

FLOOR AMENDMENT

Council Member Bowman offers the following floor amendment to File No. 2020-545:

- (1) On **page 3, line 25, strike "Exhibit 3 - Written Description dated August 25, 2020."** and **insert "Revised Exhibit 3 - Revised Written Description dated October 27, 2020.";** and
- (2) Remove **Exhibit 3** and attach **Revised Exhibit 3**.
- (3) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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