LEGISLATIVE FACT SHEET

| DATE: | 07/15/20 | BT or RC No: <u>BJ20-102</u> | | |
|--|--|--|--|--|
| | | (Administration & City Council Bills) | | |
| | | | | |
| SPONSOR: | Kids Hope Alliance | | | |
| | | (Department/Division/Agency/Council Member) | | |
| Contact for | all inquiries and presentatior | Michael Weinstein | | |
| Provide Nar | me: | | | |
| Co | ontact Number: | (904) 225-4477 | | |
| Er | nail Address: | mweinstein@coj.net | | |
| PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.) To appropriate a \$80,000 grant received from Citi Foundation, the Cities for Financial Empowerment Fund (CFE Fund) for the 2020 Financial Navigators Grant. Additional request includes the authorization to direct fund the United Way of Northeast Florida with the \$80,000 in order to provide the financial navigation services to Jacksonville families impacted by COVID-19. | | | | |
| | eartners will also receive training, a r to design and launch a Financial | ccess to a centralizaed database, and significant technical assistance for Navigators program. | | |
| The CFE Fund will support municipal partners in a rapid deployment of financial empowerment resources as part of their emergency response and economic recovery efforts, collaborating with community-based nonprofit organizations and city agency partners to remotely serve residents. Financial Navigators will provide structured guidance remotely that will help residents prioritize financial concerns and mitigate disruptions to their cashflow. | | | | |
| Tactics may include: •Managing expenses through prioritizing payments; guiding negotiations with creditors, including credit card companies, student loan servicers, personal and business lenders, to pause payments without accruing interest; determining if utilities payments can be paused without disruption of service; and considering options to leverage insurance. •Maximizing income through ensuring receipt of potential future federal payments; providing guidance on enrollment of unemployment insurance, food security benefits, and other available resources; and connecting to Volunteer Income Tax Assistance sites to file taxes and receive tax refunds. | | | | |

| APPROPRIATION: Total Amount Appropriated \$80,000.00 as follows: | | | |
|---|--|---|--|
| List the source <u>name</u> and pro | ovide Object and Subobject Numb | ers for each category listed below: | |
| (Name of Fund as it will appear in ti | tle of legislation) Kids Hope Alliance | | |
| Name of Federal Funding Source(s) | From: | Amount: | |
| | То: | Amount: | |
| Name of State Funding Source(s): | From: | Amount: | |
| | То: | Amount: | |
| Name of City of Jacksonville | From: | Amount: | |
| Funding Source(s): | То: | Amount: | |
| Name of In-Kind Contribution(s): | From: | Amount: | |
| Traine of in this contraction (c). | То: | Amount: | |
| Name & Number of Bond | From: | Amount: | |
| Account(s): | To: | Amount: | |
| Explain: Where are the funds com the funding for a specific time frame 122 & 106 regarding funding of ant (Minimum of 350 words - Maximum of The Kids Hope Alliance has been a Navigators. These funds will promise | e? Will there be an ongoing maintenance icipated post-construction operation costs f 1 page.) awarded \$80,000 from Cities for Financial ote family health and well-being and enal | used? Does the funding require a match? Is e? and staffing obligation? Per Chapters | |

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes | _No_ | |
|----------------------|--------------|--|
| Emergency? | x | Justification of Emergency: If yes, explanation must include detailed nature of |
| ge, | | emergency. |
| | | |
| | | |
| | | |
| | | |
| Federal or State | x | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. |
| Mandate? | | miclading statute of Provision. |
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| | | |
| Fiscal Year | | Note: If yes, note must include explanation of all-year subfund carryover |
| Carryover? | | language. |
| | | |
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| | | |
| CIP Amendment? | × | Attachment: If yes, attach appropriate CIP form(s). Include justification for |
| OIF Amendment: | | mid-year amendment. |
| Contract / Agreement | _x | Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if |
| Approval? | | negotiations are on-going and with whom. Has OGC reviewed / drafted? |
| | | |
| | | |
| | | |
| Related RC/BT? x | | Attachment: If yes, attach appropriate RC/BT form(s). |
| \vdash | | Code Reference: If yes, identify code section(s) in box below and provide |
| Waiver of Code? x | | detailed explanation (including impacts) within white paper. |
| | | Waiver of Chapter 126 Part 2 is being requested to allow KHA to direct fund the United Way of Northeast Florida for \$80,000 in order to service the |
| | | Financial Navigators program. |
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| | | |
| | | Code Reference: If yes, identify code in box below and provide detailed |
| Code Exception? | × | explanation (including impacts) within white paper. |
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| Related Enacted Ordinances? | x | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. |
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ACTION !TEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| (signature) | ACTION ITEMS: | Yes | No | | | |
|--|-----------------------------|---------|----|--|--|-----------------|
| Certification? Reporting Requirements? X Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive re and frequency of reports, including when reports are due. Provide Depa (include contact name and telephone number) responsible for generating Division Chief: Date: 7/15/20 | | | x | Is the funding for a specific time frame and/or | multi-year? If m | ulti-year, note |
| Certification? Reporting Requirements? X Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive re and frequency of reports, including when reports are due. Provide Depa (include contact name and telephone number) responsible for generating Division Chief: Date: 7/15/20 | | | | | | |
| (signature) | Certification? Reporting | | | Explanation: List agencies (including City Coand frequency of reports, including when reports) | uncil / Auditor) to orts are due. Pro | vide Department |
| (signature) | | | | | | |
| | Division Chief: | | 3 | | Date: | 7/15/2020 |
| Prepared by, April Hart Date. 17 10/20 | Drawnood By Assi | il Hart | | (signature) | Date: | 7/15/2020 |
| (signature) | Prepared by: Apri | пап | | (signature) | Daie | TTTOTEGEG |

ADMINISTRATIVE TRANSMITTAL

| To: | MBRC, c/o Roselyn Chall, Budget C | ffice, St. James Suite 325 | |
|----------|---|--|--|
| Thru: | | | |
| | (Name, Job Title, Department) | | |
| | Phone: E- | mail: | |
| From: | Michael Weinstein, CEO, Kids Hope Alliance | | |
| | Initiating Department Representative (Name | e, Job Title, Department) | |
| | Phone: (904) 255-4477 E- | mail: mweinstein@coj.net | |
| Primary | Michael Weinstein, CEO, Kids Hope All | ance | |
| Contact: | (Maino, Dob Title, Dopartinoin) | | |
| | Phone: (904) 255-4477 E- | mail: mweinstein@coj.net | |
| CC: | Jordan Elsbury, Intergovernmental | Affairs Liaison, Office of the Mayor | |
| | Phone: 904-630-1825 E- | mail: jelsbury@coj.net | |
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| | | | |
| COUN | CIL MEMBER / INDEPENDENT AG | ENCY / CONSTITUTIONAL OFFICER TRANSMITTAL | |
| т | Barrey Sidman Office of Concrol C | ouncel St. James Suits 490 | |
| To: | Peggy Sidman, Office of General C Phone: 904-630-4647 E- | | |
| | 11101101. | potential e e jii e | |
| From: | | | |
| | Initiating Council Member / Independent Ag | - | |
| | Phone: E- | mail: | |
| Primary | | | |
| Contact: | (Name, Job Title, Department) | | |
| | Phone: E- | mail: | |
| CC: | Jordan Elsbury, Intergovernmental | | |
| | | mail: jelsbury@coj.net | |
| | | | |
| | | | |
| | | | |
| Indenen | ident Agency Action Item: Yes | No | |
| • | Boards Action / Resolution? × | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? | |
| | L L | Board agenda - July 15, 2020 | |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Rev. 8/2/2016 (CLB RM)