUZ PH Approve 6-0

LUZ PH: 2/3/26

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/27/26 & 2/10/26

- 40.** [2026-0008](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - LDR to LI on 27.47± Acres & LDR to CSV on 2.40± Acres - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Fogg) (LUZ) (Rezoning 2026-9)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26
- Open PH**
Close PH
Add. PH 2/24/26
- 41.** [2026-0009](#) ORD-Q Rezoning at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - PUD to PUD, to Permit Commercial & Industrial Uses, as Described in the Northpoint Commercial & Industrial PUD - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Abney) (LUZ) (N CPAC Apv) (Small-Scale 2026-8)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26
- Open PH**
Close PH
Add. PH 2/24/26
- 42.** [2026-0010](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (0.63± Acres) - RPI to CGC - VyStar Credit Union, a Credit Union Chartered Under Florida Law (R.E. # 149679-0000 (Portion)) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Read) (LUZ) (Rezoning 2026-11)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26
- Open PH**
Close PH
Add. PH 2/24/26

- 43.** [2026-0011](#) ORD-Q Rezoning at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (2.15± Acres) - CCG-1 & CRO to PUD, to Permit a Luxury Storage Facility for Personal Property, as Described in the Carriage House San Jose PUD (R.E. # 149679-0000) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ)
Open PH (Small-Scale 2026-10)
Close PH 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
Add. PH 2/24/26 LUZ PH: 2/18/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26
- 44.** [2026-0012](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Arnold Rd, South of Gold Star Family Pkwy btwn Kite Rd & Lannie Rd - (10.90± Acres) - LI to LDR - Arnold Road Propco, LLC (R.E. # 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
Open PH (Rezoning 2026-13)
Close PH 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
Add. PH 2/24/26 LUZ PH: 2/18/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26
- 45.** [2026-0013](#) ORD-Q Rezoning at 0 Parete Rd S & 0 Arnold Rd, South of Gold Star Family Pkwy btwn Lannie Rd & International Airport Blvd - (508.42± Acres) - PUD to PUD, to Permit a Residential Subdivision with a Max of 1,000 Single Family Dwelling Units, as Described in the Amended Wright Parcel PUD - Rebecca O. Wright, William G. Wright, Rebecca O. Wright Living Trust, & Arnold Road Propco, LLC (R.E. # 019589-0002 & 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Apv) (Small-Scale 2026-12)
Open PH 1/13/26 CO Introduced: LUZ
Close PH 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
Add. PH 2/24/26 LUZ PH: 2/18/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

- 46.** [2026-0022](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ)
Open PH
Close PH
Add. PH 2/24/26 (Rezoning 2026-23)
 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
 LUZ PH: 2/18/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26
- 47.** [2026-0023](#) ORD-Q Rezoning at 9702 Historic Kings Rd S, btwn Robin Rd & Lourcey Rd - (1.98± Acres) - RLD-70 & RR-Acre to IBP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ)
Open PH
Close PH
Add. PH 2/24/26 (Small-Scale 2026-22)
 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
 LUZ PH: 2/18/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26
- 48.** [2026-0027](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Read) (LUZ)
Open PH
Close PH
Add. PH 2/24/26 (Companions 2026-28 & 2026-29)
 1/13/26 CO Introduced: LUZ
 1/21/26 LUZ Read 2nd & Rerefer
 1/27/26 CO Read 2nd & Rerefer
 LUZ PH: 2/18/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

- 49.** [2026-0028](#) ORD-Q Rezoning at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR-Acre - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Cox) (LUZ)
(Companions 2026-27 & 2026-29)
Open PH
Close PH
Add. PH 2/24/26 1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26
- 50.** [2026-0029](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-17) at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 002955-0100) (Dist. 12-White) (Cox) (LUZ)
(Companions 2026-27 & 2026-28)
Open PH
Close PH
Add. PH 2/24/26 1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
LUZ PH: 2/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

3RD READING RESOLUTIONS:**51.** [2026-0043](#)**(m) Move**

RESO re the Supplemental Jacksonville Stadium CBA (the “Supplemental CBA”); Conf the City Council’s Intent that Each District Council Member Shall Be Solely Responsible, with Appropriate Guidance from the OGC, the Council Auditor’s Office, & Other Depts or Agencies with Whom the District Council Member May Consult, to Identify & Recommend Expenditure of those Funds Set Aside for Progs, Projs or Initiatives within their Respective Council District Pursuant to the Supplemental CBA (Staffopoulos) (Introduced by CM Clark-Murray)

1/13/26 CO Introduced: NCSPHS, R, F

1/20/26 NCSPHS Read 2nd & Rerefer

1/20/26 R Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO Read 2nd & Rerefer

2/2/26 NCSPHS Approve 6-0

2/26/26 R Approve 6-0

2/3/26 F Approve 5-1 (Diamond)

3RD READING ORDINANCES:**52.** [2025-0900](#)**(v) Amend****(m) Move****2/3 vote
required**

ORD Approp \$2,480,034.00 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, Including (1) \$850,000.00 to JFRD for Thermal Imaging Cameras & Bail Out Kits, (2) \$400,000 to the Litter Campaign - Misc Svcs & Charges Acct for Costs Related to an Anti-Litter Campaign, (3) \$200,000.00 to Provide City Grant Funding to United Way of Northeast Florida, Inc. (UWNEF) for the State of Jax Initiative Including a Comp Community Data Platform as Described Herein, & (4) \$1,030,034 to the Budget Stabilization Reserve Contingency Acct; Invoking the Exemption in Sec 126.108(g) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with UWNEF for the Prog; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with UWNEF; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & UWNEF for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Prov for Carryover to FY 26-27 (B.T. 26-023) (Dillard) (Req of Mayor)

12/9/25 CO Introduced: NCSPHS, R, F

1/5/26 NCSPHS Read 2nd & Rerefer

1/5/26 R Read 2nd & Rerefer

1/6/26 F Read 2nd & Rerefer

1/13/26 CO PH Read 2nd & Rerefer

2/2/26 NCSPHS Amend/Approve 6-0

2/2/26 R Amend/Approve 6-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

53. [2026-0003](#)**(v) Amend****(m) Move**

ORD Approp \$350,000.00 from the Concurrency Mgmt System Acct to Transportation Planning - Concurrency Mgmt - Other Professional Svcs Acct to Fund a Comp Update to the City of Jax Mobility System Plan (B.T. 26-024) (Smith) (Req of Mayor)(Co-Sponsors CMs Johnson & Clark-Murray)

1/13/26 CO Introduced: TEU, F

1/21/26 TEU Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/3/26 TEU Amend/Approve 7-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

54. [2026-0004](#)**(v) Amend****(m) Move**

ORD-MC Creating a New Sec 111.106 (Parks, Recreation & Community Services Events Special Revenue Fund), Pt 1 (Parks, Recreation, Culture & Entertainment), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Create a New Special Rev Fund to Defray Costs of Events Sponsored or Co-Sponsored by the Parks, Recreation & Community Svcs Dept (Dillard) (Introduced by CM Amaro)

1/13/26 CO Introduced: NCSPHS, R, F

1/20/26 NCSPHS Read 2nd & Rerefer

1/20/26 R Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/2/26 NCSPHS Amend/Approve 6-0

2/2/26 R Amend/Approve 6-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

55. [2026-0030](#)**(v) Amend****(m) Move**

ORD Approp \$2,408.74 from the General Fund Operating - SERE Registration - Other General Governmental - Misc Sales & Charges Acct, to the General Fund Operating - SERE Registration - Other General Governmental - Employee Training Expenses Acct, to Allocate a Reimb of Funds Used in Support of the October 2025 Florida Certified Election Professionals (FCEP) Session, Hosted by the Duval County SOE (B.T. 26-031) (Wilson) (Req of Mayor)

1/13/26 CO Introduced: F

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

56. [2026-0031](#)**(v) Amend****(m) Move**

ORD Approp \$25,141,851.11 from the Self Insurance Fund - Transfer from Retained Earnings Acct to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Partially Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CMs J. Carlucci, Lahnen, Amaro, Arias, Howland, Johnson, Salem, Carrico & Carlucci) (Co-Sponsors CMs Clark-Murray & Miller)

1/13/26 CO Introduced: NCSPHS, F

1/20/26 NCSPHS Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/2/26 NCSPHS Amend/Approve 6-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

57. [2026-0033](#)**(v) Amend****(m) Move****2/3 vote****required**

ORD Approp \$2,096,681.71, Including \$1,110,573.00 from the Countywide Traffic Signalization - Fiber Optic Proj, \$700,000.00 from the Countywide Intersection Improvements Proj, & \$286,108.71 from the Countywide Rdwy Sign Stripe & Signal Proj, to Various Projs Including: (1) \$150,325.50 to the Monument Rd Pedestrian Crossing Proj; (2) \$135,783.21 to the St. Johns Bluff Rd & Lost Pine Dr Signalized U-Turn Proj; (3) \$350,000.00 to the Golfair Blvd & APR Academy Pedestrian Crossing Proj; (4) \$350,000.00 to the Overhead Pedestrian Signal - Soutel Dr at Morris Manor Proj; (5) \$634,863.00 to the Fort Caroline Rd Fiber Optic Proj; & (6) \$475,710.00 to the St. Augustine Rd Fiber Optic Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Proj (B.T. 26-029) (Dillard) (Req of Mayor)

1/13/26 CO Introduced: NCSPHS, TEU, F

1/20/26 NCSPHS Read 2nd & Rerefer

1/21/26 TEU Read 2nd & Rerefer

1/21/26 F Read 2nd & Rerefer

1/27/26 CO PH Read 2nd & Rerefer

2/2/26 NCSPHS Amend/Approve 5-0

2/3/26 TEU Amend/Approve 7-0

2/3/26 F Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

58. [2026-0036](#)**(v) Substitute****(m) Move**

ORD-MC Estab an Eastside Community Grants Prog; Creating a New Pt 9 (Eastside Community Grants Program), Ch 118 (City Grants), Ord Code, to Create a New Grants Prog Pursuant to which Funds Designated for Progs, Svcs, & Initiatives for Affordable Housing, Workforce Housing, Economic Dev & Mitigation of Homelessness in the Eastside, as Defined in the Supplemental Jax Stadium Community Benefits Agrmt Appvd & Authd by Ord 2024-905-E, May Be Disbursed to Qualified Orgs; Prov for Oversight & Admin of the Eastside Community Grants Prog by Historic Eastside CBA Organization, Inc. As Described Herein; Prov for Severability; Prov for Codification Instructions (Staffopoulos) (Introduced by Community Benefits Agreement 2.0 (CMs Arias, Salem, Amaro, J. Carlucci, Clark-Murray & Peluso))(Co-Sponsor CM Pittman) 1/13/26 CO Introduced: NCSPHS, R, F
1/20/26 NCSPHS Read 2nd & Rerefer
1/20/26 R Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/2/26 NCSPHS Substitute/Approve 6-0
2/2/26 R Substitute/Approve 6-0
2/3/26 F Substitute/Approve 5-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

59. [2026-0039](#)**(v) Amend****(m) Move**

ORD Approp \$94,000.00 in Grant Funding from the FL State Brd of Immigration Enforcement for the JSO Immigration Grant Prog; Prov for Oversight by the JSO (B.T. 26-028) (Smith) (Req of Sheriff) 1/13/26 CO Introduced: NCSPHS, F
1/20/26 NCSPHS Read 2nd & Rerefer
1/21/26 F Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/2/26 NCSPHS Amend/Approve 6-0
2/3/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2026-67 through 2026-74 and 2026-77 through 2026-81)**

- 60.** [2026-0067](#) RESO Conf the Council President's Appt of Ashley Kendrick, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- 61.** [2026-0068](#) RESO Conf the Council President's Appt of Andre Green, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- 62.** [2026-0069](#) RESO Conf the Council President's Appt of Cheryl Croft, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer

- 63.** [2026-0070](#) RESO Conf the Council President's Appt of Dori Thomsen, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- Public Participation**
- 64.** [2026-0071](#) RESO Conf the Council President's Appt of Alonzo "Lon" Walton, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- Public Participation**
- 65.** [2026-0072](#) RESO Conf the Mayor's Appt of Scott Miller, as Administrative Services Chief of the Fire & Rescue Dept, Pursuant to Sec 31.103 (Administrative Services Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- Public Participation**
- 66.** [2026-0073](#) RESO Concerning the Vacation of Portions of the Plat of Jax Heights Subdiv, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Jax Heights Subdiv Plat to Acreage; Making Findings; Abandoning Certain Unopened Roads within the Boundaries of the Jax Heights Subdiv Plat that Have Not Been Opened & Have Not Become Roads Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM White)
1/27/26 CO Introduced: R, TEU
2/2/26 R Emergency/Amend/Approve 6-0
2/3/26 TEU Emergency/Amend/Approve 7-0
- Public Participation**
- (v) Emergency**
- (v) Amend**
- (m) Move**
- 2/3 vote required**

- 67.** [2026-0074](#) RESO Urging the FL Legislature Pass House Bill 981 & Senate Bill 1066, Also Known as the “Northeast Florida Rivers, Springs, & Community Investment Act,” to Address Restoration of the Ocklawaha River & Creation of Recreational & Economic Dev Opportunities in the Surrounding Counties; Directing Legislative Svcs to Transmit Copies of this Reso, Once Adopted, to the Members of the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req 1 Cycle Emergency Passage (Dame) (Introduced by CM Peluso) (Co-Sponsor CM Boylan)
1/27/26 CO Introduced: NCSPHS, R
2/2/26 NCSPHS Read 2nd & Rerefer
2/2/26 R Read 2nd & Rerefer
- 68.** [2026-0077](#) RESO Appt James Hobson, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a General Public Rep, Filling a Seat Held Previously by Lane Burnett, Pursuant to Ch 95, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Introduced by CP Carrico)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- 69.** [2026-0078](#) RESO Conf the Mayor’s Appt of Edward Raisner, to the Board of Library Trustees, Representing At-Large Group 2, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Alexander Pantinakis, for a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
- 70.** [2026-0079](#) RESO Conf the Mayor’s Appt of Tyrie W. Boyer, to the Board of Library Trustees, Representing At-Large Group 4, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Jill Dame, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer

71. [2026-0080](#) RESO Conf the Mayor's Appt of Ilya Soroka, a Duval County Resident, to the Jacksonville Historic Preservation Commission, Replacing Michael Montoya, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term to Exp 3/4/28 (Wilson) (Req of Mayor)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
72. [2026-0081](#) RESO Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Revenue Bonds, in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$16,625,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Scattered Site Multifamily Residential Housing Facility for Persons of Low, Middle or Moderate Income, to Be Located at 0 Tracy Rd, S of Lone Star Rd on the E Side of Tracy Rd, 0 Justina Rd, Located at Justina Rd & Justina Ct, & 0 Ricker Rd Located S of Wilson Blvd on Ricker Rd, All Located in Jax, Duval County, FL, & to Be Commonly Known as "Tracy/Justina/Ricker Portfolio"; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)
1/27/26 CO Introduced: R, F
2/2/26 R Read 2nd & Rerefer
2/3/26 F Read 2nd & Rerefer

2ND READING ORDINANCES:

73. [2026-0058](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CGC to LI - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
(Rezoning 2026-59)
1/27/26 CO Introduced: LUZ
2/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 3/3/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/24/26 & 3/10/26

74. [2026-0059](#) ORD-Q Rezoning at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CCG-1 to IL - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Small-Scale 2026-58)
1/27/26 CO Introduced: LUZ
2/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26 & 3/10/26
75. [2026-0060](#) ORD-Q Rezoning at 10028 Heckscher Dr, East of Heckscher Dr & North of Ft. George Rd - (1.28± Acres) - CCG-2 to PUD, to Permit Commercial Storage Facility, Generally, for Family & Personal Use, but Commercial in Nature, as Described in the 10028 Heckscher Drive PUD - Jorge Rivera (R.E. # 169158-0010) (Dist. 2-Gay) (Cox) (LUZ)
1/27/26 CO Introduced: LUZ
2/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

76. [2026-0107](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Order Issued by the Planning Commission Denying Appl for Minor Modification to Appvd PUD, MM-25-16, Req to Revise the Site Plan to Allow Personal Property Storage for the Propty Located at 2675 Starratt Rd & 14734 Yellow Bluff Rd, at the NW Corner of Starratt & Yellow Bluff Rds, Pursuant to Sec 656.141, Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (R.E. # 106201-0010 & 106205-0010) (Dist. 8-Gaffney, Jr.) (Reingold) (LUZ)
2/10/26 CO Introduced: LUZ
LUZ PH- 3/3/26
77. [2026-0108](#) RESO Conf the Appt of Dr. Darren Brownlee, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Darrin Eakins, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27 (Hampsey) (Req of Cultural Council of Greater Jax)
2/10/26 CO Introduced: R

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78. [2026-0109](#) RESO Honoring the Emergency Preparedness Division of the City's Fire & Rescue Department for Exemplary Svc, Operational Excellence, & Statewide Leadership in Comprehensive Emerg Mgmt, Recognizing the Div as 1 of the Most Respected Emerg Mgmt Div in the State of FL, & Commending Chief Andre Ayoub for His Exemplary Leadership, Professional Distinction, & Unwavering Svs to the People of Jax (Hampsey) (Introduced by CM Johnson)
2/10/26 CO Introduced: R
79. [2026-0110](#) RESO Commending Jacksonville Sheriff's Office Corrections Officer Obbie Johnson Upon His Recognition as the Florida Sheriffs Association's 2026 Corrections Officer of the Year (Hampsey) (Introduced by CM Miller)
2/10/26 CO Introduced: R
80. [2026-0111](#) RESO Recognizing the Month of March 2026 as Irish American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)
2/10/26 CO Introduced: R
81. [2026-0112](#) RESO Recognizing the Month of March 2026 as Greek American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)
2/10/26 CO Introduced: R
82. [2026-0113](#) RESO Re the COJ's 2026 List of Priority Projs Related to Transportation Improvements; Prov a Recommendation to the North Florida Transportation Planning Org (Harvey) (Introduced by CMs Peluso & White)
2/10/26 CO Introduced: R, TEU
83. [2026-0114](#) RESO Honoring W.C. Gentry & Expressing the Gratitude & Appreciation of the City Council for His Years of Committed Service to the City of Jacksonville (Russell) (Introduced by CM Freeman)
2/10/26 CO Introduced: R
84. [2026-0115](#) RESO Conf the Appt of Evena Seneque, a Duval County Resident, as a Member of the PSG Council, Replacing James Croft, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, for a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)
2/10/26 CO Introduced: R
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INTRODUCTION OF NEW ORDINANCES (1ST READING):

85. [2026-0083](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - WD-WR to LI - Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L-6093-25C) (Dist. 2-Gay) (Fogg) (LUZ)
(Rezoning 2026-84)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/17/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26
86. [2026-0084](#) ORD-Q Rezoning at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - IW to IL, Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L 6093-25C) (Dist. 2-Gay) (Batteh) (LUZ)
(Small-Scale 2026-83)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26
87. [2026-0085](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF to LDR - Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)
(Rezoning 2026-86)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/17/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26
88. [2026-0086](#) ORD-Q Rezoning at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF-2 to RLD-60, Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)
(Small-Scale 2026-85)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26

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89. [2026-0087](#) ORD-Q Rezoning at 0 Mccargo St N, btwn Nevada St & Driggers St - (1.82± Acres) - RR-Acre to RLD-60 - Ryrad Home Builders, Inc. (R.E. # 006093-0010) (Dist. 12-White) (Nagbe) (LUZ)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
90. [2026-0088](#) ORD-Q Apv the Waiver of Min Required Road Frontage at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 40 ft in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ)
(Companion 2026-89)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
91. [2026-0089](#) ORD-Q Granting Administrative Deviation (Appl AD-26-07) at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to 1) Reduce the Required Min Lot Area From 6,000 sq ft to 4,205 sq ft, 2) Reduce the Min Lot Width From 60 ft to 40 ft, in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ)
(Companion 2026-88)
2/10/26 CO Introduced: LUZ
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
92. [2026-0090](#) ORD-MC Amend the Charter of the Five Points Dependent Special Dist Estab by Ord 2025-539-E; Amend Sec 2 of Ord 2025-539-E (Estab of Charter for Five Points Dependent Special District) to Prov That the Terms of the Supervisors & Alternates Appointed to the Dist Governing Body Shall End on 6/30 & to Prov That an Employee Desig by the Owner of a Business Within the Dist is Qualified to Serve on the Governing Body; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carrico)
2/10/26 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
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93. [2026-0091](#) ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Reingold) (Req of Mayor)
2/10/26 CO Introduced: F, LUZ
LUZ PH:
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
94. [2026-0092](#) ORD Approp \$693,035.89 from the General Fund Operating Budget Stabilization Contingency Account to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Prov Funding for the Remaining Bal Needed to Fully Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CM Salem)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
95. [2026-0093](#) ORD re the Grant Awarded to NABJ Northeast Florida, Inc. (Jax NABJ) for the Jax NABJ Govt, Legal & Youth Media Initiative Originally Appvd & Auth by Ord 2025-713-E; Amend Ord 2025-713-E by Amend Exhibit 2 (Jax NABJ Term Sheet & Budget) to Extend the Grant Term to 9/1/26 (Staffopoulos) (Introduced by CM Johnson)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
96. [2026-0094](#) ORD Approp \$385,000 from Gen Fund Operating Reserves to the Jarboe Park Improvements - Subsidies & Contributions to Other Govt Acct, to Provide Funds to the City of Neptune Beach for Improvements to Jarboe Park Located at 510 Florida Blvd, Neptune Beach, Florida 32266; Prov for Carryover to FY 26-27; Auth the Mayor, or Her Desig, to Negotiate an Agrmt with the City of Neptune Beach & the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the COJ and the City of Neptune Beach for Improvements to Jarboe Park, Subj to Certain Conds; Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Diamond)
2/10/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

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97. [2026-0095](#) ORD Approp \$26,080.31 in State Housing Initiative Partnership Funds from the Internal Service Charges (ISA) Acct to the Permanent & Probationary Salaries Acct (B.T. 26-035) (Smith) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
98. [2026-0096](#) ORD Approp \$2,249,117.00 from Federal Grant Contributions to Provide Funding for the McCoys Creek Branches Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-040) (Wilson) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, TEU, F, JWC
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
99. [2026-0097](#) ORD Apv the Settlement of Claims Made by the COJ Against Otis Elevator Company as Set Forth in the 4th Judicial Circuit Court Case # 16-2024-CA-000270; Apv & Auth Execution of a Proposed Settlement & Release Agmt; Auth the General Counsel & His Desig to Take all Further Action to Resolve the Claims (Pinkstaff) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
100. [2026-0098](#) ORD Approp \$37,681.99 in Grant Funding from the FDEP, to Provide Funding for Compliance Activities at Facilities Permitted Pursuant to Title V of the Clean Air Act; Prov for Carryover of Funds Into FY 26-27; Prov for Oversight by the Office of Administrative Svcs Dept, Environmental Quality Div (B.T. 26-041) (Dillard) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
101. [2026-0099](#) ORD Approp Grant Funding in the Amt of \$640,000 from the FDOT, to the McDuff Ave Rdwy Improvements - Other Construction Costs Acct, to Provide Funding to Add Lanes Approp for Reconstruction of McDuff Ave from Olga Place to State Route 15/U.S. 17/Roosevelt Blvd; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Create a New Proj Entitled "McDuff Avenue Roadway Improvements" (the Project) Approp to Reflect this Approp of Funds to the Proj; Prov for Oversight by the Engineering Approp Construction Mgmt Div of the Dept of Public Works; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Peluso)
2/10/26 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
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102. [2026-0100](#) ORD Approp \$4,550,172.00, Including \$2,275,086.00 from the General Capital Improvement Projects - Debt Management Fund Principal Acct & \$2,275,086.00 from the Council 2% Extraordinary Lapse - Contingency Acct, All Within the General Fund Operating Fund, to (1) the Multiyear Programs & Initiatives - Gateway N4 Contingency Acct (\$2,275,086.00), & (2) the General Fund Non-Departmental Council Extraordinary Lapse Accts (\$2,275,086.00), to Remove Negative Budget Amts in General Fund Non-Departmental Centers & Provide Partial Funding for a Completion Grant Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Project Referenced Therein (the Gateway Jax Project) (B.T. 26-030) (Dillard) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
103. [2026-0101](#) ORD Approp \$610,000.00, Including (1) \$547,652.72 from the General Capital Improvement Projects - ISA Debt Mgmt Fund - Interest Acct within the General Fund Operating Fund, & (2) \$62,347.28 from within the Parking Capital Improvements Fund, Including \$60,000.00 from the Transfer from Fund 41108 Acct & \$2,347.28 from the Investment Pool Earnings Acct, to the St. James Garage Maintenance Repairs - Other Construction Costs Acct within the Parking Capital Improvements Fund to Provide Funding for Repairs to the City Hall St. James Parking Garage; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Providing for Oversight by the Dept of Public Works, Public Buildings Div; Req 1 Cycle Emergency Passage (B.T. 26-043) (Dillard) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
104. [2026-0102](#) ORD-MC Pertaining to the Annual Budget Proposal; Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Part 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Provide that the Annual Budget Proposal shall not be Considered a Balanced Budget if it Fails to Contain an Approp for Each Completion Grant or Similar Financial Incentive Expected to Become Payable During the FY of the Proposed Budget; Providing for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

105. [2026-0103](#) ORD Approp \$6,232,857.00, Including \$4,297,326.00 from the Gen CIP - Debt Mgmt Fund Principal / Interest Accts & \$1,935,531.00 from the Jax Beach TIF - Contribution from Local Unit Acct, All Within the Gen Fund Operating Fund, to the Multiyear Progs & Initiatives - Gateway Contingency Acct (Fund 00129), to Provide Partial Funding for the Completion Grants Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Proj (B.T. 26-042) (Wilson) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
106. [2026-0104](#) ORD Relating to Civil Service Exemptions & Article 17 (Civil Service), Charter of the City; Amend Sec 17.06 (Applicability of Civil Service System to Employees of Consolidated Government), Article 17 (Civil Service), Charter of the City, Pursuant to Subsection 17.06(ee) of the Charter to Add the Newly Estab Position of Crime Scene Tech within the JSO to the List of Employees of the Consolidated Govt Exempt From Civil Svc; Prov for Codification Instructions (Young) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
107. [2026-0105](#) ORD Amend the 26-30 5-Year CIP Appvd by Ord 2025-505-E to Revise the Title & Scope of the Proj Entitled “JSO Pretrial Detention Center - Water System Replacement” (Smith) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
108. [2026-0106](#) ORD Conf the Renewal of Matthew Lascell’s Contract as the Inspector General, Pursuant to Sec 602.305, Ord Code, for a Term of 4-Years Beginning 3/21/26 & Exp 3/20/30; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a Contract btwn the City & Matthew Lascell for a 4-Year Period Exp 3/20/30 (Smith) (Introduced by CM Miller)
2/10/26 CO Introduced: R
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

ROLL CALL

ADJOURN