

City of Jacksonville, Florida

Donna Deegan, Mayor

Planning Department Ed Ball Building Suite 300 214 North Hogan Street Jacksonville, FL 32202 (904) 630-CITY www.jacksonville.gov

MEMORANDUM

To: Anna Brosch & Kelli O'Leary, Chairperson

Mayors Budget Review Committee

FROM: Arimus T. Wells, Planning Services Manager - Historic Planning and Preservation

Planning Department ()

THRU: Helena A. Parola, Director

Planning Department

RE: Florida Department of State Grant - Mayport Village Oral History & Wayfinding

Tour

DATE: October 29, 2025

The Planning Department respectfully requests approval to accept a \$50,000 grant award through the State of Florida, Department of State, Division of Historical Resources for the Mayport Village Oral History and Wayfinding Tour. Although titled a small matching grant, the City of Jacksonville will not have to provide matching funds.

The grant award is between the City of Jacksonville and State of Florida, Department of State, Division of Historical Resources to conduct an oral history and wayfinding tour for the historic Mayport Village community. The scope of work includes procuring professional historic preservation services, conducting archival research, conducting a minimum of five (5) oral history interviews; installing a minimum of eight (8) interpretive signs, and developing a wayfinding tour. In order to perform these services, the City of Jacksonville will utilize the Mayport Waterfront Partnership as a consulting partner.

A copy of the legislative fact sheet and Grant Agreement is attached for your review.

If you have questions, please contact Arimus T. Wells, Planning Services Manager, at 255-7824.

Attachments: Legislative Fact Sheet Grant Agreement

LEGISLATIVE FACT SHEET

DATE:	10/29/25	BT or RC No:			
		(Administration & City C	ouncil Bills)		
SPONSOR: PI	anning Department -	- Community Planning Division			
		(Department/Division/Agency/Council	Member)		
Contact for all inquiries	and presentations:	Arimus	Wells		
Provide Name:		Arimus Wells, Planning Services Ma	падег		
Contact Nu	ımber: 904-255-7824	4	_	·	
Email Addr	ess: ArimusW@co	oj.net	_		
	cil introduced legislation and	cessary? Provide, Who, What, When, Where, I the Administration is responsible for all other		Council Research	
State, Division of Historical F matching grant, the City of J historic preservation service minimum of eight (8) interpre	Resources for the Maypo acksonville will not have s, conducting archival res etive signs, and developing	oval to accept a \$50,000 grant award thrown Village Oral History & Wayfinding Tour to provide matching funds. The scope of search, conducting a minimum of five (5) and a wayfinding tour. In order to perform the browding partner. Copies of the scope and	project, Although ti work includes proce oral history intervie hese services, the	tled a small uring professional ws; installing a City of Jacksonville	
APPROPRIATION: To List the source name at (Name of Fund as it will app	nd provide Object a	riated: \$50,000.00 and Subobject Numbers for each ca	_ as follows: ategory listed be	elow:	
Name of Federal Funding S	Source(s)		Amount:		
	То		Amount:		
Name of State Funding Soul	From Histor	of Florida, Department of State, Division of nical Resources	Amount:	\$50,000.00	
- talle of olate Fallaning ood		f Jacksonville (Planning Department)	Amount:	\$50,000,00	
Name of City of Jacksonville Source(s)	Funding From		Amount:		
	То	<u> </u>	Amount:		
Name of In-Kind Contr butto	n(s) From		Amount:		
	то		Amount:		
Name & Number of Bond Ad	From		Amount:		
Traine a trainber of Bolla At	To		Amount:		

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PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The Grantee has been awarded a Small Matching Grant by the Division, grant number 26.h.sm.300.118 for the Project "Marrying the Past to the Future – Oral History & Wayfinding Tour for the Historical Mayport Village," in the amount of \$50,000 ("Grant Award Amount"). The Division enters into this Agreement pursuant to Line Item 2918, contained in the 2026 General Appropriations Act, SB2500, Laws of Florida. The Division has the authority to administer this grant in accordance with Section 267.0617, Florida Statutes. Grant funds will be used to conduct the Oral History & Wayfinding Tour for the Historical Mayport Village, in Jacksonville. The scope of work will include: procuring professional historic preservation services, conducting archival research, conducting a minimum of five (5) oral history interviews; installing a minimum of eight (8) interpretive signs and developing a wayfinding tour

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	X	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	X	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation if yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? Waiver of Code?	X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	X	Code Reference: If yes identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	X	Code Reference If yes identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes No Continuation of Grant? Surplus Property Certification? Reporting Requirements?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund? Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.			
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8	BUSINESS IMPACT ESTIMATE			
Pursuant to Section 166.041(4), F.S., ordinances that are <u>NOT</u> exempt from	the City is required to prepare a Business Impact Estimate for this requirement.			
A list of ordinance exemptions are proordinance. If an exemption is applicab	ovided below. Please check all exemption boxes that apply to this ole, a Business Impact Estimate IS NOT required.			
The proposed ordinance	is required for compliance with Federal or State law or regulation;			
The proposed ordinance relates to the issuance or refinancing of debt;				
The proposed ordinance revenue sources necessar	relates to the adoption of budgets or budget amendments, including ary to fund the budget;			
The proposed ordinance limited to, any Federal, Simunicipal government;	is required to implement a contract or an agreement, including, but not tate, local, or private grant or other financial assistance accepted by the			
The proposed ordinance is an emergency ordinance;				
The ordinance relates to procurement;				
The proposed ordinance	is enacted to implement any of the following:			
a. Development orders a 163.3164, Florida Statute Government Development b. Comprehensive plan a an application by a private	nd development permits, as those terms are defined in Section es, and development agreements, as authorized by the Florida Local ent Agreement Act under Sections 163.3220-163.3243, Florida Statutes, amendments and land development regulation amendments initiated by the party other than the municipality; 190.046, Florida Statutes, regarding community development districts.			

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

e. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

d. Section 553.73, Florida Statutes, relating to the Florida Building Code;

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

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Division Chief: (signature)

Date: 10-30 - 25

Date: 10/30/25

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o the Budget Office, St. James Suite 325						
Thru:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor						
	(Name, Job	Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net			
From:	Brittany No	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					
	Initiating Dep	Initiating Department Representative (Name, Job Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net	<u></u>		
Primary	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor						
Contact	(Name, Job	Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net			
CC:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor						
	Phone:	255-5000	E-mail:	BNorris@coj.net			

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480					
	Phone: _	904-255-5062	E-mail: <u>m</u>	staff@coj.net		
From:						
	Initiating Co	uncil Member / Indepe	ndent Agency / C	onstitutional Officer		
	Phone:		E-mail: _			
Primary						
Contact	(Name, Job	Title, Department)				
	Phone: _		E-mail: _			
CC:	Brittany No	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor				
	Phone:	255-5000	E-mail:	BNorris@coj.net		
the legisla Independe	ition. ent Agency	_	Yes No A	blution from the Independent Agency Board approving stachment: If yes, attach appropriate documentation. If no, when board action scheduled?		

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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