

1 Introduced by Council Members Salem and White:
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4 **ORDINANCE 2024-617**

5 AN ORDINANCE APPROVING THE PROPOSED 2024B SERIES
6 TEXT AMENDMENT TO THE FUTURE LAND USE ELEMENT OF
7 THE *2045 COMPREHENSIVE PLAN* OF THE CITY OF
8 JACKSONVILLE TO AMEND THE BUSINESS PARK (BP) AND
9 LIGHT INDUSTRIAL (LI) PLAN CATEGORIES TO ADDRESS
10 SPECIFIC USES IN BOTH CATEGORIES, FOR
11 TRANSMITTAL TO THE STATE OF FLORIDA'S VARIOUS
12 AGENCIES FOR REVIEW; PROVIDING A DISCLAIMER THAT
13 THE AMENDMENT TRANSMITTED HEREIN SHALL NOT BE
14 CONSTRUED AS AN EXEMPTION FROM ANY OTHER
15 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.
16

17 **WHEREAS**, the Planning and Development Department has initiated
18 certain revisions and modifications to the text of the *2045*
19 *Comprehensive Plan* in accordance with the procedures and requirements
20 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the
21 Business Park (BP) and Light Industrial (LI) portions of the Future
22 Land Use Element, which are more particularly set forth in **Exhibit**
23 **1**, attached hereto, dated July 11, 2024, and incorporated herein by
24 reference; and

25 **WHEREAS**, the Jacksonville Planning Commission, as the Local
26 Planning Agency, held a public hearing on this proposed Amendment to
27 the *2045 Comprehensive Plan*, with due public notice having been
28 provided, and reviewed and considered all comments received during
29 the public hearing, and made a recommendation to the City Council;
30 and

31 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public

1 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,
2 *Ordinance Code*, and having considered all written and oral comments
3 received during the public hearing, has made its recommendation to
4 the Council; and

5 **WHEREAS**, the City Council held a public hearing on this
6 proposed Amendment with public notice having been provided, pursuant
7 to Section 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4,
8 *Ordinance Code*, and having considered all written and oral comments
9 received during the public hearing, the recommendations of the
10 Planning and Development Department, the Planning Commission and the
11 LUZ Committee, desires to transmit this proposed Amendment through
12 the State's expedited state review process to the Florida Department
13 of Commerce, as the State Land Planning Agency, the Northeast Florida
14 Regional Council, the Florida Department of Transportation, the St.
15 Johns River Water Management District, the Florida Department of
16 Environmental Protection, the Florida Fish and Wildlife Conservation
17 Commission, the Department of State's Bureau of Historic
18 Preservation, the Florida Department of Education, and the Department
19 of Agriculture and Consumer Affairs; now therefore

20 **BE IT ORDAINED** by the Council for the City of Jacksonville:

21 **Section 1. Approval of Amendment for Transmittal Purposes.**

22 The Council hereby approves the proposed 2024B Series Text Amendment
23 to the Future Land Use Element of the *2045 Comprehensive Plan*, as set
24 forth in **Exhibit 1**, attached hereto, dated July 11, 2024, for
25 transmittal to Florida's various required State Agencies for review.

26 **Section 2. Disclaimer.** The transmittal approved herein

27 shall **not** be construed as an exemption from any other applicable
28 local, state, or federal laws, regulations, requirements, permits or
29 approvals. All other applicable local, state or federal permits or
30 approvals shall be obtained before commencement of the development
31 or use, and transmittal is based upon acknowledgement, representation

1 and confirmation made by the applicant(s), owner(s), developer(s)
2 and/or any authorized agent(s) or designee(s) that the subject
3 business, development and/or use will be operated in strict compliance
4 with all laws. Transmittal does **not** approve, promote or condone any
5 practice or act that is prohibited or restricted by any federal,
6 state or local laws.

7 **Section 3. Effective Date.** This Ordinance shall become
8 effective upon the signature by the Mayor or upon becoming effective
9 without the Mayor's signature.

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Form Approved:

 /s/ Dylan Reingold

Office of General Counsel

Legislation Prepared By: Helena Parola

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