

1 Introduced by Council Member White:
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4 **ORDINANCE 2020-543**

5 AN ORDINANCE APPROVING THE PROPOSED 2020B
6 SERIES TEXT AMENDMENT TO THE FUTURE LAND USE
7 ELEMENT OF THE *2030 COMPREHENSIVE PLAN* OF THE
8 CITY OF JACKSONVILLE, TO AMEND THE MULTI-USE
9 (MU) FUTURE LAND USE CATEGORY WITHIN THE
10 FUTURE LAND USE ELEMENT (FLUE), FOR
11 TRANSMITTAL TO THE STATE OF FLORIDA'S VARIOUS
12 AGENCIES FOR REVIEW; PROVIDING A DISCLAIMER
13 THAT THE AMENDMENT TRANSMITTED HEREIN SHALL
14 NOT BE CONSTRUED AS AN EXEMPTION FROM ANY
15 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE
16 DATE.
17

18 **WHEREAS**, the Planning and Development Department has initiated
19 certain revisions and modifications to the text of the *2030*
20 *Comprehensive Plan* in accordance with the procedures and
21 requirements set forth in Chapter 650, Part 4, *Ordinance Code*, to
22 amend the Multi-Use (MU) future land use category within the Future
23 Land Use Element (FLUE), which are more particularly set forth in
24 **Exhibit 1**, dated August 25, 2020, and **attached hereto** and
25 incorporated herein by reference; and

26 **WHEREAS**, the Jacksonville Planning Commission, as the Local
27 Planning Agency, held a public hearing on this proposed Amendment
28 to the *2030 Comprehensive Plan*, with due public notice having been
29 provided, and reviewed and considered all comments received during
30 the public hearing, and made a recommendation to the City Council;
31 and

1 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
2 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,
3 *Ordinance Code*, and having considered all written and oral comments
4 received during the public hearing, has made its recommendation to
5 the Council; and

6 **WHEREAS**, the City Council held a public hearing on this
7 proposed Amendment with public notice having been provided,
8 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,
9 Part 4, *Ordinance Code*, and having considered all written and oral
10 comments received during the public hearing, the recommendations of
11 the Planning and Development Department, the Planning Commission
12 and the LUZ Committee, desires to transmit this proposed Amendment
13 through the State's expedited state review process to the Florida
14 Department of Economic Opportunity, as the State Land Planning
15 Agency, the Northeast Florida Regional Council, the Florida
16 Department of Transportation, the St. Johns River Water Management
17 District, the Florida Department of Environmental Protection, the
18 Florida Fish and Wildlife Conservation Commission, the Department
19 of State's Bureau of Historic Preservation, the Florida Department
20 of Education, and the Department of Agriculture and Consumer
21 Affairs; now, therefore

22 **BE IT ORDAINED** by the Council for the City of Jacksonville:

23 **Section 1. Approval of Amendment for Transmittal**
24 **Purposes.** The Council hereby approves the proposed 2020B Series
25 Text Amendment to the Future Land Use Element of the 2030
26 *Comprehensive Plan*, as set forth in **Exhibit 1**, dated August 25,
27 2020, and **attached hereto**, for transmittal to Florida's various
28 required State Agencies for review.

29 **Section 2. Disclaimer.** The transmittal approved herein
30 shall **not** be construed as an exemption from any other applicable
31 local, state, or federal laws, regulations, requirements, permits

1 or approvals. All other applicable local, state or federal permits
2 or approvals shall be obtained before commencement of the
3 development or use, and transmittal is based upon acknowledgement,
4 representation and confirmation made by the applicant(s), owner(s),
5 developer(s) and/or any authorized agent(s) or designee(s) that the
6 subject business, development and/or use will be operated in strict
7 compliance with all laws. Transmittal does **not** approve, promote or
8 condone any practice or act that is prohibited or restricted by any
9 federal, state or local laws.

10 **Section 3. Effective Date.** This Ordinance shall become
11 effective upon the signature by the Mayor or upon becoming
12 effective without the Mayor's signature.

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14 Form Approved:

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16 /s/ Shannon K. Eller

17 Office of General Counsel

18 Legislation Prepared By: Helena Parola

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