

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2022-219:

- (1) On **page 1, line 10, strike** "B.T. 22-055" and **insert** "B.T. 22-056";
- (2) On **page 1, lines 11-12, strike** "PROVIDING FOR CARRYOVER OF FUNDS THROUGH SEPTEMBER 30, 2023;";
- (3) On **page 3, line 2, strike** "continued";
- (4) On **page 3, lines 22-24, strike** Section 3 in its entirety;
- (5) Renumber remaining Sections accordingly;
- (6) On **page 4, line 21, strike** "Memorandum of Understanding" and **insert** "Agreement";
- (7) On **page 4, line 22, strike** "the District" and **insert** "Jacksonville University";
- (8) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos