

1 Introduced by the Council President at the request of the Mayor &
2 Co-Sponsored by Council Members Dennis, Morgan, Carlucci, Newby,
3 Gaffney, White, Salem and Freeman and amended by the Transportation,
4 Energy and Utilities Committee:

5
6
7 **ORDINANCE 2019-812-E**

8 AN ORDINANCE APPROPRIATING \$95,000.00 FROM THE
9 NORTHWEST JACKSONVILLE ECONOMIC DEVELOPMENT
10 FUND - RESERVES TO THE NORTHWEST JACKSONVILLE
11 ECONOMIC DEVELOPMENT FUND - SUBSIDIES AND
12 CONTRIBUTIONS TO ALLOW THE CITY TO PARTNER
13 WITH JTA TO FUND A GRANT FOR A PILOT
14 TRANSPORTATION PROGRAM APPROVED BY ORDINANCE
15 2019-245-E ENTITLED "FULL SERVICE GROCERY
16 STORE IMPROVEMENT PROGRAM" (THE "PROGRAM") FOR
17 ONE YEAR, AS INITIATED BY B.T. 20-024;
18 APPROVING AND AUTHORIZING THE MAYOR, OR HIS
19 DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE
20 AND DELIVER, FOR AND ON BEHALF OF THE CITY,
21 THE FUNDING AGREEMENT BETWEEN THE CITY OF
22 JACKSONVILLE AND THE JACKSONVILLE
23 TRANSPORTATION AUTHORITY FOR THE PILOT
24 TRANSPORTATION PROGRAM; PROVIDING FOR CITY
25 OVERSIGHT BY THE OFFICE OF ECONOMIC
26 DEVELOPMENT; PROVIDING FOR A REPORT TO THE
27 TRANSPORTATION, ENERGY AND UTILITIES
28 COMMITTEE; PROVIDING AN EFFECTIVE DATE.

29
30 **BE IT ORDAINED** by the Council of the City of Jacksonville:

1 Pilot Transportation Program, attached hereto as **Revised Exhibit 2**,
2 labeled as "Revised Exhibit 2, Revised Agmt, December 2, 2019 -
3 NCSPHS" and incorporated herein by this reference.

4 **Section 4. Oversight Department.** The Office of Economic
5 Development shall oversee the project described herein.

6 **Section 5. Providing for a Report to the Transportation,**
7 **Energy and Utilities Committee.** JTA shall appear at the
8 Transportation, Energy and Utilities Committee and provide a status
9 update on the program within 6 months of the effective date of this
10 legislation.

11 **Section 6. Effective Date.** This ordinance shall become
12 effective upon signature by the Mayor or upon becoming effective
13 without the Mayor's signature.

14
15 Form Approved:

16
17 /s/ Paige H. Johnston

18 Office of General Counsel

19 Legislation prepared by: James R. McCain, Jr.

20 GC-#1327737-v1-2019-812-E.docx
21
22
23
24
25
26
27
28
29
30
31

