

1 Introduced by the Council President at the request of the Mayor:

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4 **ORDINANCE 2024-985**

5 AN ORDINANCE APPROPRIATING \$50,000.00 IN GRANT
6 FUNDS FROM THE STATE OF FLORIDA, DEPARTMENT OF
7 STATE, DIVISION OF HISTORICAL RESOURCES TO
8 PROVIDE FUNDING FOR THE PURPOSE OF PROTECTING
9 AND RESTORING SUNSET MEMORIAL CEMETERY’S AFRICAN
10 AMERICAN HERITAGE AND HISTORICAL SIGNIFICANCE
11 (THE “PROJECT”) AS INITIATED BY B.T. 25-028;
12 PROVIDING FOR OVERSIGHT BY THE DEPARTMENT OF
13 PUBLIC WORKS, MOWING AND LANDSCAPE MANAGEMENT
14 DIVISION; PROVIDING AN EFFECTIVE DATE.

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16 **BE IT ORDAINED** by the Council of the City of Jacksonville:

17 **Section 1. Appropriation.** For the 2024-2025 fiscal year,
18 within the City’s budget, there is hereby appropriated the indicated
19 sum(s) from the account(s) listed in subsection (a) to the account(s)
20 listed in subsection (b):

21 (B.T. 25-028, attached hereto as **Exhibit 1** and incorporated herein
22 by this reference)

- 23 (a) Appropriated from:
- 24 See B.T. 25-028 \$50,000.00
- 25 (b) Appropriated to:
- 26 See B.T. 25-028 \$50,000.00

27 (c) Explanation of Appropriation:
28 The funding above represents an appropriation of grant
29 funds in the amount of \$50,000.00 from the State of
30 Florida, Department of State, Division of Historical
31 Resources to the Cemetery Maintenance Trust for the purpose

1 of protecting and restoring Sunset Memorial Cemetery (the
2 "Project"). The grant does not contain a local matching
3 component.

4 **Section 2. Purpose.** The purpose of the appropriation in
5 Section 1 is to provide funding to protect and restore Sunset Memorial
6 Cemetery's African American heritage and historical significance. The
7 term of the grant commenced on July 1, 2023 and ends on June 30,
8 2025, pursuant to that certain Agreement between the State of Florida,
9 Department of State and the City of Jacksonville attached hereto as
10 **Exhibit 2** and incorporated herein by this reference.

11 **Section 3. Oversight.** The Department of Public Works,
12 Mowing and Landscape Management Division, shall oversee the
13 administration of the grant and Project described herein.

14 **Section 4. Effective Date.** This Ordinance shall become
15 effective upon signature by the Mayor or upon becoming effective
16 without the Mayor's signature.

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18 Form Approved:

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20 /s/ Harry M. Wilson, IV

21 Office of General Counsel

22 Legislation Prepared By: Harry M. Wilson, IV

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