

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-336:

- (1) On **page 1, line 8, page 2, line 28, and page 3, lines 14 and 16, strike "\$10,332,520.25" and insert "\$7,262,638.12";**
- (2) On **page 1, lines 10-11, page 2, lines 30-31, and page 3, lines 19-20, strike ", \$3,069,882.07 in reprogrammed grant funds,";**
- (3) On **page 1, lines 12-13, page 2, line 31 through page 3, line 1, and page 3, line 21, strike "transferred from fund balance accumulated";**
- (4) On **page 1, lines 14 and 17-18, page 2, line 22, and page 3, lines 8, 11-12, 14, 16, and 31, strike "B.T. 24-001" and insert "Revised B.T. 24-001";**
- (5) On **page 2, line 22, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 24-001, June 20, 2023 - NCSPHS"";**
- (6) On **page 2, line 24, strike "Exhibit 2" and insert "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Sched, June 20, 2023 - NCSPHS"";**
- (7) On **page 4, line 1, after "Funding." insert "A copy of the grant award letter from HUD is attached hereto as **Exhibit 4** and incorporated herein by this reference.";**
- (8) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 24-001 to reflect the reduced appropriation amount and to correct appropriation accounts;
- (9) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached

hereto, which attaches the revised Schedule of Proposed Funding to reflect the reduced appropriation amount;

- (10) Attach **Exhibit 4**, attached hereto, which attaches the U.S. Department of Housing and Urban Development grant award letter;
- (11) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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