

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2022-871:

- (1) On **page 1, line 10, page 7, lines 18, 21, and 23, strike** "B.T. 23-028" and **insert** "Revised B.T. 23-028";
- (2) On **page 2, line 1, after "FLORIDA, LLC" insert** ", ALTERNATIVELY KNOWN AS SHIPYARDS HOTEL JACKSONVILLE, LLC";
- (3) On **page 2, line 6, after "UNITS" insert** "AND NO LESS THAN 37,000 SQUARE FEET OF COMMERCIAL/RETAIL SPACE";
- (4) On **page 2, line 12, strike** "1 ACRE" and **insert** "ONE ACRE";
- (5) On **page 3, lines 19-22, strike** "EACH OF THE CITY-OWNED PROJECTS AND TO AUTHORIZE EXPENDITURE OF COST SAVING ON COMPLETION OF EACH CITY-OWNED PROJECT" and **insert** "THE CITY-OWNED IMPROVEMENTS";
- (6) On **page 5, line 3, after "Improvements, to" insert** "break the Completion Grant into two payments in the amount of \$23,634,887 and \$2,200,000, to";
- (7) On **page 5, line 15, and page 8, line 14, strike** "On File" and **insert** "Revised On File";
- (8) On **page 6, lines 6 and 18, page 8, lines 8 and 13, and page 10, line 6, strike** "Building";
- (9) On **page 6, line 21, after "into the" insert** "Hotel Redevelopment Agreement and Office";
- (10) On **page 7, line 18, strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev B.T. 23-028, January 3, 2023 - NCSPHS"";

- (11) On **page 9, line 12**, after "in the" **insert** "Office";
- (12) On **page 9, line 19**, after "The" **insert** "Office";
- (13) On **page 10, line 9**, after "in the" **insert** "Hotel";
- (14) On **page 10, line 16**, after "The" **insert** "Hotel";
- (15) On **page 11, line 4**, **strike** "2022-2026" and **insert** "2023-2027";
- (16) On **page 11, line 8**, **strike** "Composite Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev CIP, January 3, 2023 - NCSPHS"";
- (17) On **page 11, line 26**, **strike** "Optional Improvements" and **insert** "City-owned Improvements";
- (18) On **page 12, lines 14-15**, **strike** "marina improvements and Riverwalk improvements" and **insert** "Marina Improvements and Riverwalk Improvements";
- (19) On **page 12, line 26**, **strike** "Section 2" and **insert** "Section 4";
- (20) On **page 13, line 6**, **strike** "\$334,552,000" and **insert** "\$387,602,000";
- (21) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised B.T. 23-028, to reflect correct account strings;
- (22) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the revised CIP, to reflect correct project scope;
- (23) Remove **On File** and replace with **Revised On File**, attached hereto, which attaches the updated Agreements;
- (24) The Office of General Counsel is authorized to make all necessary changes to the Exhibits, On File documents and to

Ordinance 2022-871 consistent with the changes set forth herein to effectuate the Council's action;

- (25) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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