

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2020-1**

5 AN ORDINANCE TRANSMITTING TO THE STATE OF
6 FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A
7 PROPOSED LARGE SCALE REVISION TO THE FUTURE
8 LAND USE MAP SERIES OF THE 2030 COMPREHENSIVE
9 PLAN TO CHANGE THE FUTURE LAND USE DESIGNATION
10 FROM AGRICULTURE-III (AGR-III), AGRICULTURE-IV
11 (AGR-IV), AND MULTI-USE (MU) TO LOW DENSITY
12 RESIDENTIAL (LDR) ON APPROXIMATELY 279.11±
13 ACRES LOCATED IN COUNCIL DISTRICT 7 OFF OF
14 BRADDOCK ROAD, EAST OF NEW KINGS ROAD, AND
15 WEST OF LEM TURNER ROAD, OWNED BY THE W.R.
16 BRADDOCK ESTATE, ET AL., INCLUDING PROPOSED
17 AMENDMENTS TO SITE SPECIFIC POLICY 4.3.18 IN
18 THE FUTURE LAND USE ELEMENT, AS MORE
19 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO
20 APPLICATION NUMBER L-5414-19A; PROVIDING A
21 DISCLAIMER THAT THE TRANSMITTAL GRANTED HEREIN
22 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM
23 ANY OTHER APPLICABLE LAWS; PROVIDING AN
24 EFFECTIVE DATE.
25

26 **WHEREAS**, pursuant to the provisions of Section 650.402(b),
27 *Ordinance Code*, Application Number L-5414-19A requesting a revision
28 to the Future Land Use Map series of the *2030 Comprehensive Plan* to
29 change the future land use designation from Agriculture-III (AGR-
30 III), Agriculture-IV (AGR-IV), and Multi-Use (MU) to Low Density
31 Residential (LDR) has been filed by Curtis L. Hart, on behalf of

1 the owners of certain real property located in Council District 7,
2 as more particularly described in Section 2; and

3 **WHEREAS**, the Planning and Development Department reviewed the
4 proposed revision and application, held a public information
5 workshop on this proposed amendment to the *2030 Comprehensive Plan*,
6 with due public notice having been provided, and having reviewed
7 and considered all comments received during the public workshop,
8 has prepared a written report and rendered an advisory
9 recommendation to the Council with respect to this proposed
10 amendment; and

11 **WHEREAS**, the Planning Commission, acting as the Local Planning
12 Agency (LPA), held a public hearing on this proposed amendment,
13 with due public notice having been provided, reviewed and
14 considered all comments received during the public hearing and made
15 its recommendation to the City Council; and

16 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
17 hearing on this proposed amendment pursuant to Chapter 650, Part 4,
18 *Ordinance Code*, and having considered all written and oral comments
19 received during the public hearing, has made its recommendation to
20 the Council; and

21 **WHEREAS**, the City Council held a public hearing on this
22 proposed amendment with public notice having been provided,
23 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,
24 Part 4, *Ordinance Code*, and having considered all written and oral
25 comments received during the public hearing, the recommendations of
26 the Planning and Development Department, the LPA, and the LUZ
27 Committee, desires to transmit this proposed amendment through the
28 State's Expedited State Review Process for amendment review to the
29 Florida Department of Economic Opportunity, as the State Land
30 Planning Agency, the Northeast Florida Regional Council, the
31 Florida Department of Transportation, the St. Johns River Water

1 Management District, the Florida Department of Environmental
2 Protection, the Florida Fish and Wildlife Conservation Commission,
3 the Department of State's Bureau of Historic Preservation, the
4 Florida Department of Education, and the Department of Agriculture
5 and Consumer Services; now, therefore

6 **BE IT ORDAINED** by the Council of the City of Jacksonville:

7 **Section 1. Purpose and Intent.** The Council hereby
8 approves for transmittal to the various State agencies for review a
9 proposed large scale revision to the Future Land Use Map series of
10 the *2030 Comprehensive Plan* by changing the future land use
11 designation from Agriculture-III (AGR-III), Agriculture-IV (AGR-
12 IV), and Multi-Use (MU) to Low Density Residential (LDR), pursuant
13 to Application Number L-5414-19A.

14 **Section 2. Subject Property Location and Description.**
15 The approximately 279.11± acres are located in Council District 7
16 off of Braddock Road, east of New Kings Road and west of Lem Turner
17 Road, as more particularly described in **Exhibit 1**, dated November
18 7, 2019, and graphically depicted in **Exhibit 2**, both of which are
19 **attached hereto** and incorporated herein by this reference (Subject
20 Property).

21 **Section 3. Owner and Applicant Description.** The Subject
22 Property is owned by the W.R. Braddock Estate, et al. The
23 applicant is Curtis L. Hart, 8051 Tara Lane, Jacksonville, Florida
24 32216; (904) 993-5008.

25 **Section 4. Site Specific Policy.** Proposed amendments to
26 Future Land Use Element (FLUE) Policy 4.3.18 are included in this
27 transmittal to the various State agencies for review, as **attached**
28 **hereto** in **Exhibit 3**.

29 **Section 5. Disclaimer.** The transmittal granted herein
30 shall not be construed as an exemption from any other applicable
31 local, state, or federal laws, regulations, requirements, permits

1 or approvals. All other applicable local, state or federal permits
2 or approvals shall be obtained before commencement of the
3 development or use and issuance of this transmittal is based upon
4 acknowledgement, representation and confirmation made by the
5 applicant(s), owner(s), developer(s) and/or any authorized agent(s)
6 or designee(s) that the subject business, development and/or use
7 will be operated in strict compliance with all laws. Issuance of
8 this transmittal does **not** approve, promote or condone any practice
9 or act that is prohibited or restricted by any federal, state or
10 local laws.

11 **Section 6. Effective Date.** This Ordinance shall become
12 effective upon signature by the Mayor or upon becoming effective
13 without the Mayor's signature.

14
15 Form Approved:

16
17 /s/ Shannon K. Eller

18 Office of General Counsel

19 Legislation Prepared by: Kristen Reed

20 GC-#1331700-v1-L-5414_LS_TRANS_SITE_SPECIFIC