

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health &
3 Safety Committee:

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6 **ORDINANCE 2020-541-E**

7 AN ORDINANCE APPROPRIATING \$798,124.00 FROM
8 NORTHBANK CRA FUND BALANCE TO EXISTING CRA
9 PLANNED AUTHORIZED EXPENDITURE PROGRAMS
10 (\$300,000 TO URBAN ART, \$250,000.00 TO LOANS,
11 AND \$248,124.00 TO THE RETAIL ENHANCEMENT
12 PROGRAM), AS INITIATED BY REVISED B.T. 20-071;
13 PROVIDING AN EFFECTIVE DATE.

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15 **BE IT ORDAINED** by the Council of the City of Jacksonville:

16 **Section 1. Appropriation.** For the 2020-2021 fiscal year,
17 within the City's budget, there are hereby appropriated the
18 indicated sum(s) from the account(s) listed in subsection (a) to
19 the account(s) listed in subsection (b):

20 (Revised B.T. 20-071, attached hereto as **Revised Exhibit 1**, labeled
21 as "Revised Exhibit 1, Revised B.T. 20-071, October 19, 2020 -
22 NCSPHS" and incorporated herein by this reference)

23 (a) Appropriated from:

24 See Revised B.T. 20-071 \$798,124.00

25 (b) Appropriated to:

26 See Revised B.T. 20-071 \$798,124.00

27 (c) **Explanation of Appropriation**

28 The funding above comprises \$798,124.00 from Northbank
29 CRA fund balance to be allocated for urban art
30 (\$300,000.00), loans (\$250,000.00), and the retail

1 enhancement program (\$248,124.00).

2 **Section 2. Purpose.** The purpose of the appropriation in
3 Section 1 is to allocate \$798,124.00 from Northbank CRA fund
4 balance to existing CRA Planned Authorized Expenditure programs as
5 follows: \$300,000 to urban art; \$250,000.00 to Loans; and,
6 \$248,124.00 to the Retail Enhancement Program. A copy of Resolution
7 2020-02-07 approving B.T. 20-071, unanimously adopted by the
8 Downtown Investment Authority on February 21, 2020, is attached
9 hereto as **Exhibit 2** and incorporated herein by this reference.

10 **Section 3. Effective Date.** This ordinance shall become
11 effective upon signature by the Mayor or upon becoming effective
12 without the Mayor's signature.

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14 Form Approved:

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16 /s/ Paige H. Johnston

17 Office of General Counsel

18 Legislation prepared by: James R. McCain, Jr.

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