

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health
3 and Safety Committee:

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6 **ORDINANCE 2026-393-E**

7 AN ORDINANCE APPROPRIATING \$23,417.50 IN GRANT
8 FUNDING FROM THE FLORIDA DEPARTMENT OF
9 AGRICULTURE AND CONSUMER SERVICES TO SUPPORT
10 MOSQUITO CONTROL TIER II PROGRAMS; AS INITIATED
11 BY B.T. 26-066; PROVIDING FOR OVERSIGHT BY THE
12 NEIGHBORHOODS DEPARTMENT, MOSQUITO CONTROL
13 DIVISION; PROVIDING AN EFFECTIVE DATE.

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15 **BE IT ORDAINED** by the Council of the City of Jacksonville:

16 **Section 1. Appropriation.** For the 2025-2026 fiscal year,
17 within the City's budget, there are hereby appropriated the indicated
18 sum(s) from the account(s) listed in subsection (a) to the account(s)
19 listed in subsection (b):

20 (B.T. 26-066, attached hereto as **Exhibit 1** and incorporated herein
21 by this reference)

22 (a) Appropriated from:

23 See B.T. 26-066 \$23,417.50

24 (b) Appropriated to:

25 See B.T. 26-066 \$23,417.50

26 (c) Explanation of Appropriation:

27 The funding above represents an appropriation of additional
28 funds from the Florida Department of Agriculture and
29 Consumer Services. No local match is required.

30 **Section 2. Purpose.** The purpose of the appropriation in
31 Section 1 is to utilize the funding from the Florida Department of

1 Agriculture and Consumer Services to support Mosquito Control Tier
2 II programs, including the purchase of supplies for mosquito
3 surveillance and biological mosquito control treatments. A copy of
4 the Mosquito Control State Financial Assistance Recipient Agreement
5 Contract Amendment reflecting the increased grant award amount is
6 attached hereto as **Exhibit 2**.

7 **Section 3. Oversight.** The Neighborhoods Department,
8 Mosquito Control Division shall oversee administration of the funding
9 described herein.

10 **Section 4. Effective Date.** This Ordinance shall become
11 effective upon signature by the Mayor or upon becoming effective
12 without the Mayor's signature.

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14 Form Approved:

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16 /s/ Mary E. Staffopoulos

17 Office of General Counsel

18 Legislation Prepared By: Ashley Smith

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