

# City of Jacksonville

1st Floor - Council Chamber  
117 W. Duval Street



## Agenda - Preliminary

Wednesday, December 9, 2020

9:30 AM

Council Chambers 1st Floor, City Hall & Virtual

### Jacksonville Waterways Commission

*CM Al Ferraro, Chair*

*CM Randy White, Vice Chair*

*CM Aaron Bowman*

*CM Terrance Freeman, Alternate*

*Jon Michael Barker*

*Robert Birtalan*

*Lindsey Brock*

*Lane Burnett*

*State Rep. Cord Byrd*

*Mark Devereaux*

*Marc Hardesty*

*Jill D. Haskell*

*Raymond S. Pringle, Jr.*

*Marshall Adkison, Ex-Officio*

*Adam Hoyles, Ex-Officio*

*Jessica Smith & Vonya Balogh, Legislative Assistants*

*Susan Grandin, Asst. General Counsel*

*Dr. Quinton White, Jacksonville University*

*Dr. Gerard Pinto, Jacksonville University*

*Richard Distel, Research Assistant*

*Jim Suber, Waterways Coordinator*

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based .

**RULE 4.505 DISRUPTION OF MEETING** No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant at Arms.

**REQUEST TO SPEAK:**

1. Fill out a speaker card.
2. Sign it if you are going to speak.
3. Read the rules on the back of the card.
4. Place card in tray.

**PARKING:** If you park in the Library Garage (Entry on Duval St, W of Main St), Please see the Legislative Assistant for ticket validation.

**Note: Our next scheduled meeting is Wednesday, January 13th, 2021**

**Meeting Convened:**

**Meeting Adjourned:**

1. **Approval - Jacksonville Waterways Commission Minutes for Wednesday, October 14, 2020.**
2. **Approval - Special Jacksonville Waterways Commission Minutes for Wednesday, October 28, 2020.**
3. **Approval - FIND Subcommittee of the Jacksonville Waterways Commission Minutes for Monday, November 9, 2020.**
4. **St. Johns River Status Report on Water Quality and Manatees - Dr. White & Dr. Pinto**

- 
5. [2020-0598](#) ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 U.S. Hwy 301 S. & 0 Normandy Blvd & 0 Maxville Macclenny Hwy, btwn I-10 & Maxville Macclenny Hwy (7002.25± Acres) – AGR-I, AGR-II & AGR-III to MU – 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White) (Kelly) (LUZ) (PD & PC Apv)  
10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20)  
10/20/20 LUZ Read 2nd & Rerefer  
10/27/20 CO Read 2nd & Rereferred; LUZ  
11/10/20 CO Meeting Cancelled - No Action  
11/17/20 LUZ Meeting Cancelled-No Action  
11/24/20 CO PH Cont'd 12/8/20  
12/1/20 LUZ PH Amend/Approve 7-0  
LUZ PH – 11/17/20 & 12/1/20  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20, 12/8/20
6. [2020-0608](#) ORD Small-Scale FLUM Amendmnt to 2030 Comp Plan at 3029 New Berlin Rd., btwn New Berlin & Yellow Bluff Rd. (3.14± Acres) – LDR to CGC – Timothy H. Joy & Laurie A. Joy. (Appl# L-5473-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (PD & PC Apv)  
(Rezoning 2020-609)  
10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20)  
10/20/20 LUZ Read 2nd & Rerefer  
10/27/20 CO Read 2nd & Rereferred; LUZ  
11/10/20 CO Meeting Cancelled - No Action  
11/17/20 LUZ Meeting Cancelled-No Action  
11/24/20 CO PH Cont'd 12/8/20  
LUZ PH – 11/17/20 & 12/1/20, 1/5/21  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20, 12/8/20

**7. New Business:**

- **USCOE Permit Application Replacing Dockage  
at Mayport for USCG - Mark D. Bolchoz, P.E. (10:00 AM)**
- **Presentation on Jacksonville Gullah Geechee Nation  
Youth Program and the Waterways - Sandra Morene**
- **FWC's 2020 Legislation - Major Robert Rowe,  
Boating & Waterways Section Leader, FWC (10:30 AM)**
- **Possible Changes to the State Derelict Vessel Laws -  
Susan Grandin**

**8. Old Business:**

- **Wake Zone Committee  
- Commissioner Haskell**
- **What has been done about the Sandbar Created as  
a Result of River Dredging?  
- Beau Corbett/Eric Green**
- **Updates on Shad Creek - CM Ferraro**
- **FIND Subcommittee Recommendations - Brain Burket**

**9. Public Comment**

Adjournment

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.