

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Wednesday, September 3, 2025**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

### **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrone Clark-Murray*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Edward Linsky*

*Council Research: Nayeli Jimenez*

*Office of General Counsel: Carla Lopera*

*Administration: Bill Delaney*

*Planning Dept.: Laurie Santana*

## **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Meeting Convened:**

**Meeting Adjourned:**

**Attendance:**

**Item/File No.**

**Title History**

1. [2025-0448](#)

**DEFER**

**Due to Planning  
Commission**

ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD & PC Amd/Apv)

6/10/25 CO Introduced: NCSPHS, TEU, LUZ

6/16/25 NCSPHS Read 2nd & Rerefer

6/17/25 TEU Read 2nd & Rerefer

6/17/25 LUZ Read 2nd & Rerefer

6/24/25 CO PH Read 2nd & Rerefer

8/4/25 NCSPHS Approve 6-0

8/5/25 TEU Amend/Approve 5-0

8/5/25 LUZ PH Amend/Approve 7-0

8/12/25 CO Amend/Rerefer 18-0

LUZ PH: 8/5/25 & 9/16/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25

2. [2025-0522](#)

**Contact:**

**Richard Reichard**

ORD Approp \$1,249,447.00 from the Bldg Inspection Fund (15104) Fund Bal to Provide Funding for the Installation of Electric Chargers for City Vehicles Used by the Bldg Inspection Div of the Dept of Public Work; Prov for Carryover of Funds into FY 25-26 (B.T. 25-095) (Dillard) (Req of Mayor)

7/22/25 CO Introduced: R, TEU, F

8/4/25 R Read 2nd & Rerefer

8/5/25 TEU Read 2nd & Rerefer

8/5/25 F Read 2nd & Rerefer

8/12/25 CO PH Read 2nd & Rerefer

9/2/25 R Approve 6-0-1 (Freeman)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

- Electric chargers will be installed at various City locations around town
- Charging stations will be limited to use for Building Inspection vehicles
- Fleet Management recently acquired 18 electric vehicles for the Building Inspection Division
- There is currently not a plan to install separate meters at the chosen locations so leaving the occupant of the building responsible for the electric charges associated with charging the Building Inspection vehicles

3.     [2025-0603](#)  
**PUBLIC HEARING**  
**OPEN & CLOSE**  
  
**Contact:**  
**Renee Hunter**

ORD Closing & Abandoning &/or Disclaiming a 10-Foot-Wide Drainage Easement as Estabd in Official Records Bk 6650, Pg 1242, as Recorded in the Current Public Records of Duval County, FL, Located in Council Dist 5, at the Req of Millrose Properties Florida, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
8/12/25 CO Introduced: TEU  
8/19/25 TEU Read 2nd & Rerefer  
8/26/25 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

- Closure requested in preparation for development of townhome community Emerald Isles

4.     [2025-0604](#)  
**PUBLIC HEARING**  
**OPEN & CLOSE**  
  
**Contact:**  
**Renee Hunter**

ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Fairchild St as Recorded in Plat Bk 14, Pg 29, Plat of Biltmore # 6, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
8/12/25 CO Introduced: TEU  
8/19/25 TEU Read 2nd & Rerefer  
8/26/25 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

- Closure requested to expand area to store trucking equipment and fence off the closure area

**5.      [2025-0605](#)**  
**PUBLIC HEARING**  
**OPEN & CLOSE**

**Contact:**  
**Renee Hunter**

ORD Closing & Abandoning &/or Disclaiming an Opened & Improved R/W,  
Western Ave, as Recorded in Plat Bk 6, Pg 16, Dahls Addition to Garden City,  
of the Current Public Records of Duval County, FL, Located in Council Dist 8,  
at the Req of David D. Hood & D.R. Horton, Inc.; Prov for Appvl Subj to  
Conds (Wilson) (Req of Mayor)  
8/12/25 CO Introduced: TEU  
8/19/25 TEU Read 2nd & Rerefer  
8/26/25 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 9/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

- Closure requested in preparation for Hansen Creek Phase II

6. [2025-0614](#)

**AMEND**

**Contact:**

**CM Johnson /  
Chris Garrett**

**2/3 voted  
required by  
Council**

ORD Approp \$29,588,373 from the Old Middleburg 103rd - Branran Field - 01 - Other Construction Costs Acct to the R/W Acquisition Acct; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Other Construction Costs Acct to the R/W Acquisition Acct for the Proj Entitled "Old Middleburg 103rd - Branran Field - 01"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, through Condemnation by Right of Eminent Domain to & Over Certain Real Property in Council Dists 12 & 14, Such Real Property Being Located Near or Adjacent to a Portion of Old Middleburg Rd S, Including the Entire Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of Public Works to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of Public Works, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subject to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of Public Works, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of Public Works, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subject to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, Regarding Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Appropriate Condemnation Proceedings & Declarations of Taking; Providing for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (Garrett) (Introduced by CM Johnson)

8/12/25 CO Introduced: R, TEU, F

8/18/25 R Read 2nd & Rerefer

8/19/25 TEU Read 2nd & Rerefer

8/19/25 F Read 2nd & Rerefer

8/26/25 CO PH Read 2nd & Rerefer

9/2/25 R Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/26/25



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9.        [2025-0644](#)        ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Capitola St R/W, as Recorded in Plat Bk 2, Pgs 59 & 60, in the Map of Grand Park Plat, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of Transport Direct LLC, Subject Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
2nd        8/26/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
10.       [2025-0650](#)        ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Chilled Water Svc Agrmt btwn JEA & City to Prov Chilled Water Svc to Various City Facilities in the Downtown Chilled Water Dist; Prov for Oversight by the PWD (Wilson) (Req of Mayor)  
2nd        8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
11.       [2025-0652](#)        ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Manning Cemetery Rd” to “Solomon Rd” in Council Dist 12; Directing the Chief of the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White) (Co-Sponsor CM Miller)  
2nd        8/26/25 CO Introduced: NCSPHS, TEU  
9/2/25 NCSPHS Read 2nd & Rerefer  
TEU PH Pursuant to Ch 745 Ord Code - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25



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12.     [2025-0655](#)  
2nd     ORD Approp \$2,474,030.29 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, to the Starratt Rd & Yellow Bluff Rd Intersection Improvement - Other Construction Costs Acct, to Prov Funds for Construction of Improvements at the Intersection of Starratt Rd & Yellow Bluff Rd; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled “Starratt Rd & Yellow Bluff Rd Intersection Improvement”; Prov for Oversight by the PWD (Staffopoulos) (Introduced by CM Gay)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
13.     [2025-0661](#)  
2nd     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a Transfer & Maintenance Agrmt btwn the City & the FDOT, Prov for the Transfer of a 2.72± Acre Parcel of Real Propty (R.E. # 132045-0000) from FDOT to the City, for No Consideration, as an Addition to Henry L. Brown-Kooker Park, & Prov for City Responsibility for the Ownership, Operation, Maintenance & Repair of the Propty; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
14.     [2025-0662](#)  
2nd     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Vandeviere Ave, as Shown on the Plat of Chase Heights as Recorded in Plat Bk 10, Pg 41, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)  
8/26/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

15. [2025-0663](#) ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appv'd, Certified Copy (Staffopoulos) (Req of JAA)  
2nd 8/26/25 CO Introduced: R, TEU, F  
9/2/25 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**NOTE: The next regular meeting will be held Tuesday, September 16, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**