## Patrick Alden Howell

Phone number: 904-874-6123 Email address: aldenhowell@gmail.com

PROFILE - Independent / Joint Venture Real Estate Developer with 12 years of experience and strong knowledge of the local North East Florida residential market. Possessing quality communication and public speaking skills and the ability to operate both independently and in deadline driven team environments.

WORK EXPERIENCE - CELLARIUS CAPITAL, INC. & W.R. HOWELL Co. 05/2012 - 03/2024

#### Jacksonville, Florida

- Identified potential land acquisitions throughout the North East & West Florida region.
- Completed market research and analysis by collaborating with involved Sales Agents, Engineers and Subcontractors throughout due diligence period up to closing.
- Initiated and managed all components of land development with subcontractors and engineers from bid process through project completion.
- Procured, negotiated and managed the lot sales and take down schedules with local and national homebuilders
- Financed and Co-Managed with both local and national homebuilders the construction and sales of single family homes as well as residential townhomes.

### CHRISTIES AUCTION HOUSE 09/2007 - 05/2011 New York, NY

#### Art Transport Coordinator

- Procure packing and transportation services from partner vendors and present transportation options and cost to clients.
- Prepare and submit customs documentation to the appropriate regulatory bodies or shippers.
- Ship in compliance with all of the domestic and International applicable laws and regulations.
- Built and maintained relationships with all Specialist Art Departments within the Christies Organization.

EDUCATION - B.A. HUMAN ENVIRONMENTAL SCIENCES University of Alabama 09/1999 - 04/2004 Tuscaloosa, Alabama

SUMMER STUDY ABROAD
University of Innsbruck - 06/2002 - 08/2002 Innsbruck, Austria

M.A. ART BUSINESS Sotheby's Institute of Art - 06/2006 - 05/2007 New York, NY

## **VOLUNTEERISM -**

Ability Housing - Real Estate Aquisition Committee ( June 2020 - Present)

Cummer Museum - Aquisition & Ascension Committee ( 2015- 2018)

Memorial Park Association - Executive Board member ( 2015 - 2018)

# **Special Qualifications**

	<u>Number</u>	Granting Agency	<u>Date Granted</u>
Name of Civic, Professional or Political Organization	Office(s)	Held	Membership Date
Ability Housing		Committee Member	2020-Present
NEFBA	member		Present
Dark Sky International	member / Advocate	e / Delegate	2020-Present
Are you (your spouse or child) a member (volume business with or receiving funds from the Cit	y of Jacksonville (includin	g independent authorit	ies)?
<ul> <li>Give any additional information you believe is committee. Please elaborate in your attacl</li> </ul>		ment to a board, comm	nission, council, or
,			
	Ethical Disclosure		
If required by law or administrative rule, will ye	ou file financial disclosure	statements?	Yes No
Have you been a registered lobbyist, or have years? ☐ Yes ■ No			
If yes, did you receive compensation other th	an reimbursement for exp	enses?	■ No
Agency Lobbied	Principal(s) Represented		<u>Dates</u>