

1 Introduced by the Council President at the request of the Mayor and
2 Co-Sponsored by Council Member Al Ferraro and amended by the
3 Neighborhoods, Community Services, Public Health and Safety
4 Committee:

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7 **ORDINANCE 2022-55-E**

8 APPROVING, AND AUTHORIZING THE MAYOR, OR HIS
9 DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE
10 AND DELIVER, FOR AND ON BEHALF OF THE CITY, AN
11 AMENDED AND RESTATED LICENSE AGREEMENT
12 ("AGREEMENT") BETWEEN THE CITY OF JACKSONVILLE
13 AND THE JACKSONVILLE SKEET AND TRAP CLUB, INC.
14 ("COMPANY"), TO: EXTEND THE TERM OF THE
15 AGREEMENT TO DECEMBER 31, 2061, WITH TWO, FIVE-
16 YEAR EXTENSION OPTIONS; PROVIDE A RIGHT OF FIRST
17 REFUSAL TO PURCHASE THE LICENSED PREMISES;
18 CLARIFY MORTGAGEE RIGHTS UNDER THE AGREEMENT;
19 CLARIFY THE BOUNDARIES OF THE LICENSED PREMISES;
20 AND MAKE ADDITIONAL TECHNICAL REVISIONS AS SET
21 FORTH IN THE AGREEMENT; PROVIDING FOR OVERSIGHT
22 BY THE REAL ESTATE DIVISION OF THE DEPARTMENT OF
23 PUBLIC WORKS; PROVIDING AN EFFECTIVE DATE.

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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Amended and Restated License Agreement approved.**

27 There is hereby approved, and the Mayor, or his designee, and
28 Corporation Secretary are hereby authorized to execute and deliver,
29 for and on behalf of the City, that certain Amended and Restated
30 License Agreement in substantially the form placed **Revised On File**

1 with the Legislative Services Division (the "Agreement"). The
2 Agreement extends the term of the Agreement to December 31, 2061,
3 with two, five-year extension options, clarifies mortgagee rights
4 under the Agreement, provides a right of first refusal for the Company
5 to purchase the property, clarifies the description of the licensed
6 premises, and has additional technical changes as set forth therein.

7 **Section 2. Oversight Department.** The Real Estate Division
8 of the Department of Public Works shall oversee the agreement
9 described herein.

10 **Section 3. Effective Date.** This ordinance shall become
11 effective upon signature by the Mayor or upon becoming effective
12 without the Mayor's signature.

13
14 Form Approved:

15
16 /s/ Paige H. Johnston

17 Office of General Counsel

18 Legislation Prepared By: John Sawyer

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