

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Tuesday, September 16, 2025**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

### **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrone Clark-Murray*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Edward Linsky*

*Council Research: Nayeli Jimenez*

*Office of General Counsel: Carla Lopera*

*Administration: Bill Delaney*

*Planning Dept.: Laurie Santana*

### **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Meeting Convened:

Meeting Adjourned:

Attendance:

Item/File No.	Title History
1. <a href="#">2025-0448</a> <b>DEFER</b>  <b>At request of CM White</b>	ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD Amd/Apv) (PC Apv) 6/10/25 CO Introduced: NCSPHS, TEU, LUZ 6/16/25 NCSPHS Read 2nd & Rerefer 6/17/25 TEU Read 2nd & Rerefer 6/17/25 LUZ Read 2nd & Rerefer 6/24/25 CO PH Read 2nd & Rerefer 8/4/25 NCSPHS Approve 6-0 8/5/25 TEU Amend/Approve 5-0 8/5/25 LUZ PH Amend/Approve 7-0 8/12/25 CO Amend/Rerefer 18-0 9/9/25 CO PH Only LUZ PH: 8/5/25 & 9/16/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25
2. <a href="#">2025-0638</a> <b>DEFER</b>  <b>Due to public hearing</b>	ORD-MC Etab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code) 8/26/25 CO Introduced: R, TEU 9/2/25 R Read 2nd & Rerefer 9/3/25 TEU Read 2nd & Rerefer 9/9/25 CO Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25

3. [2025-0643](#) ORD Approp \$6,752,972.00 from the U.S. Environmental Protection Agency (EPA) for the Christobel Septic Tank Phase-Out Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect EPA Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Division (B.T. 25-112) (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)
- Scrivener's**
- Contact:**
- Nina Sickler**
- 2/3 vote**
- required by**
- Council**
- 8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

**Scrivener's**  
**Pg. 2, line 4, strike “water and”**

- **Grant period ends 7/31/28**
- **No City match required**

4. [2025-0644](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Capitola St R/W, as Recorded in Plat Bk 2, Pgs 59 & 60, in the Map of Grand Park Plat, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of Transport Direct LLC, Subject Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
- PUBLIC HEARING**
- Open & Close**
- Contact:**
- Renee Hunter**
- 8/26/25 CO Introduced: TEU  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

- **Closure requested to expand the transportation yard of applicant's commercial property**

5.     [2025-0650](#)     ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Chilled Water Svc Agrmt btwn JEA & City to Prov Chilled Water Svc to Various City Facilities in the Downtown Chilled Water Dist; Prov for Oversight by the PWD (Wilson) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

• Authorizes execution of new agreement with JEA to provide chilled water services to 5 facilities already receiving services and allows for services for the Ed Ball building to be added

6.     [2025-0652](#)     ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Manning Cemetery Rd” to “Solomon Rd” in Council Dist 12; Directing the Chief of the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White) (Co-Sponsor CM Miller)  
8/26/25 CO Introduced: NCSPHS, TEU  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
TEU PH Pursuant to Ch 745 Ord Code - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

• Renaming initiated by 911 Committee to address issues impacting emergency response

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7.     [2025-0655](#)     ORD Approp \$2,474,030.29 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, to the Starratt Rd & Yellow Bluff Rd Intersection Improvement - Other Construction Costs Acct, to Prov Funds for Construction of Improvements at the Intersection of Starratt Rd & Yellow Bluff Rd; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled “Starratt Rd & Yellow Bluff Rd Intersection Improvement”; Prov for Oversight by the PWD (Staffopoulos) (Introduced by CM Gay)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Contact:**  
**CM Gay**
- 2/3 vote  
required by  
Council**
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8.     [2025-0661](#)     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a Transfer & Maintenance Agrmt btwn the City & the FDOT, Prov for the Transfer of a 2.72± Acre Parcel of Real Propty (R.E. # 132045-0000) from FDOT to the City, for No Consideration, as an Addition to Henry L. Brown-Kooker Park, & Prov for City Responsibility for the Ownership, Operation, Maintenance & Repair of the Propty; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Contact:**  
**Daryl Joseph**

9.      [2025-0662](#)      ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Vandeviere Ave, as Shown on the Plat of Chase Heights as Recorded in Plat Bk 10, Pg 41, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)
- PUBLIC HEARING**      8/26/25 CO Introduced: TEU
- Open & Close**      9/3/25 TEU Read 2nd & Rerefer
- Contact:**      9/9/25 CO PH Read 2nd & Rerefer
- Renee Hunter**      TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

• Closure requested to fence in the area to create more storage area for the applicant's trucking company

10.      [2025-0663](#)      ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appvd, Certified Copy (Staffopoulos) (Req of JAA)
- Scrivener's**      8/26/25 CO Introduced: R, TEU, F
- Contact:**      9/2/25 R Read 2nd & Rerefer
- Ross Jones**      9/3/25 TEU Read 2nd & Rerefer
- 9/3/25 F Read 2nd & Rerefer
- 9/9/25 CO PH Read 2nd & Rerefer
- 9/15/25 R Approve 7-0
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

Scrivener's

**Pg. 2, line 17 strike "Operating" and insert "Non-Operating"**

- **Amends JAA's FY 24/25 budget to do the following:**
  - **Appropriate \$4 million in insurance proceeds and \$5.6 million from retained earnings within the Operating Budget to 1) cover \$2 million in emergency repairs to the hourly garage due to the fire, and 2) increase the Transfer to Operating Capital Outlay by \$7.6 million for the Hourly Garage Rehabilitation capital project**
  - **Appropriate a total of \$38 million within the Capital Budget for the new Hourly Garage Rehabilitation capital project, which includes the \$7.6 million of Operating Capital Outlay and \$30.4 million of future insurance proceeds**
- **Waives Code Sec. 3.106 (Method of introduction of certain legislation) to attach the draft version of JAA's board minutes instead of a certified copy**

11.     [2025-0685](#)     ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor) (JWC Apv)  
2nd                     9/9/25 CO Introduced: R, TEU, F, JWC  
                          9/15/25 R Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25



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12. [2025-0688](#)  
2nd ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed R/W as Recorded in Plat Bk 3, Pg 51, Plat of Jax Heights N Half of Town Site, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of Joseph & Emily Latchman, Subj to Reservation Unto City of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
13. [2025-0692](#)  
2nd ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Turn Lane Proj Agrmt btwn the City & Lennar Homes, LLC; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)  
9/9/25 CO Introduced: TEU  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
14. [2025-0711](#)  
2nd ORD Auth the Mayor, or Her Desig, to Execute a Chilled Water Service Agrmt Among the City, JEA & Jax Stadium, LLC (Stadco), to Provide Chilled Water Service to the Stadium; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Technical Changes to the Agrmt (Sawyer) (Req of Mayor)  
9/9/25 CO Introduced: NCSPHS, TEU, F  
9/15/25 NCSPHS Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**NOTE: The next regular meeting will be held Tuesday, October 7, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**