

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-539:

- (1) On **page 2, line 3-4 and page 7, line 25, strike** "5 Points Association" and **insert** "5 Points Merchants Association, Inc.";
- (2) On **page 2, lines 12, 15 and 18, strike** "insure" and **insert** "ensure";
- (3) On **page 2, line 22, strike** "insures" and **insert** "ensures";
- (4) On **page 3, line 31, strike** "or" and **insert** ",";
- (5) On **page 4, line 1, after "properties," insert** "or properties owned by or used as churches";
- (6) On **page 4, lines 3 and 8, after "building" insert** "based on heated area";
- (7) On **page 4, lines 5 and 11, after "area" insert** "based on GIS square footage";
- (8) On **page 5, line 29 and page 7, lines 1, 4, 8 and 14, strike** "section" and **insert** "Section";
- (9) On **page 6, lines 9-15, strike** in their entirety and **insert** the following:
 - "(3) The District shall be responsible for payment of any fees and the completion of all financial reporting required by law.
 - (4) The District shall be required to keep and maintain an official website that meets all legal obligations for access and minimum content as set forth under Florida law.";
- (10) On **page 6, line 27, strike** "and 555";

- (11) On **page 6, line 28, strike** "546 and 554 Lomax Street,";
- (12) On **page 6, line 30, strike** "**Exhibit 3**" and **insert** "**Revised Exhibit 3**, labeled as "Revised Exhibit 3, Rev Parcel List, August 18, 2025 - NCSPHS"";
- (13) On **page 7, line 1**, after "189.02(4)(c)," **insert** "Florida Statutes,";
- (14) On **page 7, line 10, strike** "private/shared infrastructure improvements" and **insert** "providing continuing services such as, but not limited to, elevated levels of security, landscaping and promotion";
- (15) On **page 7, line 12, strike** "improvements" and **insert** "services";
- (16) On **page 7, line 15, strike** "compensation and administrative duties" and **insert** "and compensation";
- (17) On **page 7, line 21**, after "Council" **insert** "President and confirmed by Council";
- (18) On **page 9, lines 12-13, strike** "Florida Statute section 189.02(4)(g)," and **insert** "Section 189.02(4)(g), *Florida Statutes*,";
- (19) On **page 9, line 20**, after "Pursuant to" **insert** "Section";
- (20) Remove **Exhibit 3** and replace with **Revised Exhibit 3**, attached hereto, which attaches the revised parcel list to include all parcels located within the District boundaries and to remove duplicate parcels;
- (21) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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