

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, October 14, 2025

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, October 20, 2025.

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM Arias
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, October 28, 2025.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Rabbi John Schutz, Rabbi and President of Kehillat Elohim-Messianic Synagogue

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 23, 2025

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE OCTOBER 14, 2025, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on September 23, 2025.

City Council Auditors – Kids Hope Alliance Grants Audit Report #846B – Received September 22, 2025.

COJ Grants and Compliance Division – Grants and Compliance Division October 1st Written Report – Received September 22, 2025.

City Council Auditors – City Wire Transfers Audit Report #800C – Received October 8, 2025.

PRESENTATION:

Presentation by Council Member J. Carlucci of Framed Resolution 2025-639-A Celebrating the San Marco Community's Centennial Yr, & Recognizing the Historic San Marco Area for Its Historical Significance.

PAGES:

Jadyn Bow – Paxton School of Advanced Studies

Jayne – Paxton School of Advanced Studies

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0176](#)
(m) Move
ORD-Q Rezoning at 2600 Scarwin Ln, 12709 Lanier Rd & 0, 12653 & 12665 Sapp Rd, btwn Lanier Rd, Scarwin Ln, New Berlin Rd & Shims Rd - (22.43± Acres) - RR-Acre to PUD, to Permit Single-Family Dwellings, as Described in the Scarwin PUD - Jessica Johnson, Martin Sattler III, Jessica Driskell, Jennifer Wise-Ferry & Stephen Sattler for Mary Sattler, Trustee of the Sattler Family Revocable Trust (R.E. # 106898-0030, 106929-0000, 106898-0080, 106929-0400, 106929-0410 & 106898-0070) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex-Parte CMs Gay, Arias, Diamond)
3/11/25 CO Introduced: LUZ
3/18/25 LUZ Read 2nd & Rerefer
3/25/25 CO Read 2nd & Rerefer
4/8/25 CO PH Only
7/15/25 LUZ PH Substitute/Rerefer 5-0
7/22/25 CO Substitute/Rerefer 17-0
8/26/25 CO PH Only
10/7/25 LUZ PH Approve 6-1 (Diamond)
LUZ PH - 4/15/25, 5/6/25, 5/20/25, 6/3/25, 6/17/25, 7/15/25 & 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 8/26/25

2. [2025-0419](#)
(m) Move
ORD-Q Rezoning at 0 Golfbrook Dr, btwn 45th St W & Brook Forest Dr - (9.25± Acres) - RLD-60 & RMD-B to RMD-D, as Defined & Classified Under the Zoning Code - Wellsen Limited, Inc. (R.E. # 022623-0100) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv) (Ex Parte CM Boylan)
6/10/25 CO Introduced: LUZ
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO Read 2nd & Rerefer
7/22/25 CO PH Only
8/5/25 LUZ PH Approve 7-0
8/12/25 CO Postpone 18-0
8/26/25 CO Postpone 17-0
9/9/25 CO Postpone 18-0
LUZ PH: 8/5/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

3. [2025-0449](#)
(v) Amend
(m) Move
- ORD-Q Rezoning at 0 Normandy Blvd, btwn Normandy Blvd, Memorial Park Rd, Old Middleburg Rd, Sheldon Dr & I-295 - (14.55± Acres) - RMD-A to PUD, as Defined & Classified Under the Zoning Code, to Permit Multi-Family Dwellings & Townhomes, as Described in the Normandy Cove PUD - Coalition Partnership, LLP (R.E. # 008130-1200) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs J. Carlucci, Arias, Freeman, Johnson)
6/24/25 CO Introduced: LUZ
7/15/25 LUZ Read 2nd & Rerefer
7/22/25 CO Read 2nd & Rerefer
8/12/25 CO PH Only
10/7/25 LUZ PH Amend/Approve (w/Conds) 6-0
LUZ PH: 8/19/25, 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/12/25
4. [2025-0590](#)
(m) Withdraw
- ORD-Q Rezoning at 0 Yellow Bluff Rd & 2726 Starratt Rd, at the SW Corner of the Intersection of Yellow Bluff Rd & Starratt Rd - (9.66± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings & Duplex Dwellings - Michael L. Mari, as Trustee of the Marilyn W. Mari Living Trust, Dated 11/29/07 (R.E. # 106168-0040 & 106168-0000) (Dist. 2-Gay) (Nagbe) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Salem, Boylan)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Only
10/7/25 LUZ Withdraw 6-0
LUZ PH: 9/16/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
5. [2025-0629](#)
(m) Move
- ORD-Q Rezoning at 0 Wakefield Ave, btwn 63rd St E & Bloxham Ave - (0.1± Acre) - CCG-1 to CRO - Hajrudin Mesic, as the Trustee of the Hajrudin Mesic Revocable Trust (R.E. # 033897-0110) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Only
10/7/25 LUZ PH Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

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6. [2025-0631](#)
(m) Move
- ORD-Q Rezoning at 0 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (1.5± Acres) - IBP to IL - Grover Cheshire, III (R.E. # 002519-0030) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Apv) (Ex-Parte: CM Gaffney, Jr.)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Only
10/7/25 LUZ PH Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
7. [2025-0676](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-25-39) at 1571 University Blvd W, at the NE Corner of the Intersection of San Jose Blvd & University Blvd W - General Property Support, Inc., as Trustee of Lakewood North Land Trust - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Briseno Associates, LLC d/b/a Mr. Gordo's Tacos & Cantina, in CCG-1 (R.E. # 146418-0500 (Portion)) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD Apv)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/7/25 LUZ PH Approve 7-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
8. [2025-0677](#)
(v) Amend
(m) Move
- ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-12) at 6864 East Alvin Rd - Byrobert Ordonio - Req to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 015510-0010) (Dist. 14-Johnson) (Mehta) (LUZ) (PD Apv)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/7/25 LUZ PH Amend/Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
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9. [2025-0678](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-13) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to Reduce the Min Road Frontage Requirements from 72 ft to 50 ft in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD Apv) (Ex-Parte: CM Arias)
(Companion 2025-679)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/7/25 LUZ PH Amend/Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
10. [2025-0679](#) ORD-Q Granting Administrative Deviation (Appl AD-25-57) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to 1) Reduce the Required Min Lot Area from 9,900 sq ft to 7,500 sq ft, 2) Reduce the Side Yard Setback for an Accessory Dwelling Unit from 5 ft to 4 ft, & 3) Reduce the Rear Yard Setback for an Accessory Dwelling Unit from 10 ft to 7 ft, in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD Apv) (Ex-Parte: CM Arias)
(Companion 2025-678)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Amend/Rerefer 6-0
9/23/25 CO PH Amend/Rerefer 17-0
10/7/25 LUZ PH Amend/Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

11. [2025-0638](#) ORD-MC Etab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code)
8/26/25 CO Introduced: R, TEU
9/2/25 R Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
10/6/25 R Approve 7-0
10/7/25 TEU Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25
12. [2025-0681](#) ORD Approp \$121,534.70 from Available Revenue Bal in the Domestic Battery Surcharge Trust Fund to Etab the FY 25-26 Operating Budget for the Fund & to Prov Add'l Training to Law Enforcement Personnel in Combating Domestic Violence (B.T. 25-111) (Dillard) (Req of Sheriff) (Co-Sponsors CMs Miller, Clark-Murray & Gay)
9/9/25 CO Introduced: NCSPHS, F
9/15/25 NCSPHS Read 2nd & Rerefer
9/16/25 F Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/6/25 NCSPHS Approve 8-0
10/7/25 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
13. [2025-0684](#) RESO Honoring & Recognizing Glenn Jones, Grammy-Nominated R&B Legend, for His Outstanding Contributions to Music & the City of Jacksonville (Jimenez) (Introduced by CM Pittman) (Co-Sponsor Johnson)
9/23/25 CO Introduced: R
10/6/25 R Approve 6-0

14. [2025-0688](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed R/W as Recorded in Plat Bk 3, Pg 51, Plat of Jax Heights N Half of Town Site, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of Joseph & Emily Latchman, Subj to Reservation Unto City of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/9/25 CO Introduced: TEU
9/16/25 TEU Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/7/25 TEU PH Approve 7-0
TEU PH Pursuant to Sec 336.10, F.S. - 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
15. [2025-0692](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Turn Lane Proj Agrmt btwn the City & Lennar Homes, LLC; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)
9/9/25 CO Introduced: TEU
9/16/25 TEU Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
10/7/25 TEU Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
16. [2025-0694](#) RESO Reappt Hallie Williams-Bey, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 7 Rep, Pursuant to Ch 82, Ord Code, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Peluso) (Co-Sponsors CMs Carrico, Amaro, Miller & Freeman)
9/9/25 CO Introduced: R
9/15/25 R Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/6/25 R Approve 8-0

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17. [2025-0707](#) RESO Conf the Mayor's Reappt of Ennis Davis, a Duval County Resident, to the DDRB as an Urban Planner Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 2nd Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor)
9/9/25 CO Introduced: R
9/15/25 R Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/6/25 R Approve 7-0
18. [2025-0708](#) RESO Conf the Mayor's Reappt of Linzee Ott, a Duval County Resident, to the DDRB, as a Full Time Employee at a Business or Professional Office Located within the Downtown Area Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Ord Code, for a 3rd Full Term to Exp 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Carrico & Miller)
9/9/25 CO Introduced: R
9/15/25 R Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/6/25 R Approve 8-0
19. [2025-0709](#) RESO Conf the Mayor's Reappt of Carl D. Dawson, Jr., a Duval County Resident, to the DDRB, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, as a Contractor, Developer or Realtor Rep, for a 2nd Full Term to Expire on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Salem, Howland, Miller, White, Amaro, & Freeman)
9/9/25 CO Introduced: R
9/15/25 R Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/6/25 R Approve 8-0
20. [2025-0744](#) RESO Commemorating the 10th Anniversary of Jacksonville Arts & Music School (JAMS), Honoring Its Impact on Youth Through Arts Education & Leadership Development (Russell) (Introduced by CMs Johnson & Pittman) (Co-Sponsor CM Freeman)
9/23/25 CO Introduced: R
10/6/25 R Approve 6-0
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21. [2025-0745](#) RESO Celebrating November 22, 2025, as National Adoption Day in Jacksonville, & Recognizing the Month of November as National Adoption Month (Jimenez) (Introduced by CM Miller) (Co-Sponsor CM Freeman)
9/23/25 CO Introduced: R
10/6/25 R Approve 6-0
22. [2025-0746](#) RESO Honoring & Celebrating the 150th Anniversary of the African Methodist Episcopal Church, & Declaring October 18-24, 2025, as A.M.E. Church 150th East Annual Conference Week (Jimenez) (Introduced by CMs Pittman & Johnson) (Co-Sponsor CM Freeman)
9/23/25 CO Introduced: R
10/6/25 R Approve 6-0
23. [2025-0748](#) RESO Honoring the Memory of Joe & Ada Lang: Parents, Partners, & People of Faith, & Recognizing their Lives & Legacy, Acknowledging the Violence that Took their Lives in 1921, & Affirming the City of Jacksonville's Commitment to Remembrance, Truth, & Healing (Hampsey) (Introduced by CM Johnson)
9/23/25 CO Introduced: R
10/6/25 R Approve 6-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

24. [2025-0673](#)

Open PH

Close PH

ORD-Q Rezoning at 0 & 4920 San Pablo Rd S, at the SW Corner of the Intersection Between J. Turner Butler Blvd & San Pablo Road S - (29.77± Acres) - CO to PUD, to Permit Multi-Family Dwellings, Restaurants, Offices & Commercial Uses; as Described in the San Pablo Mixed-Use PUD - SP 1776, LLC (R.E. # 167766-0500 & 167766-0400) (Dist. 3-Lahnen) (Abney) (LUZ)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

25. [2025-0674](#)

Open PH

Close PH

ORD-Q Rezoning at 1636 Main St N, btwn 6th St W & 7th St W - (0.48± Acres) - CCG-S & PUD (2016-476-E) to PUD, to Permit Veterinary Office, & Integrated Bar & Dog Park, as Described in the 1636 Main Street PUD - Normandy Stratton, LLC (R.E. # 071416-0005) (Dist. 7-Peluso) (Cox) (LUZ)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

26. [2025-0675](#)

Open PH

Close PH

ORD-Q Rezoning at 0 Cedar Bay Rd, btwn Main St N & Cedar Branch Rd - (11.58± Acres) - RR-Acre to RLD-60 - Industrial Park Investments, Inc. (R.E. # 108552-0000) (Dist. 2-Gay) (Jamieson) (LUZ)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

- 27.** [2025-0725](#) ORD-Q Apv Zoning Exception (Appl E-25-40) at 1630 University Blvd S, btwn Bartram Dr E & Atlantic Blvd - Shreeji 1630, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for Off-Premises Consumption, for Shreeji 1630, LLC, in CCG-1 (R.E. # 134034-0000) (Dist. 5-J. Carlucci) (Jamieson) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- 28.** [2025-0726](#) ORD-Q Apv Sign Waiver (Appl SW-25-05) at 1233 Lane Ave S, btwn Normandy Blvd & Lenox Ave - Bateh Jubran 1233 South Lane Avenue, LLC - Req 1) to Reduce the Min Setback for 2 Signs from 10 ft to 1 ft, & 2) to Reduce the Min Distance btwn 2 Signs from 200 ft to 79 ft in CCG-1 (R.E. # 011709-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- 29.** [2025-0727](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a 1st Amdt to Agrmt for Sale & Purchase btwn City & the Harbour Waterway Special Dist in Order to Extend the Time for Completion of the Dist's Performance Obligations from 3 Yrs to 6 Yrs, as Estabd in the Original Agrmt for Sale & Purchase; Prov for Continued Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Introduced by CM Gay)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
- 30.** [2025-0728](#) ORD Approp \$141,013.31 from the Bldg Inspection Fund (15104) to Fund Part-Time Hrs within the Bldg Inspection Div of the Public Works Dept; Apv & Auth Part-Time Hrs; Prov for City Oversight by the Bldg Inspection Div of the Public Works Dept (R.C. 25-166) (B.T. 25-124) (Dillard) (Req of Mayor)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

- 31.** [2025-0731](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Shipyards Place” to “Tower Court” in Council Dist 7; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
9/23/25 CO Introduced: NCSPHS, TEU, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 TEU Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
TEU PH Pursuant to Ch 745 Ord Code - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH
- 32.** [2025-0735](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Jake Rd R/W as Recorded in Official Records Bk 2813, Pg 716, of the Current Public Records of Duval County, FL, & an Unopened & Unimproved Portion of an Unnamed Drainage R/W as Recorded in Official Records Bk 2813, Pg 717, of the Current Public Records of Duval County, FL, Located in Council Dist 2, at the Req of Donaldson Investments, LLC, Subject Unto Reservation to City of a Non Exclusive All Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Areas; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH
- 33.** [2025-0736](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Interstate Center Court R/W as Recorded in Official Records Bk 5575, Pg 2124, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Rickjaymar Properties LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH

- 34.** [2025-0737](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Ross Blvd R/W & an Abutting Unopened & Unimproved Portion of an Unnamed R/W, as Recorded in Plat Bk 5, Pg 65, in the Plat of Garden City, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH
- 35.** [2025-0738](#) ORD, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the Capital Projects Finance Authority of Its Utility System Rev Bonds (First Coast Regional Utilities Project), in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$172,000,000, the Proceeds from the Sale of which will Be Used Principally to Finance & Refinance the Cost of Acquisition of Certain Utility System Improvements to Provide Svcs to “301 Villages” to Be Owned & Operated by First Coast Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged; Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv & Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the Authority; Rescinding Ord 2025-193-E (Bryant, Miller, Olive, P.A.) (Req of the Capital Projects Finance Authority)
9/23/25 CO Introduced: NCSPHS, TEU, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 TEU Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH
- 36.** [2025-0739](#) ORD Approp \$3,000.00 from the Contributions from Private Sources Acct to the Other Professional Svcs Acct within the Art in Public Places Trust Fund to Provide Funding for the Maintenance of Artwork Located in Landon Park; Prov for Oversight by the Cultural Council of Greater Jax, Inc. (B.T. 25-123) (Dillard) (Req of Mayor)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- Open PH**
Close PH

37. [2025-0749](#)

Open PH

Close PH

ORD Concerning the 2025 Duval County Local Mitigation Strategy Update; Making Findings; Accepting & Adopting the 2025 Duval County Local Mitigation Strategy Update; Assigning Review, Maintenance, & Coordination Responsibilities; Prov for Periodic Review & Re-Adoption; Prov for City Oversight by the JFRD's Emergency Preparedness Div (Dillard) (Req of Mayor)

9/23/25 CO Introduced: NCSPHS, F

10/6/25 NCSPHS Read 2nd & Rerefer

10/7/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN
COMPANION REZONINGS:****38. [2025-0172](#)****Open PH****Close PH****(v) Amend****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv)

(Rezoning 2025-173)

3/11/25 CO Introduced: LUZ

3/18/25 LUZ Read 2nd & Rerefer

3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25

4/22/25 CO PH Cont'd 5/13/25

5/13/25 CO PH Cont'd 6/10/25

6/10/25 CO PH Cont'd 7/22/25

7/22/25 CO PH Cont'd 8/26/25

8/26/25 CO PH Cont'd 9/9/25

9/9/25 CO PH Cont'd 10/14/25

10/7/25 LUZ PH Amend/Rerefer 6-0

LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25 & 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -
4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25, 10/14/25

39. [2025-0173](#)**Open PH****Close PH****(v) Substitute****(m) Move**

ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - RLD-60 to RMD-D - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (PD & PC Apv) (Ex-Parte: CM Arias)

(Small-Scale 2025-172)

3/11/25 CO Introduced: LUZ

3/18/25 LUZ Read 2nd & Rerefer

3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25

4/22/25 CO PH Cont'd 5/13/25

5/13/25 CO PH Cont'd 6/10/25

6/10/25 CO PH Cont'd 7/22/25

7/22/25 CO PH Cont'd 8/26/25

8/26/25 CO PH Cont'd 9/9/25

9/9/25 CO PH Cont'd 10/14/25

10/7/25 LUZ PH Substitute/Rerefer 6-0

LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25 & 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25,
5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25, 10/14/25

40. [2025-0242](#)**Open PH****Close PH****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - LDR to MDR - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Anderson) (LUZ) (PD Deny) (PC Apv) (Rezoning 2025-243)

4/8/25 CO Introduced: LUZ
4/15/25 LUZ Read 2nd & Rerefer
4/22/25 CO Read 2nd & Rerefer
5/13/25 CO PH Addnt'l 5/27/25
5/27/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/7/25 LUZ PH Approve 6-0
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25, 9/23/25, 10/14/25

41. [2025-0243](#)**Open PH****Close PH****(v) Amend****(m) Move**

ORD-Q Rezoning at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - RLD-60 to PUD, to Permit a Max of 96 Apartments, as Described in the McMillan Apartments PUD - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Cox) (LUZ) (PD Deny) (PC Apv) (Ex-Parte: CMs Arias, Johnson) (Small-Scale 2025-242)

4/8/25 CO Introduced: LUZ
4/15/25 LUZ Read 2nd & Rerefer
4/22/25 CO Read 2nd & Rerefer
5/13/25 CO PH Addnt'l 5/27/25
5/27/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/12/25
8/12/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/7/25 LUZ PH Amend/Approve 4-2 (Freeman & Johnson)
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25, 9/23/25, 10/14/25

- 42.** [2025-0487](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (2.29± Acres) - CGC & LDR to LI on 0.91 of an Acre, & LDR to CGC on 1.38 Acres, for a Total of 2.29± Acres - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Anderson) (LUZ) (GAB CPAC Deny) (Rezoning 2025-488)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 10/14/25
LUZ PH: 9/3/25, 10/7/25, 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25, 10/14/25 & 10/28/25, 11/25/25
- 43.** [2025-0488](#) ORD-Q Rezoning at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (6.82± Acres) - RLD-60 & CCG-2 to PUD, to Permit Butchering & Live Animal Processing & Commercial Uses, as Described in the 11153 Beach Boulevard PUD - My Jax, LLC (R.E. # 163505-0050 (Portion)) (Appl # L-6043-25C) (Dist. 4-Carrico) (Abney) (LUZ) (GAB CPAC Deny) (Ex Parte: CM Salem)
(Small-Scale 2025-487)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 10/14/25
LUZ PH: 9/3/25, 10/7/25, 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25, 10/14/25 & 10/28/25, 11/25/25

44. [2025-0493](#)**Open PH****Close PH****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (6.00± Acres) - RR to LDR - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010 & 106151-0001) (Appl # L-6042-25C) (Dist. 2-Gay) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-494)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/7/25 LUZ PH Approve 7-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25 & 9/23/25, 10/14/25

45. [2025-0494](#)**Open PH****Close PH****(m) Move**

ORD-Q Rezoning at 15605 Yellow Bluff Rd & 1530, 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (19.40± Acres) - RR-Acre & RLD-100A to RLD-50 - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010, 106151-0001 & 106151-0061 & 106150-1020 (Portion)) (Appl # L-6042-25C) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex-Parte CMs Boylan, Diamond, Freeman, J. Carlucci, Johnson, Arias, Gaffney, Jr. & White) (Small-Scale 2025-493)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/7/25 LUZ PH Approve 7-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25 & 9/23/25, 10/14/25

- 46.** [2025-0495](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - RPI to CGC - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Hinton) (LUZ)
Open PH (Rezoning 2025-496)
Cont. PH to 10/28/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25 & 9/23/25, 10/14/25, 10/28/25
- 47.** [2025-0496](#) ORD-Q Rezoning at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - PUD (2017-10-E) to PUD, to Permit Hotels & Motels, Commercial Uses & Multi-Family Dwellings, as Described in the 1000 Riverside PUD - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)
Open PH (Small-Scale 2025-495)
Cont. PH to 10/28/25 7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25 & 9/23/25, 10/14/25, 11/25/25

48. [2025-0580](#)**Open PH****Close PH****(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR to MDR - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2025-581)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Addnt'l 9/23/25
9/23/25 CO PH Cont to 10/14/25
10/7/25 LUZ PH Approve 6-0
LUZ PH: 9/16/25, 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25, 10/14/25

49. [2025-0581](#)**Open PH****Close PH****(m) Move**

ORD-Q Rezoning at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR-Acre to RMD-A - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex-Parte: CMs Gaffney, Jr., Johnson)
(Small-Scale 2025-580)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Addnt'l 9/23/25
9/23/25 CO PH Cont to 10/14/25
10/7/25 LUZ PH Approve 6-0
LUZ PH: 9/16/25, 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25, 10/14/25

- 50.** [2025-0623](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - MDR to CGC - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Anderson) (LUZ)
Open PH
Cont. PH to 10/28/25
(Rezoning 2025-624)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
LUZ PH: 10/7/25, 10/21/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25, 10/28/25
- 51.** [2025-0624](#) ORD-Q Rezoning at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - RMD-A to PUD, to Generally Permit Commercial & Warehouse Uses, as Described in the 425-431 Stockton St PUD - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)
Open PH
Cont. PH to 10/28/25
(Small-Scale 2025-623)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
LUZ PH: 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25, 10/28/25

- 52.** [2025-0625](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - LDR to LI - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2025-626)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
10/7/25 LUZ PH Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
- Open PH**
Close PH
(m) Move
- 53.** [2025-0626](#) ORD-Q Rezoning at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - RLD-60 to PUD, to Permit Light Industrial Uses as Described in the Springrove PUD - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Abney) (LUZ) (PD & PC Apv) (Ex-Parte: CM Arias) (Small-Scale 2025-625)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
10/7/25 LUZ PH Amend/Approve 6-0
LUZ PH: 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
- Open PH**
Close PH
(v) Amend
(m) Move
- 54.** [2025-0627](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (5.35± Acres) - MDR to CGC - TNY Investment Corporation (R.E. # 026276-0010 (Portion)) (Appl # L-6061-25C) (Dist. 10-Pittman) (Hinton) (LUZ) (PD Deny) (PC Apv) (Rezoning 2025-628)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
LUZ PH: 10/7/25, 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25, 11/25/25
- Open PH**
Cont. PH to 11/25/25

- 55.** [2025-0628](#) ORD-Q Rezoning at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (7.49± Acres) - RLD-60 & CCG-2 to PUD, to Permit a Commercial Business Park, as Described in the Moncrief Commercial Office Complex PUD - TNY Investment Corporation (R.E. # 026276-0010) (Appl # L-6061-25C) (Dist. 10-Pittman) (Corrigan) (LUZ) (PD Deny) (PC Amd/Apv) (Small-Scale 2025-627)
Open PH 8/26/25 CO Introduced: LUZ
Cont. PH to 11/25/25 9/3/25 LUZ Read 2nd & Rerefer
 9/9/25 CO Read 2nd & Rerefer
 9/23/25 CO PH Addnt'l 10/14/25
 LUZ PH: 10/7/25, 11/18/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25, 11/25/25

3RD READING RESOLUTIONS:**56. [2025-0693](#)****(v) Amend****(m) Move**

RESO Expressing the Council's Support for Local Bill J-2, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 2004-464, Laws of FL, as Amended by Ch 2005-328, to Rename the Jacksonville Aviation Authority as the "Jacksonville Aviation & Aerospace Authority," to Prov That the Authority Shall Be Responsible for Economic Development of Cecil Airport as a Regional, State & National Aerospace & Related Industry Hub, to Require 1 Member Aptd by the Mayor & 1 Member Aptd by the Governor to the Governing Body for the Authority Shall Be from the Aerospace & Related Industry, to Define "Aerospace & Related Industry," & to Require Annual Submittal of an Economic Dev Plan for Cecil Airport to the City Council for Review Concurrent with Its Review of the Authority's Annual Budget; Prov for the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Howland) (Co-Sponsors CMs Miller, Salem, Gay & Freeman)

9/9/25 CO Introduced: NCSPHS, R

9/15/25 NCSPHS Read 2nd & Rerefer

9/15/25 R Read 2nd & Rerefer

9/23/25 CO Read 2nd & Rerefer

10/6/25 NCSPHS Amend/Approve 8-0

10/6/25 R Amend/Approve 8-0

57. [2025-0695](#)**(m) Move**

RESO Expressing the City Council's Support for Local Bill J-1, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 92-341, Laws of FL, as Amended, by Amend Sec 7.01, Charter of the City, to Auth the DCSB to Employ a GC Who Shall Be Independent of the City's OGC & Who Shall Not Be Subject to the Opinion, Binding or Otherwise, of the GC of the City; Prov the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Gay & Freeman)

9/9/25 CO Introduced: NCSPHS, R

9/15/25 NCSPHS Read 2nd & Rerefer

9/15/25 R Read 2nd & Rerefer

9/23/25 CO Read 2nd & Rerefer

10/6/25 NCSPHS Approve 6-2 (Boylan, Amaro)

10/6/25 R Approve 6-2 (Amaro, Boylan)

3RD READING ORDINANCES:**58.** [2025-0601](#)**(v) Amend****(m) Move**

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 6th Amdt to Amend & Restated Agrmt for Residential Waste & Recycling Collection & Transportation Svcs (Service Area III) btwn the City & Waste Pro of Florida, Inc., to Extend the Agrmt Term Thru 9/30/35, Replace the Rate Review Process with Annual CPI Adjustments Commencing 10/1/25 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 25-26, FY 26-27 & FY 27-28, Amend the Process for Conducting Residential Premises Counts, & Amend Certain Other Provisions, Including Collection Svcs, Vehicle Identification Requirements, Liquidated Damages, Dispute Res & Reporting Requirements; Waiving Sec 382.308(L) (Extension of Contract), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Administrative Svcs (Dillard) (Req of Mayor)

8/12/25 CO Introduced: NCSPHS, R, F

8/18/25 NCSPHS Read 2nd & Rerefer

8/18/25 R Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

10/6/25 NCSPHS Amend/Approve 8-0

10/6/25 R Amend/Approve 8-0

10/7/25 F Amend/Approve 7-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

59. [2025-0658](#)**(v) Amend****(m) Move**

ORD-MC Amend Sec 15.108 (Annual Continuing Education & Training), Ch 15 (Jacksonville Sunshine Law Compliance Act), Ord Code, to Clarify the Requirements for Annual Training for Council Members & Executive Council Assistants on Government in the Sunshine, Open Meetings Laws & Ethics Laws; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)

8/26/25 CO Introduced: R

9/2/25 R Read 2nd & Rerefer

9/9/25 CO PH Read 2nd & Rerefer

10/6/25 R Amend/Approve 5-1 (Boylan)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

60. [2025-0685](#)

(v) Amend

(m) Move

2/3 vote
required

ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor) (JWC Apv)

9/9/25 CO Introduced: R, TEU, F, JWC

9/15/25 R Read 2nd & Rerefer

9/16/25 TEU Read 2nd & Rerefer

9/16/25 F Read 2nd & Rerefer

9/23/25 CO PH Read 2nd & Rerefer

10/6/25 R Amend/Approve 6-0

10/7/25 TEU Amend/Approve 7-0

10/7/25 F Amend/Approve 7-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

61. [2025-0711](#)

(v) Amend

(m) Move

ORD Auth the Mayor, or Her Desig, to Execute a Chilled Water Service Agrmt Among the City, JEA & Jax Stadium, LLC (Stadco), to Provide Chilled Water Service to the Stadium; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Technical Changes to the Agrmt (Sawyer) (Req of Mayor)

9/9/25 CO Introduced: NCSPHS, TEU, F

9/15/25 NCSPHS Read 2nd & Rerefer

9/16/25 TEU Read 2nd & Rerefer

9/16/25 F Read 2nd & Rerefer

9/23/25 CO PH Read 2nd & Rerefer

10/6/25 NCSPHS Amend/Approve 8-0

10/7/25 TEU Amend/Approve 7-0

10/7/25 F Amend/Approve 7-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:**

62. [2025-0740](#)
Public Participation RESO Conf the Mayor's Appt of Terrance D. Holmes as Chief of the Fire Training Division of the Fire & Rescue Dept of the City, Pursuant to Sec 31.402 (Division Chief), Pt 4 (Fire Training Division), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer
63. [2025-0741](#)
Public Participation RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Homeowner Mortgage Rev Bonds, in One or More Series, in an Aggregate Face Amt Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Residences Situated in Duval County, FL, or Purchasing Securities Guaranteed by the Federal Govt or Agencies Thereof or for the Purpose of Refunding Outstanding Bonds of the JHFA Previously Issued for Such Purpose; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
64. [2025-0742](#)
Public Participation RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Normandy Cove), Series 2025, in an Aggregate Principal Amt Not to Exceed \$29,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income & Active Duty Military or Veterans, to Be Located 1,300± ft NW of the Intersection of Old Middleburg Rd N & Sheldon Dr, Jax, Duval County, FL, 32210, & to Be Commonly Known as "Normandy Cove"; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer

- 65. [2025-0743](#)** RESO Conf the Mayor's Appt of Robin G. Smith, a Duval County Resident, to the JHA, Filling a Seat Formerly Held by Andrea P. Reyes, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Pt 1 (Jacksonville Housing Authority Established), Ch 51A (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30 (Wilson) (Req of Mayor)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer
- 66. [2025-0750](#)** RESO Conf the Appt of Dogan Tozoglu, Ph.D., a Duval County Resident, as a Member of the PSG Council with Grant Experience, in Accordance with Sec 80.102, Ord Code, Replacing Leofric W. Thomas, Jr., for a 1st Full Term Ending 12/31/27 (Hampsey) (Introduced by CP Carrico)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer

2ND READING ORDINANCES:

- 67. [2025-0721](#)** ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - MDR to CGC - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Read) (LUZ)
(Rezoning 2025-722)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/28/25 & 11/12/25
- 68. [2025-0722](#)** ORD-Q Rezoning at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - RMD-D to CCG-2 - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Jamieson) (LUZ)
(Small-Scale 2025-721)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25 & 11/12/25

69. [2025-0723](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 New Kings Rd, btwn Woodley Rd & Pitts Rd - (17.50± Acres) - PUD (2005-557-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Sarahs Walk Commercial PUD - Sarah's Walk, LLC & Stephen Edmonds (R.E. # 003811-0150, 003826-0150, 003811-0100, 003811-0200 (Portion) & 003826-0100 (Portion)) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
70. [2025-0724](#) ORD-Q Rezoning at 6926 Garden St, btwn Iowa Ave & Old Kings Rd - (1.04± Acres) - CRO to CN - Joel Arreguin-Aguilar (R.E. # 003968-0010) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

71. [2025-0784](#) RESO Reappt Annie Battle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 14 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Johnson)
10/14/25 CO Introduced: R
72. [2025-0785](#) RESO Reappt Herlena Washington, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 8 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Gaffney, Jr.)
10/14/25 CO Introduced: R

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73. [2025-0786](#) RESO Apv Certain Updates to the Concurrency & Mobility Mgmt System Handbook for Jax, FL, as Referenced in Ch 655 (Concurrency & Mobility Management System), Ord Code, which Provides the Local Structure for Administering Ch 163, Part II, F.S., & as Required in Sec 655.122 (Concurrency & Mobility Management System Handbook), Pt 1 (General Provisions), Ch 655 (Concurrency & Mobility Management System), Ord Code (Harvey) (LUZ)
10/14/25 CO Introduced: LUZ
74. [2025-0787](#) RESO Commemorating the 10-Year Anniversary of the Sinking of the El Faro Container Ship, Honoring the Lives Lost & the Enduring Impact on the Jacksonville Community (Russell) (Introduced by CMs Amaro, Gay, Johnson, Freeman, Lahnen, Salem, Pittman, Peluso, Miller, Howland, Arias, Gaffney, Jr. & Carrico)
10/14/25 CO Introduced: R
75. [2025-0788](#) RESO Congratulating the Jacksonville Jumbo Shrimp on their Victory in the Triple-A National Championship on September 27, 2025 (Russell) (Introduced by CMs J. Carlucci, Miller, Diamond, White, Amaro, Salem, Gay, Peluso, Pittman, Howland, Johnson, Carrico, Freeman, Gaffney, Jr., Clark-Murray, & Carlucci)
10/14/25 CO Introduced: R
76. [2025-0789](#) RESO Honoring KIPP Jacksonville Public Schools on the Occasion of Its 15th Anniversary, Recognizing Its Significant Contributions to Public Education, Student Achievement, & the Broader Jacksonville Community (Russell) (Introduced by CM Freeman)
10/14/25 CO Introduced: R
77. [2025-0790](#) RESO Commending & Honoring Karen Bowling for Her Exemplary Career in Public Service, Entrepreneurship, & Education, and Acknowledging Her Role as a Pioneer in the History of Our City (Hampsey) (Introduced by CMs Johnson & Diamond)
10/14/25 CO Introduced: R
78. [2025-0791](#) RESO Honoring & Commending Mr. Dewitt Cooper, III, for His Outstanding Contributions to the Arts, Education, & the Jacksonville Community (Hampsey) (Introduced by CM Johnson)
10/14/25 CO Introduced: R
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79. [2025-0792](#) RESO Honoring & Celebrating October 2025 as Gullah Geechee Cultural Heritage Month, Acknowledging the Vibrant History, Contributions, & Living Legacy of the Gullah Geechee People, Recognizing Jacksonville's Role within the Gullah Geechee Cultural Heritage Corridor & Affirming the City's Commitment to Preserve, Celebrate, & Promote this Unique American Heritage (Hampsey) (Introduced by CM Johnson)
10/14/25 CO Introduced: R
80. [2025-0793](#) RESO Conf the Mayor's Appt of Joshua Garrison, a Resident of the City of Jax, to the Planning Commission, Representing Planning Dist 4, Replacing Julius E. Harden, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor)
10/14/25 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

81. [2025-0751](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - LDR to NC - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Kelly) (LUZ)
(Rezoning 2025-752)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25
82. [2025-0752](#) ORD-Q Rezoning at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - RR-Acre to CN - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Corrigan) (LUZ)
(Small-Scale 2025-751)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25

83. [2025-0753](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PBF to LDR - Asher Rei, LLC (R.E. # 079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Fogg) (LUZ)
(Rezoning 2025-754)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25
84. [2025-0754](#) ORD-Q Rezoning at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PUD (1993-249-E) to RLD-60 - Asher Rei, LLC (R.E. # 079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Mehta) (LUZ)
(Small-Scale 2025-753)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25
85. [2025-0755](#) ORD-Q Rezoning at 7711 Old Middleburg Rd S & 9437 Collins Rd, at the NE Corner of the Intersection of Collins Rd & Old Middleburg Rd S - (6.45± Acres) - PUD (2023-747-E) to PUD, to Generally Allow for Commercial Uses, as Described in the Revised Collins Plaza PUD - Vrihi Development, LLC (R.E. # 016361-0058 & 016361-0074) (Dist. 14-Johnson) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25
86. [2025-0756](#) ORD-Q Rezoning at 555 Stockton St, 0 & 563 Osceola St, 0 & 544 Claude St & a Recently Closed & Abandoned Portion of Osceola St, btwn Claude St, Irene St, Stockton St & Edison Ave (6.35± Acres) - CCG-2 to PUD, to Permit Drug & Alcohol Rehab Svcs, Commercial Uses & Multi-Family Dwellings, as Described in the Gateway Community Services PUD - Gateway Community Services, Inc. & Osceola Street Properties, LLC (R.E. # 065139-0010, 065139-0000, 091638-0000, 091640-0000, 089629-0000, 089589-0000) (Dist. 7-Peluso) (Cox) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

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87. [2025-0757](#) ORD-Q Rezoning at 0 & 6916 103rd St, btwn I-295 & Norde Dr W - CCG-1 & CCG-2 to PUD, to Permit Up to 110 Multi-Family, Townhouse or Rowhouse Residential Dwelling Units & Related Amenities & Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 6916 103rd Street PUD - 6916 103rd Street, LLC (R.E. # 014426-0002 & 014426-0010) (Dist. 14-Johnson) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25
88. [2025-0758](#) ORD-Q Rezoning at 819 Fields Rd, West of Tiny Dr - RLD-60 to PUD, to Permit 34 Mobile Home Lots, as Described in the Fields Road PUD - Freedom Traxx Homes, LLC (R.E. # 106812-0000) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25
89. [2025-0759](#) ORD-Q Rezoning at 2360 Saint Johns Bluff Rd, btwn Alden Rd & Bradley Rd - PUD (2023-599-E) to PUD, to Modify the Signage Requirements as Described in the Cornerstone Classical Academy PUD - Cornerstone Classical Academy, Inc. (R.E. # 163755-0020) (Dist. 4-Carrico) (Corrigan) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25
90. [2025-0760](#) ORD-Q Rezoning at 8059 Merrill Rd, btwn Woolery Dr & I-295 - CRO to CN - Memorial Healthcare Group, Inc. (R.E. # 120458-0000) (Dist. 1-Amaro) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

91. [2025-0761](#) ORD-Q Rezoning at 4052 University Blvd S, btwn Kennerly Rd & Barnhill Dr - CCG-1 to CCG-2 - EKS 04, LLC (R.E. # 137122-0010) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25
92. [2025-0762](#) ORD-Q Apv Zoning Exception (Appl E-25-44) at 13170 Atlantic Blvd, btwn the Woods Dr & Hodges Blvd - Publix Super Markets, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Jerrys of Jax, Inc., in PUD (1987-456-244) (R.E. # 167130-0120 (Portion)) (Dist. 3-Lahnen) (Batteh) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
93. [2025-0763](#) ORD-Q Apv Zoning Exception (Appl E-25-48) at 0 Pecan Park Rd & 0 Main St Rd N, btwn I-95 & Main St, North of Pecan Park Rd - Rum East, LLC, Rum East a, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC - Req (1) Retail Sales & Svc of All Alcoholic Beverages for Off-Premises Consumption, & (2) Retail Sales Including Outside Display, for Publix Super Markets, Inc., in PUD (2024-971-E) (R.E. # 108125-0000, 108117-0005 (Portion) & 108113-0005 (Portion)) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
94. [2025-0764](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-14) at 0 Duval Pl W, btwn Ranch Rd & Duval Rd - Glenda Estrada - Req to Reduce the Min Road Frontage Requirements from 48 ft to 25 ft in RLD-60 (R.E. # 019361-0220) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ)
10/14/25 CO Introduced: LUZ
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

95. [2025-0765](#) ORD-MC re the Timing for Consolidated Gov't Elections & the Qualifying for Such Elections; Amend Sec 350.102 (Consolidated Government Elections) & 350.106 (Qualification of Candidates), Pt 1 (General Provisions), Ch 350 (Elections, Election Regulations, & Campaigning), Ord Code, to Modify the Timing for the 1st Consolidated Gov't Election & the Qualifying for the 1st & Gen Consolidated Gov't Elections; Prov for Codification Instructions (Pinkstaff) (Introduced by CM Carrico)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
96. [2025-0766](#) ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
97. [2025-0767](#) ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
98. [2025-0768](#) ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
99. [2025-0769](#) ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

100. [2025-0770](#) ORD Approp \$750,000 from a Desigd Contingency Acct to a Dues & Subscriptions Acct within the Citywide Municipal Dues & Affiliations Activity to Prov Funding for the City's Contribution to the Jax Regional Chamber of Commerce for FY 25-26; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
101. [2025-0771](#) ORD Approp \$13,478,133 from Gen Fund Operating Reserves to the Special Council Reserve - Police & Fire Contingency Acct to Set the Funds Aside for Public Safety Uses During FY 25-26; Req Emerg Passage Upon Introduction (Staffopoulos) (Introduced by CMs Howland, J. Carlucci, Gaffney, Jr., Salem, Gay, White, Amaro, Diamond, Arias, Miller, Lahnen, Freeman, Carrico & Pittman)
(v) Emergency
(m) Move
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
102. [2025-0772](#) ORD-MC re Downtown Sidewalks & Bars; Amend Sec 154.108 (Consumption on Vender's Premises), Pt 1 (in General), Ch 154 (Alcoholic Beverages), Ord Code, to Expand the Premises Area; Amend Sec 250.801 (Definitions), Pt 8 (Downtown Sidewalk Cafes), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Expand the Downtown Areas for Sidewalk Cafes & Bars; Prov for Codification (Reingold) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

103. [2025-0773](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, That Certain Sovereignty Submerged Lands Lease Renewal & Modification to Authd Uses & Special Lease Conds (Bot File # 160739059) btwn the City & the Brd of Trustees of the Internal Improvement Trust Fund of the State of FL for Operation of a 153,185 sq ft Fee Waived Lease Area for an Overwater Riverwalk, Public Temporary Dock Mooring, Kayak Launch, & Water Taxi Stops & a 12,604 sq ft Rev Generating Lease Area for Mooring of Vessels, Including a Dinner Cruise Facility, in Conjunction with Upland Access to Public Areas & Parks for a Lease Term Exp on 1/17/29, with an Initial Annual Lease Fee of \$2,724.98 for the 12,604 sq ft Rev Generating Lease Area, Subj to Annual Adjustments to the Lease Fee Thereafter in Accordance with Rule 18-21.011, FL Admin Code; Prov for Oversight of Execution & Recording of the Lease by the Real Estate Div of the Dept of Public Works & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept Thereafter; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM J. Carlucci)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
104. [2025-0774](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, an Amdt to the FY 23-24 Article V Trust Fund Agrmt btwn the City & Jacksonville Area Legal Aid, Inc., Originally Appvd & Authd by Ord 2023-504-E, to Extend the Term of the Agrmt to Exp on 12/31/24; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Boylan)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
105. [2025-0775](#) ORD-MC Amend Sec 602.802 (Restricted Activities), Pt 8 (Lobbying), Ch 602 (Jacksonville Ethics Code), Ord Code, to Prohibit Certain Expenditures to the Mayor & Council Members; Prov for Codification Instructions (Reingold) (Introduced by CM Carlucci)
10/14/25 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

106. [2025-0776](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Aventuur Jax Propco, LLC, to Support the Construction of a Surf Park Facility & Related Improvements in Jax, FL; Auth a 10-Yr REV Grant Not to Exceed \$4,600,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Tech Amends by the Executive Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
107. [2025-0777](#) ORD Approp \$35,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Main Street Food Park & Mini Golf, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of an 18-Hole Mini Golf Course on the Property Located at 2403 N Market St; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-122) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

108. [2025-0778](#) ORD Approp \$50,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Springfield Animal Hospital, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of a Dog Park Located at 1632 N Main St, Jax, FL; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-121) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
109. [2025-0779](#) ORD Approp Grant Funds in the Amt of \$730,000 from the FDLE for the JSO Real Time Crime Center Enhancement Proj as Described Herein; Prov for Oversight by JSO, Dept of Investigations & Homeland Security; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carrico)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
110. [2025-0780](#) ORD An Ordinance Approp \$48,000 from General Fund Operating Reserves to the EDED OED Special Initiatives - Equal Opportunity - Subsidies & Contributions to Private Org Acct, to Make Funds Available for the Veteran's Entrepreneurial Grant Prog in FY 25-26 (Staffopoulos) (Introduced by CM Lahnen)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

111. [2025-0781](#) ORD Making Certain Findings & Approp \$15,000,000 from Council Contingency Accts to Subsidies & Contributions to Private Org Accts (\$4,000,000) & Subsidies & Contributions to Other Govt Accts (\$11,000,000) to Prov City Funding for Various Progs & Capital Projs as Follows: (1) \$1,000,000 to Northeast Florida Builders Association, Inc. (NEFBA) for the NEFBA Workforce Dev Ctr, (2) \$2,675,000 to Edward Waters University, Inc. (EWU) for the Living, Learning, Community Ctr, (3) \$325,000 to Workforce Industrial Training, LLC (WIT) for the Operation Boost Initiative, (4) \$6,000,000 to the UNF for Capital Repairs & Upgrades to Hodges Stadium & Construction of Add'l Grass Practice Fields at the Facility, & (5) \$5,000,000 to FSCJ for Purchase of a Bldg at Cecil Commerce Ctr to House the FSCJ Training Institute; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Agrmts btwn the City & NEFBA, EWU, WIT, UNF, & FSCJ for the Respective Prog or Proj to Be Undertaken by Each Entity as More Particularly Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for Direct Contracts with NEFBA & EWU (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25
112. [2025-0782](#) ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the "Henry Bradley Firefighters Museum"; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as "Catherine Street" to "Henry Bradley Place" in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)
10/14/25 CO Introduced: NCSPHS, R, TEU
TEU PH Pursuant to Ch 745 Ord Code - 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

113. [2025-0783](#) ORD Making Certain Findings & Auth the City to Acquire by Propty Exchange That Certain 2.04± Acre Unimproved Parcel of Real Propty Located on West Bay St, Jax, FL 32202 (R.E. # 074888-0100) & Adjacent to the Prime F. Osborn II Convention Ctr in Council Dist 7 within the Northbank Downtown CRA, & Auth the Mayor, or Her Desig, to Execute: (1) a Propty Exchange Agrmt by & Among the City, DIA, & VC Cathedral, LLC, Which Propty Exchange Agrmt Provs for the Acquisition of the Developer Parcel by the City, the Disposition to Developer of That Certain 2.40± Acre Parcel Located at 200 Lee St (Westernmost 2.40± Acre Portion of R.E. # 074896-0000) in Council Dist 7 within the Northbank Downtown CRA, & Requiring the Demolition of the Bldg Located Partially on the City Parcel & Partially on the Easternmost 1.23± Acre Portion of R.E. # 074896-0000 the Ownership of Which Will Be Retained by the City; (2) a Quitclaim Deed Conveying the City Parcel to Developer; & (3) a Temporary Construction Easement & Related Docs as Described in the Propty Exchange Agrmt; Auth Conveyance of the City Parcel to Developer; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Dillard) (Req of DIA)
10/14/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

ROLL CALL

ADJOURN