

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, February 17, 2026**

**2:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Rules Committee**

*Chris Miller, Chair*

*Terrance Freeman, Vice Chair*

*Ken Amaro*

*Ron Salem - Excused Early Departure*

*Randy White*

*Mike Gay*

*Michael Boylan*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Trista Carraher*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Carla Schell*

*Administration: Garrett Dennis*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 2:00 PM

Meeting Adjourned: 3:28 PM

**Present:** 7 - Chris Miller, Terrance Freeman, Ken Amaro, Ron Salem, Randy White, Mike Gay and Michael Boylan

**Attendance:**

CM Arias - 2026-63

CM Peluso - 2026-63

Item/File No.	Title History
1. <a href="#">2024-0627</a>	<p>ORD-MC Concerning the Mayor's Transfer Authority; Amend Secs 106.304 (Mayor's Transfer Power) &amp; 106.308 (Capital Improvement Transfers, Appropriation Amendments &amp; Change Orders), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget &amp; Accounting Code), Ord Code, to Limit the Mayor's Transfer Authority to \$100,000 Among the Capital Improvement Projs Listed in the CIP Appvd by the Council &amp; to \$100,000 During Any FY into or Out of Any Agency, Nondept or Dept Existing Line Item; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)</p> <p>8/13/24 CO Introduced: R, F            8/19/24 R Read 2nd &amp; Rerefer            8/20/24 F Read 2nd &amp; Rerefer            8/27/24 CO PH Read 2nd &amp; Rerefer            Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 8/27/24</p>
<b>DEFER</b>	
2. <a href="#">2024-0966</a>	<p>ORD Apv an Agrmt for Settlement of Fines Imposed by the Municipal Code Enforcement Brd/Special Magistrate btwn the City &amp; Live Oak Ancient City Living, LLC, a Delaware LLC, &amp; Directing the Mayor, or Her Desig, &amp; the Corp Sec to Execute &amp; Deliver the Agrmt on Behalf of the City or Auth the Agrmt to Become Effective without the Mayor's Signature; Auth the Execution of All Docs Relating to the Agrmt &amp; Auth Tech Changes as Herein Defined; Prov for Oversight of the Agrmt by the Municipal Code Compliance Div of the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Carrico)</p> <p>11/26/24 CO Introduced: NCSPHS, R, F            12/2/24 NCSPHS Read 2nd &amp; Rerefer            12/2/24 R Read 2nd &amp; Rerefer            12/3/24 F Read 2nd &amp; Rerefer            12/10/24 CO PH Read 2nd &amp; Rerefer            Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 12/10/24</p>

**DEFER**

3. [2025-0775](#) ORD-MC Amend Sec 602.802 (Restricted Activities), Pt 8 (Lobbying), Ch 602 (Jacksonville Ethics Code), Ord Code, to Prohibit Certain Expenditures to the Mayor & Council Members; Prov for Codification Instructions (Reingold) (Introduced by CM Carlucci)  
10/14/25 CO Introduced: R, F  
10/20/25 R Read 2nd & Rerefer  
10/21/25 F Read 2nd & Rerefer  
10/28/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

**DEFER**

4. [2026-0005](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)(Co-Sponsor CM Pittman)  
1/13/26 CO Introduced: NCSPHS, R, TEU  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
2/3/26 TEU PH Only  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 & 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 4/14/26

**DEFER**

5. [2026-0047](#) RESO Conf the Mayor's Appt of Shirley Turner, a Duval County Resident, Replacing Jamie Rosseland, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**DEFER**

6. [2026-0048](#) RESO Conf the Mayor's Appt of Dawn Thomas, a Duval County Resident, Replacing Chanel Dionne Toleston, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 7-0

**APPROVE**

**Aye:** 7 - Miller, Freeman, Amaro, Salem, White, Gay and Boylan

Ms. Thomas was present to speak about her qualifications for this appointment. CM Amaro asked about the scope of sex trafficking as an issue in Jacksonville.

**APPOINTMENT**

7. [2026-0049](#) RESO Conf the Mayor's Reappt of Tatiana Yoguez, a Clay County Resident with Significant Business Interests in Duval County, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**DEFER**

8. [2026-0050](#) RESO Conf the Mayor's Reappt of Stephanie Patton, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 7-0

**APPROVE**

**Aye:** 7 - Miller, Freeman, Amaro, Salem, White, Gay and Boylan

Ms. Patton was in attendance to field questions about her reappointment.

**REAPPOINTMENT**

**Has attended 7 of 11 or 64% of meetings during first full term of 5/11/22 - 5/31/24**

9. [2026-0051](#) RESO Conf the Mayor's Reappt of Taneisha Hammett, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer

**DEFER**

10. [2026-0053](#) RESO Conf the Mayor's Reappt of Nicole McCall, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Ms. McCall was in attendance to field questions about her reappointment.

**REAPPOINTMENT**

**Has attended 8 of 11 or 73% of meetings during first full term of 5/11/22 - 5/31/24**

11. [2026-0054](#) RESO Conf the Mayor's Appt of Sean Hall, a Duval County Resident, to the Planning Commission as a Planning Dist 1 Rep, Filling a Seat Formerly Held by Charles Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp 9/30/26, Followed by a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor) (Co-Sponsor CMs White, Miller & Freeman)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Mr. Hall was in attendance to speak about his qualifications for this appointment. CMs White, Freeman and Miller asked to be added as co-sponsors

**APPOINTMENT**

- 12.     [2026-0062](#)     ORD Conf the Mayor’s Appt of Lurise Bannister as Chief of Transportation Planning, Pursuant to Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code; Waiving Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code, as to the Requirement that the Chief of Transportation Planning have a College Degree in Urban Planning or Urban Design or Related Field (Wilson) (Req of Mayor)  
           1/27/26 CO Introduced: R  
           2/2/26 R Read 2nd & Rerefer  
           2/10/26 CO PH Read 2nd & Rerefer  
           2/17/26 R Approve 6-0  
           Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**APPROVE**

**Aye:**           6 -   Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:**     1 -   Salem

Ms. Bannister was in attendance to speak about her qualifications for this appointment.

**APPOINTMENT**

**Scrivener’s**

**Pg. 2, line 7: insert “Planning” after “Transportation”**

- **Waives the requirement in Code Sec. 30.802 (Division Chief) that the Chief of the Transportation Planning Division have a degree in urban planning, urban design, or related field from an accredited college or university**

13. [2026-0063](#) ORD-MC Amend Sec 154.301 (Hours of Operation), Pt 3 (Hours of Sale), Ch 154 (Alcoholic Beverages), Ord Code, to Exclude Establishments Under Ch 154, Pt 5, Ord Code; Creating a New Pt 5 (Downtown Entertainment District), Ch 154, Ord Code, to Define a Downtown Entertainment Dist; Prov for Codification Instructions (Reingold) (Introduced by Arias)  
 1/27/26 CO Introduced: NCSPHS, R  
 2/2/26 NCSPHS Read 2nd & Rerefer  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/17/26 NCSPHS Amend/Approve 6-1 (Gay)  
 2/17/26 R Amend/Approve 5-1 (Gay)  
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

#### AMEND/APPROVE

**Aye:** 5 - Miller, Freeman, Amaro, White and Boylan

**Nay:** 1 - Gay

**Excused:** 1 - Salem

Ms. Carraher, Auditor's Office, explained the amendment. Approved unanimously.

CM Arias spoke on behalf of this bill, explaining his intent to invest in downtown businesses by providing additional open business hours. He spoke about extended entertainment hours in other cities. CM Peluso talked about an amendment for the inclusion of the Brooklyn neighborhood. Ms. Schell clarified that Brooklyn is included in the downtown overlay. CM Freeman asked about including areas in District 10. CM Boylan asked about JSO's view on this bill.

Motion/2nd to amend to include the Brooklyn District within the Downtown Entertainment District: Amaro/White. Approved 3-2 (Boylan and Freeman in opposition)

Amendments rolled together.

#### AMENDMENT

1. **Revise map to include legend**
2. **Pg. 3, line 12: strike "NorthCore/Church" and insert "NorthCore"**
3. **Pg. 3, line 18: strike "easterly" and insert "westerly"**
4. **Correct scrivener's errors**
5. **Include the Brooklyn District within the Downtown Entertainment District**

• **Amends Ordinance Code Ch. 154 (Alcoholic Beverages) to create a new Downtown Entertainment District (the "District"), consisting of the NorthCore, Central Core, and Sports and Entertainment Districts, and allow the sale, consumption, and service of alcoholic beverages Monday through Sunday from 6:00 am until 3:00 am for all licensed establishments within the District**

14. [2026-0067](#) RESO Conf the Council President's Appt of Ashley Kendrick, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

15. [2026-0068](#) RESO Conf the Council President's Appt of Andre Green, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico)(Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

16. [2026-0069](#) RESO Conf the Council President's Appt of Cheryl Croft, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

17. [2026-0070](#) RESO Conf the Council President's Appt of Dori Thomsen, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

18. [2026-0071](#) RESO Conf the Council President’s Appt of Alonzo “Lon” Walton, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

19. [2026-0072](#) RESO Conf the Mayor’s Appt of Scott Miller, as Administrative Services Chief of the Fire & Rescue Dept, Pursuant to Sec 31.103 (Administrative Services Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs White, Boylan, Miller & Gay)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Chief Miller was in attendance to speak about his experience and qualifications for this position. CMs White, Boylan, Miller and Gay asked to be added as co-sponsors.

**APPOINTMENT**

20. [2026-0074](#) RESO Urging the FL Legislature Pass House Bill 981 & Senate Bill 1066, Also Known as the “Northeast Florida Rivers, Springs, & Community Investment Act,” to Address Restoration of the Ocklawaha River & Creation of Recreational & Economic Dev Opportunities in the Surrounding Counties; Directing Legislative Svcs to Transmit Copies of this Reso, Once Adopted, to the Members of the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req 1 Cycle Emergency Passage (Dame) (Introduced by CM Peluso) (Co-Sponsor CM Boylan)  
1/27/26 CO Introduced: NCSPHS, R  
2/2/26 NCSPHS Read 2nd & Rerefer  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer

**DEFER**

21. [2026-0077](#) RESO Appt James Hobson, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a General Public Rep, Filling a Seat Held Previously by Lane Burnett, Pursuant to Ch 95, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Introduced by CP Carrico)  
 1/27/26 CO Introduced: R  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Amend/Approve 6-0

**AMEND/APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Ms. Carraher explained the amendment. Approved unanimously.

Mr. Hobson was in attendance to speak about his qualifications for this appointment.

**APPOINTMENT****AMENDMENT****Include name of member being replaced in Section 1**

22. [2026-0078](#) RESO Conf the Mayor's Appt of Edward Raisner, to the Board of Library Trustees, Representing At-Large Group 2, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Alexander Pantinakis, for a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)  
 1/27/26 CO Introduced: R  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer

**DEFER**

23. [2026-0079](#) RESO Conf the Mayor's Appt of Tyrie W. Boyer, to the Board of Library Trustees, Representing At-Large Group 4, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Jill Dame, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor)  
 1/27/26 CO Introduced: R  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Withdraw 6-0

**WITHDRAW**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

24. [2026-0080](#) RESO Conf the Mayor's Appt of Ilya Soroka, a Duval County Resident, to the Jacksonville Historic Preservation Commission, Replacing Michael Montoya, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term to Exp 3/4/28 (Wilson) (Req of Mayor)  
 1/27/26 CO Introduced: R  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Approve 6-0

#### **APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Mr. Soroka was in attendance to speak about his qualifications for this appointment.

#### **APPOINTMENT**

25. [2026-0081](#) RESO Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Revenue Bonds, in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$16,625,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Scattered Site Multifamily Residential Housing Facility for Persons of Low, Middle or Moderate Income, to Be Located at 0 Tracy Rd, S of Lone Star Rd on the E Side of Tracy Rd, 0 Justina Rd, Located at Justina Rd & Justina Ct, & 0 Ricker Rd Located S of Wilson Blvd on Ricker Rd, All Located in Jax, Duval County, FL, & to Be Commonly Known as "Tracy/Justina/Ricker Portfolio"; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
 1/27/26 CO Introduced: R, F  
 2/2/26 R Read 2nd & Rerefer  
 2/3/26 F Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Amend/Approve 6-0  
 2/18/26 F Amend/Approve 7-0

#### **AMEND/APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Ms. Carraher explained the amendment. Approved unanimously.

**AMENDMENT**

1. Clarify location of Justina Court development
2. Correct scrivener's

- Provides for development of approximately 106 units of multifamily residential housing to be known as "Tracy/Justina/Ricker Portfolio"
- Non-contiguous locations include:
  - Tracy Road, south of Lone Star Road, Council District 1
  - Justina Court and Justina Road, Council District 1
  - Ricker Road, south of Wilson Boulevard, Council District 9
- All units will be set aside for residents at or below 60% AMI

26.     [2026-0090](#)     ORD-MC Amend the Charter of the Five Points Dependent Special Dist Estab by Ord 2025-539-E; Amend Sec 2 of Ord 2025-539-E (Estab of Charter for Five Points Dependent Special District) to Prov That the Terms of the Supervisors & Alternates Appointed to the Dist Governing Body Shall End on 6/30 & to Prov That an Employee Desig by the Owner of a Business Within the Dist is Qualified to Serve on the Governing Body; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carrico)  
                                   2/10/26 CO Introduced: NCSPHS, R  
                                   2/17/26 NCSPHS Emergency/Approve 7-0  
                                   2/17/26 R Emergency/Approve 6-0  
                                   Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**EMERGENCY/APPROVE**

**Aye:**             6 -     Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:**     1 -     Salem

Ms. Carraher explained the emergency. Approved unanimously.

- Amends the Charter of the Five Points Dependent Special District (the "District"), originally approved by Ord. 2025-539-E, to:
  - Provide that employees designated by an owner of a business located in the District are qualified to serve as Supervisors and alternates
  - Clarify the terms for Supervisors and alternates will end June 30
- The nature of the emergency is that there are several appointments to the District's governing body currently pending before Council and those seats need to be filled quickly to ensure the District can meet all applicable requirements under the Charter and state statutes

27. [2026-0094](#) ORD Approp \$385,000 from Gen Fund Operating Reserves to the Jarboe Park Improvements - Subsidies & Contributions to Other Govt Acct, to Provide Funds to the City of Neptune Beach for Improvements to Jarboe Park Located at 510 Florida Blvd, Neptune Beach, Florida 32266; Prov for Carryover to FY 26-27; Auth the Mayor, or Her Desig, to Negotiate an Agrmt with the City of Neptune Beach & the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the COJ and the City of Neptune Beach for Improvements to Jarboe Park, Subj to Certain Conds; Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Diamond)  
2/10/26 CO Introduced: NCSPHS, R, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/17/26 R Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**READ 2ND & REREFER**

28. [2026-0104](#) ORD Relating to Civil Service Exemptions & Article 17 (Civil Service), Charter of the City; Amend Sec 17.06 (Applicability of Civil Service System to Employees of Consolidated Government), Article 17 (Civil Service), Charter of the City, Pursuant to Subsection 17.06(ee) of the Charter to Add the Newly Estab Position of Crime Scene Tech within the JSO to the List of Employees of the Consolidated Govt Exempt From Civil Svc; Prov for Codification Instructions (Young) (Req of Sheriff)  
2/10/26 CO Introduced: NCSPHS, R  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/17/26 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**READ 2ND & REREFER**

29. [2026-0106](#) ORD Conf the Renewal of Matthew Lascell's Contract as the Inspector General, Pursuant to Sec 602.305, Ord Code, for a Term of 4-Years Beginning 3/21/26 & Exp 3/20/30; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a Contract btwn the City & Matthew Lascell for a 4-Year Period Exp 3/20/30 (Smith) (Introduced by CM Miller) (Co-Sponsor CM Lahnen)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**READ 2ND & REREFER**

30. [2026-0108](#) RESO Conf the Appt of Dr. Darren Brownlee, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Darrin Eakins, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27 (Hampsey) (Req of Cultural Council of Greater Jax)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer

**READ 2ND & REREFER**

31. [2026-0109](#) RESO Honoring the Emergency Preparedness Division of the City's Fire & Rescue Department for Exemplary Svc, Operational Excellence, & Statewide Leadership in Comprehensive Emerg Mgmt, Recognizing the Div as 1 of the Most Respected Emerg Mgmt Div in the State of FL, & Commending Chief Andre Ayoub for His Exemplary Leadership, Professional Distinction, & Unwavering Svs to the People of Jax (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Amaro)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

32. [2026-0110](#) RESO Commending Jacksonville Sheriff's Office Corrections Officer Obbie Johnson Upon His Recognition as the Florida Sheriffs Association's 2026 Corrections Officer of the Year (Hampsey) (Introduced by CM Miller) (Co-Sponsors CMs Lahnen, Freeman, White & Amaro)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

CM White asked to be added as a co-sponsor.

33. [2026-0111](#) RESO Recognizing the Month of March 2026 as Irish American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

34. [2026-0112](#) RESO Recognizing the Month of March 2026 as Greek American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0

**APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

35. [2026-0113](#) RESO Re the COJ's 2026 List of Priority Projs Related to Transportation Improvements; Prov a Recommendation to the North Florida Transportation Planning Org (Harvey) (Introduced by CMs Peluso & White)  
2/10/26 CO Introduced: R, TEU  
2/17/26 R Emergency/Amend/Approve 6-0  
2/18/26 TEU Emergency/Amend/Approve 7-0

**EMERGENCY/AMEND/APPROVE**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

Ms. Carraher explained the emergency. Approved unanimously.

Ms. Carraher explained the amendment. Approved unanimously.

**AMENDMENT**

**Attach Revised Exhibit 1 (2026 List of Priority Projects) to correct various scrivener's errors, street names, Council Districts, and Mobility Zones**

- **The nature of the emergency is that City Council would like to ensure this resolution is timely acted upon so that it can be forwarded to the North Florida Transportation Planning Organization (TPO) for consideration prior to final approval of their projects**

36. [2026-0114](#) RESO Honoring W.C. Gentry & Expressing the Gratitude & Appreciation of the City Council for His Years of Committed Service to the City of Jacksonville (Russell) (Introduced by CM Freeman) (Co-Sponsors CMs Boylan, White, Gay, Miller & Amaro)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approve.**

**Aye:** 6 - Miller, Freeman, Amaro, White, Gay and Boylan

**Excused:** 1 - Salem

CMs Boylan, White, Gay and Miller asked to be added as co-sponsors.

37. [2026-0115](#) RESO Conf the Appt of Evena Seneque, a Duval County Resident, as a Member of the PSG Council, Replacing James Croft, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, for a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer

**READ 2ND & REREFER**

38. [2026-0119](#) RESO Conf the Appt of Paul Martinez, a Duval County Resident & Elector of the City, as a Member to the Governing Body of JEA, Pursuant to Article 21, Jax Charter, Replacing Arthur L. Adams, Jr., for a 1st Full Term Exp 2/28/30 (Hampsey) (Introduced by CP Carrico)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer

**READ 2ND & REREFER**

39. [2026-0120](#) RESO Appt Nicholas Harding, a Duval County Resident, as a Member of the Jacksonville Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Stephen A. Frick, Jr., for a 1st Full Term Ending 12/15/28 (Hampsey) (Introduced by CP Carrico)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer

**READ 2ND & REREFER**

Public Comment: Natalia Lopez, Evan Rajtor, Ernest Smith III, Terry Wood, Bailey James, Tyle Peterson, Jim Webb, Samed Avdia, Brianna Badea

**NOTE: The next regular meeting will be held Monday, March 2, 2026.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Minutes: Colleen Hampsey, Council Research  
CHampsey@coj.net 904.255.5151  
Posted: 2.20.26 5:00 pm