

1 Introduced by the Council President at the request of the Mayor and
2 Co-Sponsored by Council Members Clark-Murray, Peluso, Pittman and
3 Carrico and amended by the Neighborhoods, Community Services, Public
4 Health and Safety Committee:
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7 **ORDINANCE 2023-493-E**

8 AN ORDINANCE APPROPRIATING \$350,000.00
9 (\$280,000.00 IN GRANT FUNDS FROM THE UNITED
10 STATES DEPARTMENT OF TRANSPORTATION, FEDERAL
11 HIGHWAY ADMINISTRATION, AND A \$70,000.00 MATCH
12 FROM THE CITY FROM GENERAL FUND OPERATING FUND
13 BALANCE) FOR THE SAFE STREETS AND ROADS FOR ALL
14 GRANT PROJECT, AS INITIATED BY B.T. 23-109;
15 PURPOSE OF APPROPRIATION; AUTHORIZING PART-TIME
16 HOURS, AS INITIATED BY R.C. 23-162; PROVIDING
17 FOR CITY OVERSIGHT BY THE PLANNING AND
18 DEVELOPMENT DEPARTMENT; PROVIDING FOR AN
19 EFFECTIVE DATE.
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21 **BE IT ORDAINED** by the Council of the City of Jacksonville:

22 **Section 1. Appropriation.** For the 2022-2023 fiscal year,
23 within the City's budget, there is hereby appropriated the indicated
24 sum from the account(s) listed in subsection (a) to the account(s)
25 listed in subsection (b):

26 (B.T. 23-109, attached hereto as **Exhibit 1**, and incorporated herein
27 by this reference):

28 (a) Appropriated from:

29 See B.T. 23-109 \$350,000.00

30 (b) Appropriated to:

31 See B.T. 23-109 \$350,000.00

1 (c) Explanation of Appropriation:

2 The funding above comprises \$50,000.00 in grant funds (the
3 "Grant") from the United States Department Of
4 Transportation, Federal Highway Administration, and an
5 additional appropriation of \$70,000.00 from General Fund
6 Operating Fund Balance for the City match, for the Safe
7 Streets & Roads for All Project (the "Project"). The Grant
8 period commences June 2023 and ends February 2025.

9 **Section 2. Purpose.** The purpose of the appropriation in
10 Section 1 is to provide grant funding for the Safe Streets and Roads
11 for All Project which will develop an equitable and performance based
12 Vision Zero Action Plan. The goal is to eliminate all roadway
13 fatalities and serious injuries by 2030, including recommended
14 policies and actionable items to be adopted by City leadership within
15 one (1) year of completion of the Vision Zero Action Plan.

16 A copy of the Grant Award and Grant Agreement is attached hereto
17 as **Revised Exhibit 2** labeled as "Revised Exhibit 2, Rev Agmt,
18 September 5, 2023 - NCSPHS" and incorporated herein by this reference.

19 **Section 3. Approval of Part-Time Hours.** There is hereby
20 approved part-time hours more fully described in R.C. 23-162, attached
21 hereto as **Exhibit 3** and incorporated herein by this reference.

22 **Section 4. Oversight Department.** The Planning and
23 Development Department shall oversee administration of the Grant and
24 shall provide oversight of the Program and part-time hours described
25 herein.

26 **Section 5. Effective Date.** This Ordinance shall become
27 effective upon signature by the Mayor or upon becoming effective
28 without the Mayor's signature.

1 Form Approved:
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3 /s/ Mary E. Staffopoulos

4 Office of General Counsel

5 Legislation prepared by: Lawsikia J. Hodges

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