

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-374:

- (1) On **page 2, line 24**, after "projects." insert "A copy of the National Fish and Wildlife Foundation Grant Agreement providing the terms and conditions applicable to the grant awarded for the Project has been placed **On File** with the Legislative Services Division.";
- (2) On **page 2, line 29**, strike "Sheets" and insert "Sheet";
- (3) On **page 2, line 30**, strike "**Exhibit 2**" and insert "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Rev CIP Sheet, June 16, 2025 - NCSPHS"";
- (4) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised CIP Project Information Sheet to reflect that the study is not recognized as part of the City's CIP;
- (5) Attach a new **On File**, attached hereto, which attaches the National Fish and Wildlife Foundation Grant Agreement;
- (6) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

_____/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos