

**Audrey L. Gibson**  
**10147 Nala Lane**  
**Jacksonville, FL 32218**

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## **Education**

Graduate Bishop Kenny High School, Jacksonville, Florida  
A.A. Degree Florida Community College at Jacksonville  
B.S. Degree, Criminology Florida State University  
M.P.A. University of North Florida

## **Employment**

**State Senator District 6- 9/2011 (special election) - November 2022**

**Senate Minority Leader 2018-2020**

**Florida Senate**

Policymaker representing over 300,000 constituents in a largely minority district with several underserved communities.

The legislative role included constituent services; community engagement through subject matter panel participation and community meetings; meeting with agency heads; state, national and international policy conference travel; developing legislation and budget funding based on community and statewide observation and discussion of needs, incorporating data, and following up to ensure goals and stated usage of funds; toured and met with Jacksonville businesses entities; elementary and higher education institutions; healthcare entities among to many others, to discuss needs; served on numerous policy committees related to a myriad of issue areas, including but not limited to health and human services, criminal justice, appropriations, education, transportation and economic development appropriations, military and veteran affairs, space and domestic security; reapportionment; civil justice, regulated industries.

Reviewed policy analyses which included public impact, data, and fiscal information. Received and responded to public testimony to gather and provide clarifying information. Sponsored, co-sponsored and passed legislation related to health care disparities, juvenile justice, business, enterprise, higher education, child-care among other issue areas, received funding for a myriad of Jacksonville projects particularly through assisting the completion of "grant" or budget forms and reviewing documentation to receive requested funding. In many instances, monitored progress of entities performance after receiving funding.

**State Representative 11/2002-11/2010**

**Florida House of Representatives**

**Tallahassee, FL**

The role of State Representative mirrors the role of State Senator with a less expansive boundary. The House district as part of the above referenced Senate district contained similar dynamics with underserved communities as more of the population. Served on several committees similar in substance to those in the Florida Senate.

**Paralegal-Terrell Hogan Personal Injury Law Firm (8/2003-6/2022)**

**Jacksonville, Florida**

Legal research and community outreach attending various community meetings to make presentations on safety and concerning legal issues related to changes in laws that potentially impact access to the courts and/or everyday living. Created website newsletters related to the community presentations, including data.

**Business Community Liaison-Jacksonville Job Corps (4/2000-1/31/2003)**

**Jacksonville, FL**

Met with business community related to job market forecasting and opportunities for training and employment for low-income students living on and off the Job Corps campus. Organized quarterly meetings with companies on campus. Implemented student government organization to include student voices on policies at the Center. Planned offsite events to expose students to opportunities as well as planned dignitary visits on campus to meet and greet students. Assisted in ensuring compliance with federal guidelines related to program performance and expenditures.

**Executive Director, Urban Ministries of Springfield (3/1998-3/2000)**

**Jacksonville, FL**

Worked with the board of directors and with responsibility for daily operations including afterschool program, teen enrichment, summer camp, and adult services programs in an underserved neighborhood. Wrote and monitored grants interacted with multiple agencies to deliver programmatic thrusts; hired and trained staff; developed and organized fundraising events.

**Congressional District, District Administrator-Compton, CA**

**Deputy Public Guardian-Public Administrator/Public Guardian Office-Orange County, CA**