

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, April 14, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, April 20, 2026.

NCSPHS - Monday at 9:30 AM - CM Gay, Chair
Rules - Monday at 2:00 PM - CM Miller, Chair
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

The next Council Meeting will be held on Tuesday, April 28, 2026.

**To access Council & Committee Agendas on the web:
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Chaplain Donna Zimmerman, Buckman Bridge Unitarian
Universalist Church**

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

**APPROVE THE MINUTES OF THE REGULAR MEETING OF MARCH 24,
2026.**

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE APRIL 14, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on March 24, 2026.

Grants and Contract Compliance Division – Semi-Annual Report regarding Grant Awards – Received March 23, 2026.

City Council Auditor – Supervisor of Elections Audit Report #902 – Received March 26, 2026.

Office of Economic Development – Annual Reports for KingSoutel and Renew Arlington CRAs – Received March 31, 2026.

Harbour Waterway Special District – FY 2025-2026 Annual Audit – Received March 31, 2026.

Harbour Waterway Special District – FY 2026-2027 Proposed Budget – Received March 31, 2026.

Principal One CDD – FY 2026-2027 Proposed Budget – Received April 2, 2026.

Downtown Investment Authority – CRA FY 2024-2025 Annual Report – Received March 31, 2026.

City Council Auditor – Clerk of Court Audit Report #903 – Received April 8, 2026.

PRESENTATIONS:

Presentation by Council Member Boylan of Framed Resolution 2026-162-A, Resolution, Commending Dr. Arthur W. “Buster” Browning Jr. for His Decades of Dedication to the Practice of Medicine & Community Service

Presentation by Council Member Joe Carlucci of Framed Resolution 2026-198-A, Resolution, Celebrating the San Marco Preservation Society on the Occasion of Its 50th Anniversary

PAGES:

Kayliana Holmes – Southside Middle School
Charles Minor - Douglas Anderson School of the Arts

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2026-0015](#) ORD-Q Rezoning at 0 Hemlock St, 3640 Hemlock St, 3653 Newcomb Rd & 3707 Newcomb Rd, btwn Newcomb Rd & Hemlock St - (14.17± Acres) - RMD-A to PUD, to Permit a Residential Subdivision to Contain Max of 130 Cottage Home Units, as Described in the Azalea Grove PUD - William Houston Stephens Revocable Trust, William H. Stephens, Newcomb Terrace, LLC, William Leslie Howell & Minnie Lou Howell (R.E. # 019476-0010, 019476-0020, 019487-0000 & 019488-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Amd/Apv) (Ex-Parte: CMs Gaffney Jr., White, Freeman & J.Carlucci)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Only
4/7/26 LUZ PH Amend/Approve (w/Conds) 4-1 (Gaffney Jr.)
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

2. [2026-0087](#) ORD-Q Rezoning at 0 Mccargo St N, btwn Nevada St & Driggers St - (1.82± Acres) - RR-Acre to RLD-60 - Ryrad Home Builders, Inc. (R.E. # 006093-0010) (Dist. 12-White) (Nagbe) (LUZ) (PD & PC Apv)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/10/26 CO PH Only
4/7/26 LUZ PH Approve 6-0
LUZ PH: 3/17/26, 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

3. [2026-0130](#) ORD-Q Rezoning at 0 Beach Blvd & 12226 Beach Blvd, btwn Pemberton St & Sans Pareil St - (1.32± Acres) - PUD (2001-608-E) to PUD, to Permit an Establishment or Facility Which Includes the Retail Sale of All Alcoholic Beverages, Not in Conjunction With a Restaurant, Including Liquor, Beer or Wine for on-premises Consumption or Off-premises Consumption, as Described in the Sans Pareil Property PUD - Sans Pareil Property, LLC (R.E. # 166249-0000 & 166250-0000) (Dist. 3-Lahnen) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs Diamond, J. Carlucci & Johnson)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Only
4/7/26 LUZ PH Amend/Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
4. [2026-0131](#) ORD-Q Rezoning at 880 & 950 US 301 Hwy S, btwn US 301 Hwy S & US 301 Bypass Hwy S - (7.05± Acres) - CCG-1 & CCG-2 to PUD, , to Permit a Convenience Store With Vehicle and Truck Fueling Stalls and to Maintain the Existing Warehouse Use, as Described in the Highway 301 PUD - 880 US Hwy 301, LLC, Charles Douglas Moore Life Estate, Dana Michelle Moore Gautreaux, Kendra Ann Moore Baudoin, Harold Robert Mosley, & Wesley Mosley Jr. (R.E. # 000886-0010 & 000886-0015) (Dist. 12-White) (Cox) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CM J. Carlucci)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Only
4/8/26 LUZ PH Amend/Approve (w/Conds) 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
5. [2026-0133](#) ORD-Q Rezoning at 0 Sherrington St, btwn Clifton St & Olustee St - (0.11± Acres) - RLD-60 to RMD-A - K3 Advantages, LLC (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ) (PD & PC Apv) (Companion 2026-134)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Only
4/7/26 LUZ PH Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

6. [2026-0134](#)
(m) Move
- ORD-Q Granting Administrative Deviation (Appl AD-26-14) at 0 Sherrington St, btwn Clifton St & Olustee St - K3 Advantages, LLC - Req to Reduce the Side Yard Setback From 10 ft to 5 ft, as Defined and Classified Under the Zoning Code (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ) (PD & PC Apv)
(Companion 2026-133)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Only
4/7/26 LUZ PH Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
7. [2026-0171](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-26-08) at 1349 Market St N, btwn N Main St & 4th St - House of Leaf & Bean, LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, in Conjunction with the Svc of Food which is Ordered from a Menu & Prepared or Served for Pay for Consumption On-Premises, for Affluent Concierge, LLC d/b/a the Grove, in CN-S (R.E. # 070948-0000) (Dist. 7-Peluso) (Batteh) (LUZ) (PD Apv) (Ex-Parte: CMs Johnson & Arias)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Approve 6-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
8. [2026-0172](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-26-10) at 5825 Beach Blvd, btwn University Blvd & Spring Glen Rd - Jacks Liquor, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages, Not in Conjunction with a Restaurant, Including Liquor, Beer & Wine, for On-Premises Consumption or Off-Premises Consumption or Both, for Arak Liquors, Inc., in CCG-2 (R.E. # 135112-0000) (Dist. 5-J. Carlucci) (Batteh) (LUZ) (PD Apv) (Ex-Parte: CM J. Carlucci)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Approve 7-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

9. [2026-0173](#)
(m) Move ORD-Q Apv Zoning Exception (Appl E-26-12) at 2467 Faye Rd, at the Corner of Faye Rd & Alta Dr - 2467 Faye Rd., LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, for Thai Nine, LLC, d/b/a Thai Nine, in CN (R.E. # 108655-0000) (Dist. 2-Gay) (Mehta) (LUZ) (PD Apv)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
10. [2026-0176](#)
(m) Move ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-04) at 0 Anniston Rd, btwn Fraiser Rd & Beach Blvd - Terry Alan Hancock - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 30 ft in RLD-60 (R.E. # 164382-0000) (Dist. 4-Carrico) (Cox) (LUZ) (PD Apv)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
11. [2026-0178](#)
(m) Move ORD-Q Apv Sign Waiver (Appl SW-26-03) at 6100 103rd St, btwn Blanding Blvd & Wesconnett Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 097797-0000) (Dist. 14-Johnson) (Mehta) (LUZ) (PD Apv)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Approve 7-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

12. [2026-0158](#) RESO Appt Matthew D. Jones, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a Gen Public Rep, Filling a Seat Held Previously by Jill D. Haskell, Pursuant to Ch 95, Ord Code, for a 1st Full Term Expiring 12/31/27 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs J. Carlucci & Miller)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
4/6/26 R Approve 7-0
13. [2026-0182](#) ORD Approp \$500.00 in Funding from the Tractor Supply Company Foundation to the JFRD for Lawn & Kitchen Supplies; Prov Oversight by the JFRD (B.T. 26-045) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Withdraw 7-0
4/7/26 F Withdraw 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
14. [2026-0184](#) ORD Approp \$120,000.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission (“FWC”) for Reimb of Certain of the City’s Costs to Construct a Marine Artificial Reef Complex in the Harm’s Ledge Permitted Area; Prov for Oversight by the Office of Admin Svcs, EQD (B.T. 26-051) (Dillard) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F, JWC
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Approve 6-0
4/7/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

15. [2026-0189](#) ORD Approp \$32,500.00 from the Tax Collector Misc Rev Acct, to the Repairs & Maintenance Acct, for the City's Use Toward Refurbishment of the Westside Tax Collector Branch Premises btwn the 61st & 72nd Month of the Lease Term; Prov for Oversight by the Tax Collector (B.T. 26-052) (Wilson) (Req of Mayor) (Co-Sponsor CM Clark-Murray)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Approve 7-0
4/7/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
16. [2026-0190](#) ORD Apv a Change Order in the Amt of \$44,897.19, in Connection with the Buildout of the Tax Collector Office Located at 11160 Beach Blvd, Pursuant to a Lease Agrmt btwn the City, for & on Behalf of the Tax Collector (Tenant), & St. Johns Square Land Trust (Landlord), as Auth by Ord 2025-328-E, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Any Related Change Orders Arising Under the Lease, Prov that Such Change Orders Do Not Exceed the Total Amt Approp for the Proj & Do Not Exceed 10% of the Originally Agreed Upon Buildout Costs, & Any Lease Amdt Related to Same; Prov for Oversight by the Tax Collector (Wilson) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Approve 6-0
4/7/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
17. [2026-0191](#) RESO Appt Chrysta D. Bowman, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 6 Rep, Pursuant to Ch 82, Ord Code, Filling a Seat Formerly Held by Michael Beck, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Boylan) (Co-Sponsor CM Freeman)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/6/26 R Approve 7-0

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18. [2026-0202](#) RESO Conf the Mayor's Appt of Bradley Nestor, a Duval County Resident, to the Tree Commission as a Landscape Architect Rep from the Council At-Large Group 2 Residency Area, Replacing John Moscarillo, Pursuant to Sec 94.103 (Membership; Terms; Composition), Ch 94 (Tree Commission), Ord Code, for a Partial Term to Exp on 12/31/26, Followed by a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor) (Co-Sponsors CMs Howland & Miller)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/6/26 R Approve 7-0
19. [2026-0205](#) RESO Conf the Mayor's Appt of Dorothy Gillette, a Duval County Resident, to the JHCDC, Representing the Local Planning Agency, Replacing Charles Garrison, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a Partial Term to Exp 11/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Pittman, Miller, Gay, Amaro, Salem & Freeman)
3/10/26 CO Introduced: R
3/16/26 R Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
4/6/26 R Approve 7-0

20. [2026-0207](#) ORD Approp \$355,000 from the Jax Recreation & Environmental Land Acquisition Fund - Investment Pool Earnings Acct to the McDuff Ave Park Proj - Land Acquisition Cost Acct to Prov Funding for the City's Purchase of 6 Properties Located at 0 McDuff Ave N (R.E. # 056005-0000, 056006-0000, 056007 0000), 957 McDuff Ave N (R.E. # 056008-0000), 961 McDuff Ave N (R.E. # 056009-0000), & 971 McDuff Ave N (R.E. # 056010-0000), Jax, FL, in Council Dist 9 (Collectively, the Property), Near Westbrook Center & Park, to be Used as a Passive Park; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Real Estate Purchase & Sale Agrmt Btwn the COJ & Kevin Thigpen & William Taylor, & All Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmt to Purchase the Subj Propty at a Negotiated Purchase Price not to Exceed \$350,000; Amend the 26-30 5-year CIP Appvd by Ord 2025-505-E to Reflect this Appropriation of Funds to a New Proj Entitled "McDuff Ave Park;" Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Parks, Recreation, & Community Svcs Dept Thereafter (Wilson) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Johnson, Miller, Gay, Amaro, J. Carlucci & Peluso)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Approve 6-0
4/7/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
21. [2026-0228](#) RESO Celebrating & Honoring the 100th Birthday of Mrs. Janie R. Robinson, Recognizing a Century of Faith, Family, Education, & Svc to the Jax Community, & Expressing the Gratitude & Admiration for a Life That Has Inspired Generations & Stands as a Living Testament to the Power of Determination, the Dignity of Family, & the Transformative Promise of Education (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Pittman & Miller)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0

22. [2026-0233](#) RESO Honoring the City Rescue Mission on the Occasion of Its 80th Anniversary of Svc to the People of Jax (Hampsey) (Introduced by CMs Johnson, Pittman, Miller, Gaffney, Jr., Howland, Peluso & Boylan & Co-Sponsored by CM Arias) (Co-Sponsors CMs Freeman, Amaro, White & Salem)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0
23. [2026-0234](#) RESO Honoring & Congratulating the Providence School Stallions Varsity Boys' Basketball Team on Winning the 2026 FHSAA Class 2A Boys Basketball State Championship (Libby) (Introduced by CMs Lahnen, Johnson, Amaro, Howland, J. Carlucci, Gay, Miller, Pittman, Salem & Carrico) (Co-Sponsor CM Freeman)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0
24. [2026-0235](#) RESO Honoring the JU Dolphins Women's Basketball Team for Winning the 2026 Atlantic Sun (ASUN) Conference Women's Basketball Championship (Russell) (Introduced by CMs Amaro, Johnson, Miller, Pittman, Lahnen, J. Carlucci, Howland, Freeman, Gaffney, Jr. & Carrico) (Co-Sponsors CMs Salem & White)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0
25. [2026-0238](#) RESO Recognizing 4/28/26, as "Workers' Memorial Day" in Jax to Honor Workers Injured or Killed in the Workplace (Hampsey) (Introduced by CMs Howland, Miller, White, Boylan, Salem, Peluso, Gay, Freeman, Amaro, J. Carlucci, Pittman & Carrico)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0
26. [2026-0246](#) RESO Honoring the Life & Contributions of Bessie Coleman, the 1st African American Licensed Pilot, Commemorating the 100th Anniversary of Her Death, & Acknowledging Ms. Coleman's Connection to the Allendale Community & Council Dist 9 (Hampsey) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Pittman & Miller)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0

27. [2026-0253](#) RESO Recognizing the Week of April 19-25, 2026, as National Library Week in Jax, & Celebrating the Jax Public Library System as a Vital Institution of Knowledge, Literacy, & Community Engagement (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Boylan & Miller)
3/24/26 CO Introduced: R
4/6/26 R Approve 7-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 28.** [2026-0005](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso) (Co-Sponsors CMs Pittman, Johnson, Carlucci & Gaffney, Jr.)
1/13/26 CO Introduced: NCSPHS, R, TEU
1/20/26 NCSPHS Read 2nd & Rerefer
1/20/26 R Read 2nd & Rerefer
1/21/26 TEU Read 2nd & Rerefer
1/27/26 CO PH Read 2nd & Rerefer
2/3/26 TEU PH Only
3/17/26 TEU PH Only
4/6/26 NCSPHS Amend/Approve 7-0
4/6/26 R Amend/Approve 7-0
4/7/26 TEU PH Amend/Approve 6-0
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 & 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 4/14/26
- Open PH**
Close PH
- (v) Amend**
(m) Move
- 2/3 vote
required**

29. [2026-0140](#) ORD Re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming Confederate St Extending Btwn Hubbard St & Liberty St to “Rose Arbor Way” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with Various City Depts & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
2/24/26 CO Introduced: NCSPHS, R, TEU
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 TEU Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
3/17/26 TEU PH Only
4/6/26 NCSPHS Amend/Approve 5-2 (Gay & Salem)
4/6/26 R Amend/Approve 4-3 (Gay, Salem & Freeman)
4/7/26 TEU PH Amend/Approve 5-1 (Johnson)
TEU PH Pursuant to Ch 745 Ord Code - 3/17/26 & 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 4/14/26
30. [2026-0170](#) ORD-Q Rezoning at 903 University Blvd N, at the NE Corner of the Intersection of University Blvd N & Arlington Expy - (18.27± Acres) - PUD (2021-196-E) to PUD, to Permit a Mix of Commercial, Residential and Office Uses, as Described in the College Park PUD Major Modification - 903 University Blvd, LLC (R.E. # 129407-0010) (Dist. 1-Amaro) (Corrigan) (LUZ)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
31. [2026-0174](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-01) at 0 Wages Wy, S of New Berlin Rd - Austin Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 12 ft in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Companion 2026-175)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Amend/Rerefer 5-0
LUZ PH: 4/7/26 & 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

- 32.** [2026-0175](#) ORD-Q Granting Administrative Deviation (Appl AD-26-06) at 0 Wages Wy, S of New Berlin Rd - MM Homes of Jax, LLC - Req to Reduce the Required Min Lot Area from 43,560 sq ft to 27,007 sq ft, in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
Open PH
Close PH

(v) Amend
(m) Rerefer

(Companion 2026-174)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/7/26 LUZ PH Amend/Rerefer 5-0
LUZ PH: 4/7/26 & 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
- 33.** [2026-0211](#) ORD-Q Apv Zoning Exception (Appl E-26-11) at 11247 Alta Dr, at the Corner of Faye Rd & Alta Dr - Beemer & Associates XLIX LLC - Req the Allowance of Retail Sales & Svc of All Alcoholic Beverages Including Liquor, Beer, or Wine for On-Premises or Off-Premises Consumption or Both, in Conjunction with a Restaurant, for Kappuccinos Breakfast & Sports Bar, in PUD (R.E. # 108678-0050) (Dist. 2-Gay) (Nagbe) (LUZ)
Open PH
Close PH

3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 34.** [2026-0212](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-06) at 1923 Valencia Dr, btwn Rankin Dr N & Thorden Rd - Matthew Remodeling Inc. - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 136308-0000) (Dist. 5-J. Carlucci) (Cox) (LUZ)
Open PH
Close PH

3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 35.** [2026-0213](#) ORD-MC Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Pt 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Change the Process for when Gen Fund/Gen Svcs Dist Unassigned Fund Bal Increases to Fund Future Financial Obligations Tied to Substantial Completion of Improvements Made Pursuant to Appvd Economic Dev Agrmts; Prov for Codification Instructions (Reingold) (Introduced by CM Lahnen)
Open PH
Close PH

3/24/26 CO Introduced: R, F
4/6/26 R Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

- 36.** [2026-0214](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the United Way 2-1-1 Program (City Contract #701375-26), Btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 37.** [2026-0215](#) ORD Approp \$75,000.00 from the Solid Waste Disposal Fund - Contributions from Private Sources Acct, to Prov Funding for Beautification Initiatives Including St Sweeping Trash & Debris from Roadways; Prov for City Oversight by the Division of R/W & Stormwater Maintenance of the Dept of PW (B.T. 26-053) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, TEU, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 38.** [2026-0217](#) ORD Approp \$25,000.00 from the Special Law Enforcement Trust Fund for Donation to First Coast Crime Stoppers, Inc., in Accordance with Sec 932.7055(5), F.S., to Support Drug Treatment, Drug Abuse Education, Drug Prevention, Crime Prevention, Safe Neighborhood, & School Resource Officer Program(s); Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approp Agrmt btwn the City & First Coast Crime Stoppers, Inc.; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Ord Code, to Allow for Advance Payment to First Coast Crime Stoppers, Inc.; Prov for Oversight by the JSO (B.T. 26-055) (Dillard) (Req of Sheriff)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

- 39.** [2026-0218](#)
Open PH
Close PH
- ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Historic Urban Core, LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 38-44 W. Monroe St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,620,655.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 40.** [2026-0219](#)
Open PH
Close PH
- ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Global Solution Partners, Inc., to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 231 N. Laura St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,907,345.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Project by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 41.** [2026-0220](#)
Open PH
Close PH
- ORD-MC Repealing Sec 111.460 (Sign Enforcement Fund), Pt 4 (Administration, Personnel & Code Regulation), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Amend Sec 320.412 (Renewal of Sign Permits for Off-Site Signs) & 320.413 (Removal of Signs), Pt 4 (Permits), Ch 320 (General Provisions), Ord Code, to Eliminate References to the Sign Enforcement Fund; Amend Sec 326.107 (Maintenance), Pt 1 (General Regulations), Ch 326 (Signs & Outdoor Display Structures), Ord Code, to Eliminate References to the Sign Enforcement Fund; Prov for Codification Instructions (Dillard) (Introduced by CM Boylan)
3/24/26 CO Introduced: R, F
4/6/26 R Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

42. [2026-0221](#)
Open PH
Close PH
- ORD Conf the Mayor's Appt of Shannon Nazworth, a St. Johns County Resident, to the JHFA in Accordance with Sec 52.106 (Membership; Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, Replacing Bernard E. Smith, for a Partial Term Exp on 6/30/27, Followed by a 1st Full Term Exp on 6/30/31; Estab Substantial Business or Philanthropic Interest in Duval County, Pursuant to Sec 50.102(B) (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code; Waiving Subsec 52.106(1)(Authority Membership), Sec 52.106 (Membership, Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, as to the Requirement that JHFA Brd Members Reside in Duval County (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
43. [2026-0222](#)
Open PH
Close PH
- ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute on Behalf of the City that Certain Declaration of Restrictive Covenant btwn the City & the FL Dept of Environmental Protection Pertaining to those Portions of the Lomax St & Bishop Gate Ln R/W Located Adjacent to 500 & 555 Bishop Gate Ln, Jax, FL 32204 (R.E. # 090148-0100 & 090143-0000); Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Peluso)
3/24/26 CO Introduced: NCSPHS, TEU
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
44. [2026-0223](#)
Open PH
Close PH
- ORD-MC Repealing Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code; Creating a New Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code, to Include Brooklyn Dist within the Boundaries of the Downtown Entertainment Dist & to Update the Downtown Entertainment Dist Map; Prov for Codification Instructions (Reingold) (Introduced by CM Peluso)
3/24/26 CO Introduced: NCSPHS, R
4/6/26 NCSPHS Read 2nd & Rerefer
4/6/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

- 45.** [2026-0224](#)
Open PH
Close PH
- ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the Operation of 9-8-8 Suicide & Crisis Lifeline Prog (City Contract #701382-26), btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 46.** [2026-0225](#)
Open PH
Close PH
- ORD Approp \$90,576.00 from the Mosquito Control State Fund 00112 Fund Bal to Be Used for Mosquito Control Div Operational Expenses, Including the Purchase of Equipment & Supplies, During FY 25-26 (B.T. 26-049) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 47.** [2026-0226](#)
Open PH
Close PH
- ORD Approp \$77,440.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission for Reimbursement of the City's Costs to Remove & Dispose of 4 Derelict Vessels Located in Public Waterways All within Duval County; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (B.T. 26-054) (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, TEU, F, JWC
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
- 48.** [2026-0227](#)
Open PH
Close PH
- ORD-MC Creating a New Sec 106.330.1 (Prohibition on Expenditures for Abortions &/or Related Services), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Prohibit Expenditure of City Funds to Pay for Abortions &/or Related Svcs; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)
3/24/26 CO Introduced: NCSPHS, R, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/6/26 R Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN
COMPANION REZONINGS:**

- 51.** [2026-0006](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)
Open PH
Cont. PH to 4/28/26
- 1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/10/26 CO PH Cont'd 3/24/26
3/24/26 CO PH Cont'd 4/14/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26
- 52.** [2026-0007](#) ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv) (Ex-Parte: CMs Johnson, Freeman, Arias, Diamond, White, Gaffney Jr., & J. Carlucci) (Small-Scale 2026-6)
Open PH
Cont. PH to 4/28/26
- 1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/10/26 CO PH Cont'd 3/24/26
3/24/26 CO PH Cont'd 4/14/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26

- 58.** [2026-0125](#) ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ) (SW CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2026-124)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
- 59.** [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ) (Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
- 60.** [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny) (Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
LUZ PH: 4/7/26, 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

- 61.** [2026-0128](#)
Open PH
Close PH
(m) Move
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - LDR to BP- Orion Christopher Likins and Miriam Margaret Templeman, (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4 -Carrico) (Tremante) (LUZ) (PD Deny) (PC Apv)
(Rezoning 2026-129)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/7/26 LUZ PH Approve 6-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
- 62.** [2026-0129](#)
Open PH
Close PH
(m) Move
- ORD-Q Rezoning at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - RLD-60 to IBP, - Orion Christopher Likins and Miriam Margaret Templeman (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4-Carrico) (Nagbe) (LUZ) (PD Deny) (PC Apv) (Ex-Parte: CMs Freeman, Gaffney Jr. & Johnson)
(Small-Scale 2026-128)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/7/26 LUZ PH Approve 5-0
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
- 63.** [2026-0164](#)
Open PH
Close PH
Add. PH 4/28/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - LDR to BP- Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Hinton) (LUZ)
(Rezoning 2026-165)
3/10/26 CO Introduced: LUZ
3/17/26 LUZ Read 2nd & Rerefer
3/24/26 CO Read 2nd & Rerefer
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26

- 64.** [2026-0165](#) ORD-Q Rezoning at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - RLD-60 to IBP - Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Cox) (LUZ) (Small-Scale 2026-164)
Open PH
Close PH
Add. PH 4/28/26 3/10/26 CO Introduced: LUZ
 3/17/26 LUZ Read 2nd & Rerefer
 3/24/26 CO Read 2nd & Rerefer
 LUZ PH: 4/21/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26
- 65.** [2026-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - RPI to CGC (3.72± Acres) & MDR to RPI (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Sheppard) (LUZ) (Rezoning 2026-167)
Open PH
Close PH
Add. PH 4/28/26 3/10/26 CO Introduced: LUZ
 3/17/26 LUZ Read 2nd & Rerefer
 3/24/26 CO Read 2nd & Rerefer
 LUZ PH: 4/21/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- 66.** [2026-0167](#) ORD-Q Rezoning at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - CN to CCG-1 (3.72± Acres) & RLD-60 to CN (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Abney) (LUZ) (Small-Scale 2026-166)
Open PH
Close PH
Add. PH 4/28/26 3/10/26 CO Introduced: LUZ
 3/17/26 LUZ Read 2nd & Rerefer
 3/24/26 CO Read 2nd & Rerefer
 LUZ PH: 4/21/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26

- 67.** [2026-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Commonwealth Ave, btwn Mcduff Ave & Westbrook Cir - (0.10± Acres) - LDR to MDR- Nzabarinda Estate Invest, LLC (R.E. # 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ) (Rezoning 2026-169)
Open PH 3/10/26 CO Introduced: LUZ
Close PH 3/17/26 LUZ Read 2nd & Rerefer
Add. PH 4/28/26 3/24/26 CO Read 2nd & Rerefer
 LUZ PH: 4/21/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- 68.** [2026-0169](#) ORD-Q Rezoning at 1005 Mcduff Ave & 0 Commonwealth Ave, at the NE Corner of the Intersection of Mcduff Ave & Commonwealth Ave - CCG-2 (0.17± Acre) & RLD-60 (0.10± Acre) to CRO - Nzabarinda Estate Invest, LLC (R.E. # 050332-0000 & 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (Small-Scale 2026-168)
Open PH 3/10/26 CO Introduced: LUZ
Close PH 3/17/26 LUZ Read 2nd & Rerefer
Add. PH 4/28/26 3/24/26 CO Read 2nd & Rerefer
 LUZ PH: 4/21/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 4/14/26 & 4/28/26

3RD READING RESOLUTIONS:

- 69.** [2026-0204](#) RESO Conf the Mayor's Reappt of Kate Moorehead Carroll, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, for a 2-Yr 2nd Full Term Ending 2/28/28 (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson & Pittman)
(v) Amend 3/10/26 CO Introduced: R
(m) Move 3/16/26 R Read 2nd & Rerefer
 3/24/26 CO Read 2nd & Rerefer
 4/6/26 R Amend/Approve 7-0

3RD READING ORDINANCES:

70. [2026-0146](#)
(m) Move ORD Amend the JTA FY 24-25 Budget; Amend Ord 2024-514-E by Amend Revised Schedule O (Estimated Operating Revs) & Revised Schedule P (Operating Expenditures) to Approp Add'l Revs to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 24-25 (Staffopoulos) (Req of the JTA) (Co-Sponsor CM Johnson)
2/24/26 CO Introduced: TEU, F
3/3/26 TEU Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/10/26 CO PH Read 2nd & Rerefer
4/7/26 TEU Approve 6-0
4/7/26 F Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
71. [2026-0179](#)
(m) Move ORD Apv the Baymeadows Community Improvement Dist Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2021-838-E, as Amended by Ord 2024-69-E, & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2021-838-E)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Approve 7-0
4/7/26 F Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26
72. [2026-0180](#)
(v) Amend
(m) Move ORD Approp \$4,500,000 from the Tree Protection & Related Expenses Trust Fund (Ordinance) to the Level 2 Tree Planting Prog to Prov Funds for Tree Plantings Administered by the Dept of Public Works on Public Property; Prov for Contd Oversight by the Dept of Public Works (MacGillis) (Introduced by CM Arias) (Co-Sponsor CM Johnson)
3/10/26 CO Introduced: NCSPHS, F
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 F Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Amend/Approve 7-0
4/7/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26

73. [2026-0181](#) ORD Approp \$359,000.00 in Grant Funding from the FL Dept of Financial Svcs, Div of State Fire Marshal to the JFRD to Prov Support for Fire Specialty Teams; Prov for Oversight by the JFRD (B.T. 26-047) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)
 (v) Amend
 (m) Move
 3/10/26 CO Introduced: NCSPHS, F
 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 3/24/26 CO PH Read 2nd & Rerefer
 4/6/26 NCSPHS Amend/Approve 7-0
 4/7/26 F Amend/Approve 7-0
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
74. [2026-0183](#) ORD Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Revise the Scope of the Proj Entitled “Fire Station 18” to Eliminate Propty Acquisition & Parking Expansion & Add Exterior Elements to Improve Aesthetics & Safety (Dillard) (Req of Mayor)
 (v) Amend
 (m) Move
 2/3 vote required
 3/10/26 CO Introduced: NCSPHS, F
 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 3/24/26 CO PH Read 2nd & Rerefer
 4/6/26 NCSPHS Amend/Approve 7-0
 4/7/26 F Amend/Approve 7-0
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
75. [2026-0186](#) ORD Approp \$314,900 From Gen Fund Operating Reserves to the FRFO Admin Svcs - Fire Control - Specialized Equipment Acct, to Prov Funding to the JFRD for the Purchase & Installation of Infant Safety Devices Commonly Referred to as “Baby Boxes” at 14 Fire Stations Throughout Duval County; Prov for Carryover to FY 26-27; Prov for Oversight by the JFRD (Staffopoulos) (Introduced by CM Diamond) (Co-Sponsors CMs Johnson, Amaro, J. Carlucci, Howland, Salem, Arias, Lahnen & Pittman)
 Discharge from NCSPHS Per CP
 (v) Amend
 (m) Move
 2/3 vote required
 3/10/26 CO Introduced: NCSPHS, F
 3/16/26 NCSPHS Read 2nd & Rerefer
 3/17/26 F Read 2nd & Rerefer
 3/24/26 CO PH Read 2nd & Rerefer
 4/7/26 F Amend/Approve 7-0
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

76. [2026-0188](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Stipulation of Parties for the Permanent Closure of 8th St E Railroad-Highway Grade Crossing, FDOT Crossing No. 713594W, & the Opening of Otis Rd Public Railroad-Highway Grade Crossing, btwn the City & the FDOT; Prov for Oversight by the Dept of Public Works (Sawyer) (Req of Mayor)
- (v) Amend
(m) Move
- 3/10/26 CO Introduced: NCSPHS, TEU
3/16/26 NCSPHS Read 2nd & Rerefer
3/17/26 TEU Read 2nd & Rerefer
3/24/26 CO PH Read 2nd & Rerefer
4/6/26 NCSPHS Amend/Approve 6-0
4/7/26 TEU Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:**

(Public Participation: 2026-230; 2026-231; 2026-236; 2026-237; 2026-239 through 245; 2026-247; 2026-250 through 2026-252 & 2026-254 through 2026-257)

77. [2026-0230](#) RESO Concerning the Vacation of Portions of the Plat of Subdiv of Lot 10, Sec 33, T1S-27E, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Plat of Subdiv of Lot 10, Sec 33, T1S-27E, to Acreage; Making Findings; Abandoning Certain Unopened Rds within the Boundaries of the Jax Heights Subdiv Plat That Have Not Been Opened & Have Not Become Rds Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM Amaro)
3/24/26 CO Introduced: R, TEU
4/6/26 R Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
78. [2026-0231](#) RESO Expressing City Council's Support for Protected Bicycle Lanes Downtown on Portions of Beaver St, Monroe St, Hogan St & Liberty St (Reingold) (Introduced by CM Peluso)
3/24/26 CO Introduced: NSCPHS, R, TEU
4/6/26 NCSPHS Read 2nd & Rerefer
4/6/26 R Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
79. [2026-0232](#) RESO-Q Concerning the Appeal of a Final Order of the JHPC Denying Appl for Certificate of Appropriateness, as Req by St. Johns Quarter LLC, Seeking to Construct a New Primary Structure in the Riverside/Avondale Historic Dist at 2230 St Johns Ave - Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee; Prov for Notice (COA-25-33142) (R.E. # 090538-0000) (Dist 14 - Johnson) (Reingold) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/21/26

- 80.** [2026-0236](#) RESO Conf the Sheriff's Appt of Joseph D. Stronko, as Chief of Patrol Support Div, in the Office of the Sheriff, Pursuant to Sec 37.105(C)(3) (Department of Patrol & Enforcement), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov a Retroactive Appt & Conf (Wilson) (Req of Sheriff)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 81.** [2026-0237](#) RESO Apv Certain Revisions to the City of Jax Comprehensive Emerg Mgmt Plan, Originally Adopted by Reso 2004-277-A, as Amend in Reso 2005-710-A, 2006-1018-A, 2009-904-A, 2010-907-A, 2012-465-A, 2017-709-A & 2022-38-A, & Required by Ch 252, F.S., & Ch 674, Ord Code; Prov for City Oversight by the JFRD (Dillard) (Req of Mayor)
3/24/26 CO Introduced: NCSPHS, R
4/6/26 NCSPHS Read 2nd & Rerefer
4/6/26 R Read 2nd & Rerefer
- 82.** [2026-0239](#) RESO Conf the Mayor's Appt of Rochelle Stoddard, as a Member of the Eastside Grants Committee, who Maintains a Substantial Business Interest in the Phoenix Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 83.** [2026-0240](#) RESO Conf the Mayor's Appt of Dr. Rudolph "Rudy" Jamison, Jr., as a Member of the Eastside Grants Committee, & Resident of the Campbell's Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 84.** [2026-0241](#) RESO Conf the Mayor's Appt of Kim Black, as a Member of the Eastside Grants Committee, & Resident of the Campbell's Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer

- 85.** [2026-0242](#)
Public Participation RESO Conf the Mayor’s Appt of Ariane Randolph, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 86.** [2026-0243](#)
Public Participation RESO Conf the Mayor’s Appt of Beth Breeding, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 87.** [2026-0244](#)
Public Participation RESO Conf the Mayor’s Appt of Martha Moore, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 88.** [2026-0245](#)
Public Participation RESO Conf the Mayor’s Appt of Emily Pierce, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer

- 89.** [2026-0247](#)
Public Participation
- RESO Conf the Mayor & CP's Joint Appt of Kristen D. Reed, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor & Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 90.** [2026-0250](#)
Public Participation
- RESO Conf the Council President's Appt of Brian Small, a Duval County Resident, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 91.** [2026-0251](#)
Public Participation
- RESO Conf the Council President's Appt of Michael Herzberg, a Duval County Resident, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 92.** [2026-0252](#)
Public Participation
- RESO Conf the Council President's Appt of CM Rahman Johnson, a Duval County Resident, a Duval County Resident, as a Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer

- 93.** [2026-0254](#) RESO Conf the Council President’s Appt of Cleve Warren, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Freeman)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 94.** [2026-0255](#) RESO Conf the Council President’s Appt of James C. Edwards, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 95.** [2026-0256](#) RESO Conf the Council President’s Appt of E. Shawn Ashley, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer
- 96.** [2026-0257](#) RESO Conf the Council President’s Appt of Larry Swink, a Duval County Resident, as a Member of the Eastside Grants Committee with a Substantial Business Interest in the Fairfield Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)
3/24/26 CO Introduced: R
4/6/26 R Read 2nd & Rerefer

2ND READING ORDINANCES:

97. [2026-0208](#) ORD-Q Rezoning at 0 Wilson Blvd, btwn Old Middleburg Rd N & Paleface Pl - (2.62± Acres) - PUD (2024-0666-E) to PUD, to Clarify Permitted Uses & Expand sq ft by 6,785 sq ft of Non-Residential Floor Area, as Described in the Wilson Boulevard Business Park II PUD - First Coast Properties of Jacksonville, Inc. (R.E. # 012499-0000) (Appl # Z-6791) (Dist. 9-Clark-Murray) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
98. [2026-0209](#) ORD-Q Rezoning at 0, 3301 & 3323 Alameda St, btwn 23rd St W & 26th St W - (1.01± Acres) - RLD-60 to RLD-50 - TSG Construction, LLC (R.E. # 084307-0040, 084307-0050, 084307-0060 & 084307-0070) (Appl # Z-6886) (Dist. 10-Pittman) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
99. [2026-0210](#) ORD-Q Rezoning at 0 Owens Rd, at the Corner of Owens Rd & Ranch Rd - (4.62± Acres) - PUD (2024-0823-E) to PUD, to Permit Add'l Permissible Uses Currently Allowed as an Exception, Including Senior Facilities Such as Nursing Homes, Adult Congregate Facilities, Group Care Homes, & Day Cares, as Well as Commercial, Professional, Retail, Restaurant, & Office Uses, as Described in the Owens Point PUD - Owens Road, LP. (R.E. # 019336-0100) (Appl # Z-6894) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
3/24/26 CO Introduced: LUZ
4/7/26 LUZ Read 2nd & Rerefer
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

100. [2026-0216](#) ORD Making Certain Findings; Apv the Appl of GFL Solid Waste Southeast LLC for Renewal of Its Certificate of Public Convenience & Necessity (CON) to Operate a Construction & Demolition Debris Processing & Recycling Facility with a Modification to Operate the Facility as a Construction & Demolition Debris & Yard Trash Transfer Station & a Clean Debris Recycling Facility; Prov for Conds of Said Renewal (Dillard) (Introduced by the CP pursuant to Ch 380, Ord Code)
3/24/26 CO Introduced: NCSPHS, TEU
4/6/26 NCSPHS Read 2nd & Rerefer
4/7/26 TEU Read 2nd & Rerefer
TEU PH Pursuant to CH 380, Ord Code- 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

101. [2026-0262](#) RESO Honoring & Recognizing Jaydon Sinard Dexter, Professionally Known as Bigga Rankin, for His Extraordinary Contributions to Music, Culture, & Community, & Acknowledging His Role as a Pioneer in Southern Hip Hop & a Developer of Generational Talent, & Celebrating the 40th Anniversary of Cool Runnings Djs, Founded in Jax (Hampsey) (Introduced by CM Johnson)
4/14/26 CO Introduced: R
102. [2026-0269](#) RESO Commending the Jax Gents Inc. for Winning the 2025 Stepmetheus FL State Step Championship as Div & Grand State Champion & Honoring Their Transformative Impact on Young Men in Jax (Hampsey) (Introduced by CMs Johnson & Carrico)
4/14/26 CO Introduced: R
103. [2026-0270](#) RESO Denouncing Reso 2021-162-A & the Recognition of March 31st as Cesar Chavez Day (Hampsey) (Introduced by CM Diamond)
4/14/26 CO Introduced: R
104. [2026-0271](#) RESO Commending Etta Taylor & the Public Works Ground Maintenance Team for their Service to Our City (Hampsey) (Introduced by CM J. Carlucci)
4/14/26 CO Introduced: R

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105. [2026-0272](#) RESO Honoring & Commending Pastor Spike Hogan Upon His Retirement as Senior & Founding Pastor of Chets Creek Church (Russell) (Introduced by CM Lahnen)
4/14/26 CO Introduced: R
106. [2026-0277](#) RESO Appt Phillip Peterson to the Position of City Council Auditor Pursuant to Sec 5.10, Charter of the City; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by Personnel Committee (CMs Carrico, Howland, J. Carlucci, Johnson & Miller))
4/14/26 CO Introduced: R
107. [2026-0278](#) RESO Commending Jacquelyn H. “Jackie” Cornelius for Her Leadership & Enduring Impact on Arts Education in the City as Executive Director of the Developing Artists Foundation (Russell) (Introduced by CM Pittman)
4/14/26 CO Introduced: R
108. [2026-0279](#) RESO Honoring & Recognizing April 2026 as “Second Chance Month” in the City, & Celebrating Orgs That Are Committed to Reducing Recidivism & Expanding Opportunity, & Affirming the Dignity, Potential, & Contributions of Returning Citizens & Their Families, & Encouraging Community Engagement & Cont’d Support for Second Chance Initiatives (Hampsey) (Introduced by CM Johnson)
4/14/26 CO Introduced: R
109. [2026-0280](#) RESO of the City Council of the City, Expressing the City’s Strong Support for the Nomination of Maria La Mota & Chason Spencer for the 2026 James Beard Award for Best Chef: South, Further Congratulating the Founders of Chancho King on Their Selection as Finalists for This Prestigious National Honor & Recognizing Their Contributions to Jax’s Culinary Landscape; Directing the Chief of Legislative Svcs to Transmit a Copy of This Reso, Once Adopted, to the James Beard Foundation (Libby) (Introduced by CMs Peluso, Miller, Arias, Carlucci & Carrico)
4/14/26 CO Introduced: R
110. [2026-0281](#) RESO Recognizing May 8, 2026, as Provider Appreciation Day in the City, Recognizing Childcare Providers & the Critical Role They Play for Children & Working Families in the City (Libby) (Introduced by CMs Miller & Johnson)
4/14/26 CO Introduced: R
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111. [2026-0282](#) RESO Recognizing May 2026 as National Foster Care Awareness Month as an Opportunity to Reflect on the Challenges Faced by Children in the Foster Care System (Libby) (Introduced by CM Miller)
4/14/26 CO Introduced: R
112. [2026-0283](#) RESO Recognizing the Month of May 2026 as Asian/Pacific American Heritage Month in Jax (Libby) (Introduced by CM Miller)
4/14/26 CO Introduced: R
113. [2026-0284](#) RESO Recognizing the Month of May 2026 as Jewish American Heritage Month in Jax (Libby) (Introduced by CMs Miller, Amaro, Salem & Johnson)
4/14/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

114. [2026-0258](#) ORD-MC re Member Appts to Certain CRA Advisory Brds of the City; Amend Sec 53.102 (Membership; Appointment & Removal; Terms of Office), Pt 1 (Renew Arlington Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Expand the Geographic Boundaries for Certain Member Categories; Amend Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Broaden the Geographic & Categorical Requirements for Citizen Members Representing the Gen Public; Prov for Codification Instructions (Schell) (Introduced by CMs Amaro & Pittman)
4/14/26 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
115. [2026-0259](#) ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2011-724-E)
4/14/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

116. [2026-0260](#) ORD Approp \$143,710 from Gen Fund Operating Reserves to the Historic Stanton Rehab - Subsidies & Contributions to Private Org Acct to Prov Grant Funds to Historic Stanton, Inc. for Certain Improvements to the Historic Stanton School Bldg Located at 521 W Ashley St as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Historic Stanton, Inc.; Waiving Subsec 118.201(F)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of Up to 25% of the Total Grant Amt to Historic Stanton, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Historic Stanton, Inc. for the Proj; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson)
4/14/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
117. [2026-0261](#) ORD Auth the Mayor, or Her Desig, the OGC, & the Corp Sec to Take, or Cause to Be Taken, Such Actions & to Execute Such Docs as Are Necessary, for & on Behalf of the City, to Affirmatively “opt in” as an Eligible Entity to Participate in a National Settlement That Has Been Reached with Associated Pharmacies, Inc., J M Smith Corporation, Louisiana Wholesale Drug Company, Inc., Morris & Dickson Co., North Carolina Mutual Wholesale Drug Company, Inc., & United Natural Foods, Inc.; Req 1 Cycle Emerg Passage (Pinkstaff) (Introduced by CM Salem)
4/14/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
118. [2026-0263](#) ORD Approp \$25,000 from the Traffic Calming - Dist 08 - Other Construction Costs Acct to the Riverview Collective Community Org - Subsidies & Contributions to Private Org Acct to Prov Funding to Riverview Collective Community Organization, Inc. for the OysterFest Prog as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RCCO; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & RCCO for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)
4/14/26 CO Introduced: NCSPHS, R, F

119. [2026-0264](#) ORD re the Grant Agrmt btwn the City & Riverside-Avondale Preservation, Inc. for the Preserving & Restoring the Merchant Dists of Riverside & Avondale Prog Originally Appvd & Authd by Ord 2025-690-E; Amend Ord 2025-690-E by Amend Exhibit 2 (RAP Term Sheet & Budget) to Amend the Prog Budget (Staffopoulos) (Introduced by CM Peluso)
4/14/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
120. [2026-0265](#) ORD Approp \$675,000 from the Jax Gen Apprenticeship Association Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov Funding to Jacksonville General Apprenticeship Association, Inc. to Support Apprenticeship Progs & Certifications for Qualified Duval County Residents in the Fields of Electrical, Sheet Metal, Plumbing & Pipefitting, Operating Engineering, & Carpentry as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JGAA; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Funding Agrmt btwn the City & JGAA for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Freeman)
4/14/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
121. [2026-0266](#) ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt btwn the City & Tracy Justina Ricker TC LLC; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of ±108 Affordable Housing Units in a Scattered Site Multifamily Residential Housing Facility in the City; Auth a Dev Loan in the Amt of \$3,200,000 with a Term of 20 Yrs in Connection with the Proj, to Be Approp by Subsequent Legislation; Desig the Chief of the Housing & Community Dev Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Neighborhoods Dept, Housing & Community Dev Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan That is Not Currently Authd by the Public Investment Policy (Staffopoulos) (Introduced by CMs Amaro & Clark-Murray)
4/14/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

122. [2026-0267](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Fingerlake Street” to “Fairfield Way” in Council Dist 12 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Waiving the Mailing Requirements of Subsec 745.105(J) (10), Ord Code, as There Are No Affected Property Owners Addressed from Fingerlake St; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the U.S. Post Office, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White)
4/14/26 CO Introduced: NCSPHS, R, TEU
TEU PH Pursuant to Ch 745 Ord Code - 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
123. [2026-0268](#) ORD Auth the Council President to Execute & Deliver a Contract With Selectionlink, Inc. To Conduct a Survey of Certain Current & Former JEA Employees & Related Svcs; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Subpart A (Gen Regulations), Part 1 (Gen Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Selectionlink, Inc.; Declaring This Matter to Be Related to an Investigation by a Duly Aptd Committee of the City Council; Prov for Oversight by the Council Secretary/Dir; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Salem)
4/14/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
124. [2026-0273](#) ORD-Q Rezoning at 7599 Southside Blvd, btwn Whippoorwill Ln & Validus Dr - (11.88± Acres) - RR-Acre to PBF-1 - JEA (R.E. # 167742-0067) (Appl # Z-6978) (Dist. 11-Arias) (Abney) (LUZ)
4/14/26 CO Introduced: LUZ
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
125. [2026-0274](#) ORD-Q Rezoning at 4578 Blanding Blvd, btwn Collins Rd & San Juan Ave - (0.96± Acres) - CCG-1 to CCG-2 - Triad Venture Capitalists, LLC (R.E. # 095756-0005 (Portion)) (Appl # Z-7019) (Dist. 9-Clark-Murray) (Cox) (LUZ)
4/14/26 CO Introduced: LUZ
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

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126. [2026-0275](#) ORD-Q Apv Zoning Exception (Appl E-26-17) at 8602 Baymeadows Rd, btwn Bayberry Rd & Baymeadows Way Which Includes the Retail Sale & Service of All Alcoholic Beverages in Conjunction With a Restaurant, Including Outside Sales & Services, for Babylon Restaurant Lounge & Bar, LLC, in CCG-1 (R.E. # 152690-0155) (Dist. 11-Arias) (Nagbe) (LUZ)
4/14/26 CO Introduced: LUZ
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
127. [2026-0276](#) ORD-Q Apv Sign Waiver (Appl SW-26-06) at 6680 Powers Ave, btwn Toledo Rd & University Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 152593-0045) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
4/14/26 CO Introduced: LUZ
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

UNFINISHED BUSINESS**128.** [2025-0872](#)**(v) Amend****(m) Move**

ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem)

11/25/25 CO Introduced: NCSPHS, R

12/1/25 NCSPHS Read 2nd & Rerefer

12/1/25 R Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)

1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)

1/27/26 CO Postpone 18-0

3/10/26 CO Postpone 17-1 (Carlucci)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

ROLL CALL**ADJOURN**