

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Final

Thursday, November 3, 2022

12:00 PM

Council Chamber, 1st Floor, City Hall

Special Committee on Redistricting

Terrance Freeman, Chair
Aaron Bowman, Co-Vice Chair
Rory Diamond, Co-Vice Chair
Nick Howland
Sam Newby
Ju'Coby Pittman
Randy White

Merriane Lahmeur, Chief, Legislative Services
Sharonda Davis, Manager, Legislative Services
Kim Taylor, Council Auditor
Paige Johnston, OGC
Jeff Clements, Chief, Research

Meeting Convened:**Meeting Adjourned:**

1. [2022-0800](#) ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pending Final Approval by the Appropriate Court of Law; Amending the City Charter to Attach District Boundary Descriptions for 14 City Council District Boundaries & for 5 City Council Group At-Large Residence Area Boundaries Pursuant to Sec 5.01 (Council Membership, Residence Areas & Districts), City Charter, Pending Final Approval by the Appropriate Court of Law; Amending the City Charter to Designate the 7 School Board Districts Pursuant to Sec 13.02 (School Board Districts), City Charter, Pending Final Approval by the Appropriate Court of Law; Providing for an Index of Exhibits; Directing OGC to File the Interim Remedial Plan Consistent with the Court Order; Directing the Chief of Legislative Services to send a copy of this Legislation to Municode, Pending Final Approval by the Appropriate Court of Law; Req 1 Cycle Emergency Passage (Johnston) (Introduced by CP at Request of OGC)
10/25/22 CO Introduced: Spec Comm on Redistricting
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 – 11/4/22
 - A. **Introduction - Council President Freeman**
 - B. **OGC Remarks - Jason Teal, General Counsel**
 - C. **Map Discussion - Dr. Doug Johnson, President, National Demographics Corp. & Bill Killingsworth, Director, Planning & Development Dept.**
 - D. **Public Comment (30 minutes)**
 - E. **Discussion - Council Members & School Board Members Only**
 - F. **Vote**

A Map Chat Town Hall Meeting will be held on Thursday, November 3, 2022 from 5:00 p.m. to 7:00 p.m.
Additionally, a Special Council meeting is scheduled for Friday, November 4, 2022, at 9:00 a.m.