

Public
comments

SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Camek Oliver DATE: 09-20-21

ADDRESS: 8527 Oak Leaf rd PHONE: _____

REPRESENTING: _____

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON**

(Please read the reverse side for instructions on speaking before the Council)

RULE 4.301(b) COMMENTS FROM THE PUBLIC Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

RULE 4.806 PRIVILEGE OF FLOOR

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time if fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

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Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: GREER HUNTINGTON DATE: 9/20/24

ADDRESS: 6501 GREENLAW JAY, 32258 PHONE: (904) 322-0677

REPRESENTING: WASTE MANAGEMENT

1: PUBLIC HEARING BILL NUMBER: 2021-460

I SUPPORT _____ (or) I OPPOSE THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: WE OPPOSE THIS BILL.
IS 20% RECYCLING REALLY RECYCLING?

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CARLA MILLER AT TIME 3/26/2021 ETHICS COMMISSION MTG. DENNA CARLUCCI, AND DIAMOND IN ATTENDANCE. SPEAKER'S ONLY REQUEST CARD SHARED WITH ME THAT PUBLIC PARTICIPATION WAS CRUSHED BY AN INTERPRETATION BY JASON GABRIEL WITH OBE. SHE SHARED WITH ME THAT THE ONLY ONE WHO COULD FIX IT

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JACKSONVILLE CITY COUNCIL

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NAME: JOHN NOONET DATE: 9/20/2021 *NEIGHBORHOOD*

ADDRESS: 8356 BARCOM RA. PHONE: 904-434-0839 *BOWMAN*

REPRESENTING: JOE Q PUBLIC AARP WWHBGD IL AG 16 SA *ETHICS*

1: PUBLIC HEARING BILL NUMBER: DOT, STRK, KJB, JU, W.P. FIVE. *ETHICS*

CHECK OUT OUR 2 PREVIOUS CHARTER REVISION COMMISSION REPORTS. *is GONE!*
I SUPPORT 2014-769 - 2015-765 (or) I OPPOSE THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: 2017-160 PUBLIC PARTICIPATION
AG OF THE STATE OF FLORIDA, S.A. OF THE 4TH JUDICIAL
CIRCUIT.

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HELP!!

*WHY ISN'T IT ON PAGE 8 GOING TO WATERWAYS?
PALMS FISH CAMP.*

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