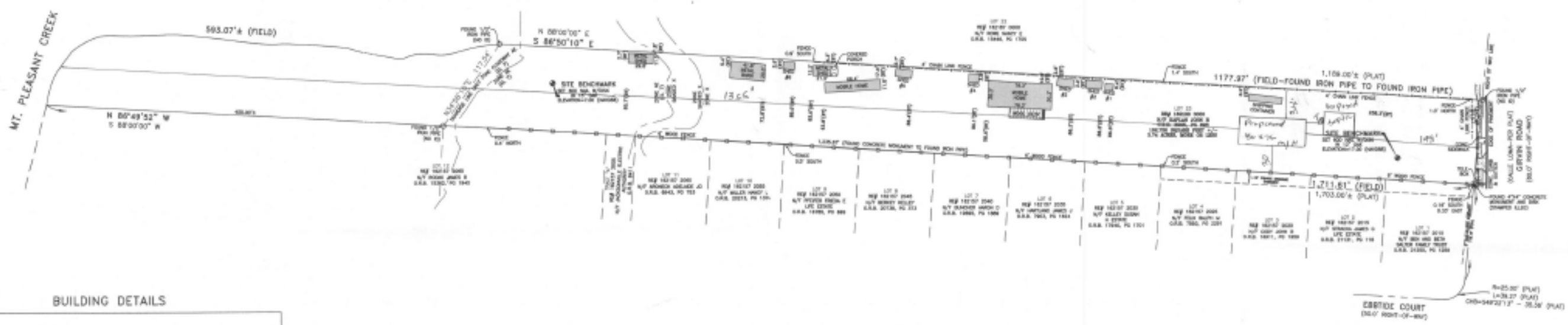
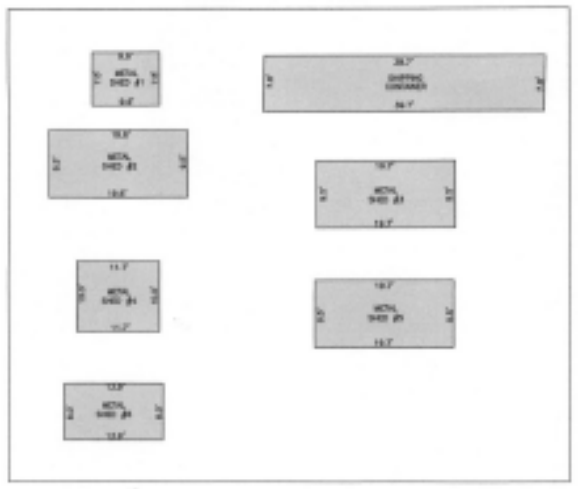
MAP SHOWING SURVEY OF

LOT 23 ENTRE LAGOS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 16,
OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA



Proposed Septic System
city water

BUILDING DETAILS



LINE DATA TABLE

LINE	DISTANCE	BEARING
L1(FIELD)	100.09'	S 05°35'58" W
L1(PLAT)	100.00'	S 02°00'00" W

LEGEND OF ABBREVIATIONS

N:	NORTH
S:	SOUTH
E:	EAST
W:	WEST
O.R.B.	OFFICIAL RECORDS VOLUME
PG:	PAGE
H/F	NOW OR FORMERLY
REA	REAL ESTATE NUMBER
LB	LICENSED BUSINESS
BOC	BACK OF CURB
EA	EDGE OF ASPHALT
CL	ASPHALT CROWN (CENTER LINE)
GUT	GUTTER
CONC	CONCRETE
OU	OVERHEAD UTILITY
C.L.F.	CHAIN LINK FENCE
W.F.	WOOD FENCE
DH	DECIDUOUS HARDWOOD
FOC	FLAG OF CURB
TOC	TOP OF CURB
UNK	UNKNOWN
ENC	ENCROACHMENT
RCP	REINFORCED CONCRETE PIPE
PP	POWER POLE
LP	LIGHT POLE

SURVEY NOTES

1.) This is a BOUNDARY SURVEY.
2.) Bearings are based on THE STATE PLANE GRID (NAD83)
3.) By graphic plotting only, the property shown hereon lies in Zone X, Zone Shaded X, Zone AE (EL 7) & Zone Floodway AE (EL 7)in the Federal Emergency Management Agency (F.E.M.A.), National Flood Insurance Program, Flood Insurance FIRMette 12031C0402J, with an effective date of 11/02/2018.
4.) Unless otherwise noted, any portion of the parcel that may be deemed as Wetlands by State or Governmental Agencies, has not been determined and any liability resulting therefrom is not the responsibility of the undersigned.
5.) There may be restrictions or easements of record evidenced by title examination that have not been shown hereon.

LEGEND:

■	CONCRETE MONUMENT
○	FOUND IRON PIPE (AS NOTED)
⊙	FOUND IRON ROD (AS NOTED)
+	"X" CUT IN CONCRETE
●	FOUND NAIL AND DISK (AS NOTED)
●	SET 1/2" IRON ROD W/CAP (NAMAN LB 6554)
●	SET NAIL AND DISK (NAMAN LB 6554)
X—X	FENCE (AS NOTED)
⊠	CLEAN OUT
CMP	CORRUGATED METAL PIPE
MH	MANHOLE
H/F	NOW OR FORMERLY
O.R.B.	OFFICIAL RECORDS VOLUME
OU	OVERHEAD UTILITY
⊠	OVERHEAD ELECTRIC
PVC	POLYVINYL CHLORIDE
RCP	REINFORCED CONCRETE PIPE
R.E.#	REAL ESTATE NUMBER

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KURT STAFFLINGER
LICENSED
5496
STATE OF FLORIDA
Professional Surveyor and Mapper

KURT STAFFLINGER P.S.M. NO. 5496
Professional Surveyor and Mapper
State of Florida

Not valid unless Surveyor's Official Seal is embossed hereon.

SCALE: 1"=60' DATE: 02-28-2020 FIELD BOOK ____ PAGE ____ PARTY CHIEF: ____ DRAFTSMAN: CET ORDER # ____

Exhibit 3
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