

## Application For Waiver of Road Frontage

### Planning and Development Department Info

**Application #** N/A **Staff Sign-Off/Date** KPC / 02/02/2026  
**Filing Date** N/A **Number of Signs to Post** 1  
**Current Land Use Category** AGR  
**Waiver Sought**  
**Reduce Required Minimum Road Frontage from** 160 **feet to** 0 **feet.**  
**Applicable Section of Ordinance Code** 656.407  
**Notice of Violation(s)** N/A  
**Hearing Date** N/A  
**Neighborhood Association** N/A  
**Overlay** N/A

### Application Info

**Tracking #** 6550 **Application Status** PAID  
**Date Started** 09/22/2025 **Date Submitted** 09/22/2025

### General Information On Applicant

**Last Name** BENNETT **First Name** DESHAWNA **Middle Name**  
**Company Name** SEONANDSHAWNA, LLC  
**Mailing Address** 881 PONCE DE LEON AVE STE 19  
**City** ATLANTA **State** GA **Zip Code** 30311  
**Phone** 4047027983 **Fax** **Email** SEONSHAWNA120@GMAIL.COM

### General Information On Owner(s)

**Last Name** BENNETT **First Name** DESHAWNA **Middle Name**  
**Company/Trust Name** SEONANDSHAWNA, LLC  
**Mailing Address** 881 PONCE DE LEON AVE STE 19  
**City** ATLANTA **State** FL **Zip Code** 32246  
**Phone** 4047027983 **Fax** **Email** SEONSHAWNA120@GMAIL.COM

### Property Information

**Previous Zoning Application Filed?**   
**If Yes, State Application No(s)** 6405

| Map RE#         | Council District | Planning District | Current Zoning District(s) |
|-----------------|------------------|-------------------|----------------------------|
| Map 002938 0030 | 12               | 5                 | AGR                        |
| Map 002955 0100 | 12               | 5                 | AGR                        |

Ensure that RE# is a 10 digit number with a space (##### #)

**Total Land Area (Nearest 1/100th of an Acre)** 9.56

**Current Property Use**

AGR

**Waiver Sought**

**Reduce Required Minimum Road Frontage from 160 feet to 0 feet.**

**In Whose Name Will The Exception Be Granted**

DEXTER BENNETT

**Location Of Property**

**General Location**

0 UTSEY RD

| House # | Street Name, Type and Direction | Zip Code |
|---------|---------------------------------|----------|
| 0       | UTSEY RD                        | 32219    |

**Between Streets**

PRITCHARD ROAD, IMESON ROAD and MONCRIEF ROAD W

**Utility Services Provider**

City Water/City Sewer  Well/Septic  City Water/Septic  City Sewer/Well

**Required Attachments**

The following items must be attached to the application.

- Survey
- Site Plan
- Ownership Affidavit / Agent Authorization - Individual – Notarized Letter(s) – (Exhibit A)
- Ownership Affidavit / Agent Authorization - Corporation - Notarized letter(s) designating the agent – (Exhibit A)
- Legal Description - may be written as either lot and block, or metes and bounds (Exhibit 1)
- Proof Of Property Ownership - may be print-out of property appraiser record card if individual owner, <https://paopropertysearch.coj.net/Basic/Search.aspx>, or print-out of entry from the Florida Department of State Division of Corporations if a corporate owner, <https://search.sunbiz.org/Inquiry/CorporationSearch/ByName>

**Supplemental Information**

- Letter From DCFS, Department of Children and Family Services - day care uses only
- Advisory Opinion Letter From EQD, Environmental Quality Division

**Criteria**

Section 656.101(I), Ordinance Code, defines a waiver as "a relaxation of the Zoning Code minimum street frontage, pursuant to Section 656.407, Ordinance Code."

Section 656.133(d)1 through 5, Ordinance Code, provides that, with respect to action upon Applications for Waivers, the City Council shall grant a waiver for reduction of the minimum requirements for road frontage, if the Council makes a positive finding based upon substantial, competent evidence that the application meets all of the following five (5) criteria:

(i) There are practical or economic difficulties in carrying out the strict letter of the regulation.

**THERE ARE PRACTICAL AND ECONOMIC DIFFICULTIES IN MEETING THE STRICT FRONTAGE REQUIREMENT BECAUSE THE PARCEL WAS LEGALLY CREATED PRIOR**

On File  
Page 2 of 20

**TO THE CURRENT CODE AND DOES NOT HAVE DIRECT FRONTAGE ON A PUBLIC STREET. CREATING NEW FRONTAGE WOULD REQUIRE PURCHASING ADDITIONAL LAND OR CONSTRUCTING A COSTLY PUBLIC ROAD, WHICH IS NOT FEASIBLE AND WOULD PROVIDE NO ADDITIONAL PUBLIC BENEFIT.**

(ii) The request is not based exclusively upon the desire to reduce the cost of developing the site or to circumvent the requirements of Chapter 654 (Code of Subdivision Regulations).

**THE WAIVER REQUEST IS NOT INTENDED SIMPLY TO REDUCE DEVELOPMENT COSTS. THE PRIMARY GOAL IS TO ALLOW REASONABLE USE OF THE PROPERTY WHILE MAINTAINING COMPLIANCE WITH ALL OTHER ZONING AND SUBDIVISION REQUIREMENTS.**

(iii) The proposed waiver will not substantially diminish property values in, nor alter the essential character of the area surrounding the site and will not substantially interfere with or injure the rights of others whose property would be affected by the waiver.

**GRANTING THIS WAIVER WILL NOT DIMINISH SURROUNDING PROPERTY VALUES OR CHANGE THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD. THE USE OF THE PROPERTY WILL REMAIN CONSISTENT WITH ADJACENT PARCELS AND WILL NOT INTERFERE WITH OR INJURE THE RIGHTS OF NEIGHBORING PROPERTY OWNERS.**

(iv) There is a valid and effective easement for adequate vehicular access connected to a public street which is maintained by the City or approved private street.

**THERE IS AN EXISTING RECORDED EASEMENT PROVIDING ADEQUATE VEHICULAR ACCESS FROM THE PROPERTY TO UTSEY RD WHICH IS MAINTAINED BY THE CITY (OR AN APPROVED PRIVATE STREET). THIS EASEMENT SATISFIES THE REQUIREMENT FOR SAFE AND RELIABLE ACCESS**

(v) Will not have a detrimental effect on the future development of contiguous properties or the general area, according to the Comprehensive Plan, including any subsequent plan adopted by the Council pursuant thereto.

**THE REQUESTED WAIVER WILL NOT NEGATIVELY AFFECT THE FUTURE DEVELOPMENT OF NEARBY PROPERTIES OR THE GENERAL AREA. THE PROPOSAL ALIGNS WITH THE CITY'S COMPREHENSIVE PLAN AND ANY SUBSEQUENT PLANS ADOPTED BY THE COUNCIL.**

**Public Hearings**

Please review your application. No application will be accepted until all of the requested information has been supplied and the required fee has been paid. The acceptance of an application as being complete does not guarantee its approval by the Planning Commission. The owner and/or authorized agent must be present at the public hearing.

The required public notice signs must be posted on the property within five (5) working days after the filing of this application. Sign(s) must remain posted and maintained until a final determination has been made on the application.

**Application Certification**

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND the information contained in this application, that I am the owner or authorized agent for the owner with authority to make this application, and that all of the information contained in this application, including the attachments, is true and correct to the best of my knowledge.

Agreed to and submitted

**Filing Fee Information**

- 1) Residential District Base Fee \$1,161.00
- 2) Plus Notification Costs Per Addressee  
**Notifications @ \$7.00/each:**
- 3) Total Application Cost:

**\* Applications filed to correct existing zoning violations are subject to a double fee.  
\*\* The fee for the advertisement is in addition to the above fees. The newspaper will send the invoice directly to the applicant.**

Prepared by:  
Record and Return to:

DEXTER LINDELL BENNETT  
2892 LANTANA LAKES DRIVE EAST  
JACKSONVILLE, FLORIDA 32246

**Quit Claim DEED**

This Quit Claim Deed made on the 30 day of APRIL, 2024  
Between MORRIS MARY TROTTER LIFE ESTATE  
Whose mailing address is: 3138 MARTHA STREET JACKSONVILLE, FLORIDA 32209  
Hereinafter called the first party,

and DEXTER LINDELL BENNETT  
Whose mailing address is: 2892 LANTANA LAKES DRIVE EAST JACKSONVILLE, FLORIDA 32246  
Hereinafter called the second party,

**WITNESSETH**, that the first party, for and in consideration of the sum of \$ 10.00  
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby  
remise, release, and quit-claim unto the said second party forever,

as joint tenants with right of survivorship [check and initial this line **ONLY**  
if creating a right of survivorship]

all the right, title, interest, claim and demand which the said first party has in and to the  
following described lot, piece or parcel of land, situate, lying and being in the County of  
DUVAL, State of FLORIDA to wit:

SEE SCHEDULE A, LEGAL DESCRIPTION ATTACHED.

Subject to covenants, restrictions, easements of record and taxes for the current year.

**TAX FOLIO NUMBER:** 002938-0030

To have and to hold the same together with all and singular the appurtenances thereunto belonging  
or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim  
whatsoever of the said first party either in law or equity, to the only proper use, benefit and  
behoof of the said second party.

IN WITNESS WHEREOF, the first party has caused these presents to be executed in his or her  
name this 30 day of APRIL, 2024.

(Wit.) Christopher Morris (Grantor) Morris Mary Trotter  
3138 Martha St Jacksonville Fla 32209  
3138 Martha St Jacksonville Fla 32209  
Morris Mary Trotter

(Wit.) Angella Buchanan (Grantor) \_\_\_\_\_  
Angella Buchanan  
2892 Lantana Lakes Dr East Jax FL 32246

State of Florida }  
County of Duval }

The foregoing instrument is acknowledged before me by means of [  ] physical presence or  
[  ] online notarization on this 30 day of April, 2024 by  
Morris Mary Trotter, the first party, and  
Christopher Morris and Angella Buchanan, as Witnesses, who is/are  
personally known to me or who has/have produced FLID/FLDL as  
identification and did take an oath. FLDL

Witness my signature and official seal in the aforesaid state and county.

\_\_\_\_\_  
Notary Public Teresa R. Cusaw

My commission expires Oct. 12, 2026  
(Affix Notary Seal)



IN WITNESS WHEREOF, the second party has caused these presents to be executed in his or her name this 30 day of APRIL, 2024.

(Wit.) Christopher E. Morris (Grantee) Dexter L. Bennett  
3176 Morrin St Jacksonville (beho 3209)

(Wit.) Angella Buchanan (Grantee) \_\_\_\_\_  
2892 Lanta Lakes Dr. East Jax FL 32246

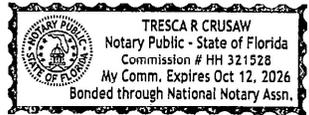
State of Florida }  
County of Duval }

The foregoing instrument is acknowledged before me by means of [] physical presence or [] online notarization on this 30 day of April, 2024 by Dexter Bennett, the second party, and Christopher Morris and Angella Buchanan, as Witnesses, who is/are personally known to me or who has/have produced FDL / FDL / FDL as identification and did take an oath.

Witness my signature and official seal in the aforesaid state and county.

Tresca R. Crusaw  
Notary Public

My commission expires Oct. 12, 2026  
(Affix Notary Seal)





City of Jacksonville  
 Planning & Development Department  
 214 N. Hogan Street, Suite 300  
 Jacksonville, Florida 32202

**AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT  
 Individual**

Dexter Bennett  
 Owner (Affiant) Name

UTSEY RD JACKSONVILLE Florida 32219  
 Address(es) for Subject Property

# 0029830 - 0030      # 002955 - 0100  
 Real Estate Parcel Number(s) for Subject Property

DeShawna Bennett  
 Appointed or Authorized Agent(s)

Waiver of Rd ~~Frontage~~ Frontage  
 Type of Request(s)/Application(s)

STATE OF Georgia  
 COUNTY OF Fulton

BEFORE ME, the undersigned authority, this day personally appeared \_\_\_\_\_,  
 who being by me first duly sworn, under oath, deposes and states as follows:

1. I am the owner and record title holder of the property described above and more specifically in the attached legal description (the "Subject Property"), which property is the subject of the above noted request(s)/application(s) being made to the City of Jacksonville.
2. I have appointed, and do hereby appoint, the above-noted person(s)/entity as agent(s) to act on my behalf in connection with the above-referenced request(s)/application(s). Said agent(s) is/are authorized and empowered to act as my agent to file application(s) for land use amendment(s), rezoning(s), and/or other development permits for the Subject Property as identified above and, in connection with such authorization, to file such applications, papers, documents, requests and other matters necessary to effectuate and pursue such requested change(s) and/or development permit(s) and including appearances before all City boards, commissions or committees on behalf of the application(s). In authorizing the agent(s) named herein to represent me, I attest that the application(s) is/are made in good faith.
3. I acknowledge that any change in ownership of the Subject Property and/or the designated agent(s) that occurs prior to the date of final public hearing or City Council action on the application(s) associated herewith shall require a new Affidavit of Property Ownership and Designation of Agent be submitted to the City of Jacksonville Planning and Development Department to reflect any such changes.

**PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE**

4. I further acknowledge and affirm that I am familiar with the nature of an oath and with the penalties provided by the laws of the State of Florida for falsely swearing to statements under oath. Under penalty of perjury, I hereby declare that I have examined this Affidavit and to the best of my knowledge and belief, it is true, correct and complete.

**FURTHER AFFIANT SAYETH NAUGHT.**

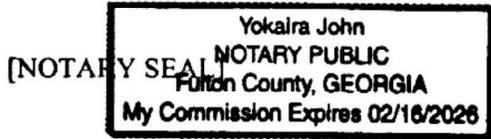
Dex Bennett  
Signature of Affiant

Dexter Bennett  
Printed/Typed Name of Affiant

**NOTARIAL CERTIFICATE**

Sworn to and subscribed before me by means of  physical presence or  online notarization, this 22, day of September, 2025, by Dexter Bennett, who is  personally known to me or  has produced identification and who took an oath.

Type of identification produced Driver License.



Yokaira John  
Notary Public Signature

Yokaira John  
Printed/Typed Name - Notary Public

My commission expires: ~~02-16-2026~~ 2-16-2026

**NOTE: APPLICATIONS SUBMITTED WITH AN INCORRECTLY COMPLETED, INCOMPLETE, OR ALTERED AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT FORM(S) WILL NOT BE PROCESSED.**

**PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE**





BENCHMARK 7702  
 SET 5/8" IRON ROD &  
 CAP 2.0000' HIGH  
 ELEVATION: 40.6234' ±  
 ELEVATION = 22.11'



BENCHMARK 7703  
 SET 5/8" IRON ROD &  
 CAP 2.0000' HIGH  
 ELEVATION: 40.6234' ±  
 ELEVATION = 22.11'

UTSEY ROAD  
 60' RIGHT OF WAY  
 OMB 20910, PG 1193

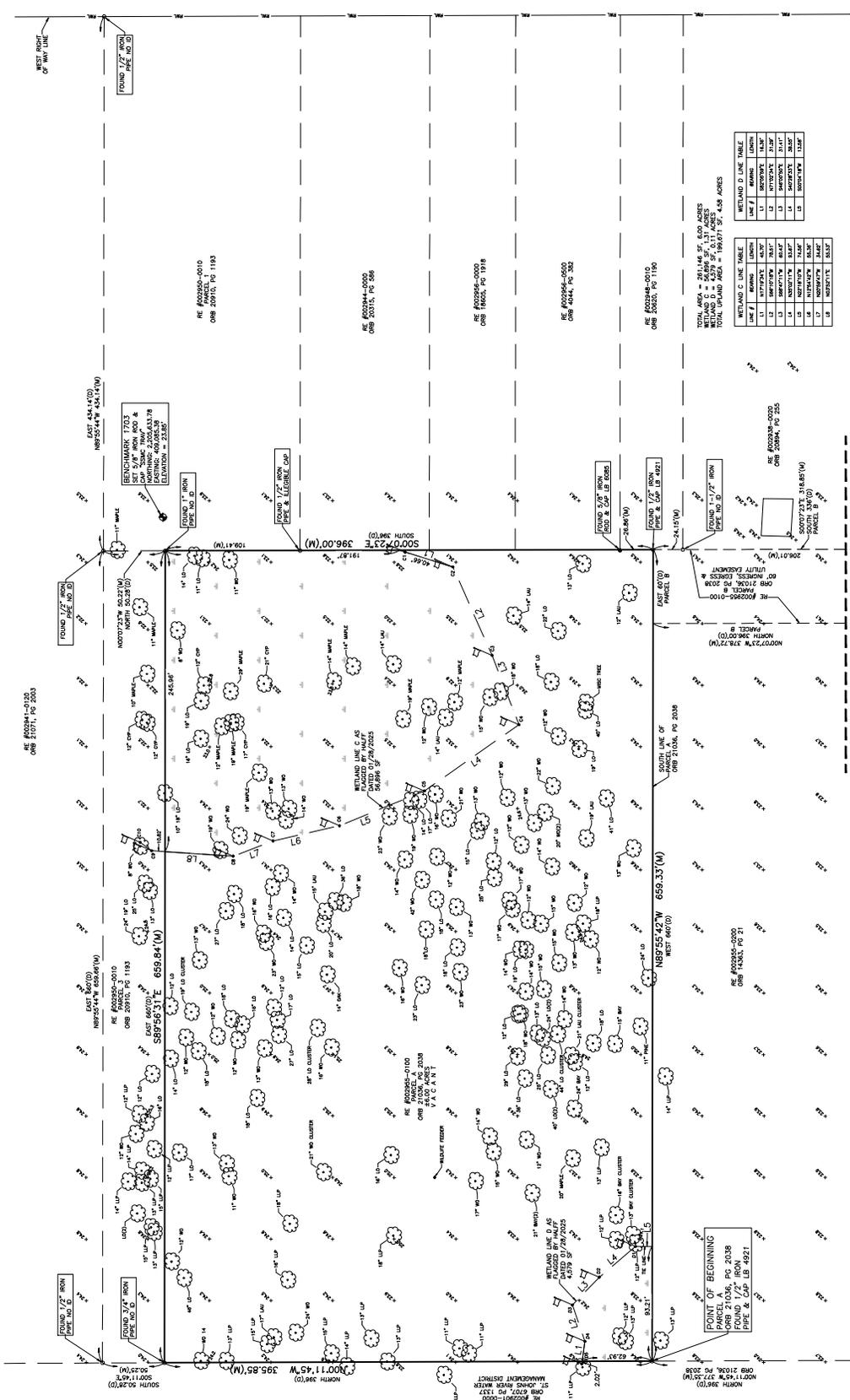
WETLAND C LINE TABLE

| LINE # | BEARING         | LENGTH |
|--------|-----------------|--------|
| 1      | S 88° 17' 38" W | 12.17  |
| 2      | S 88° 17' 38" W | 12.17  |
| 3      | S 88° 17' 38" W | 12.17  |
| 4      | S 88° 17' 38" W | 12.17  |
| 5      | S 88° 17' 38" W | 12.17  |
| 6      | S 88° 17' 38" W | 12.17  |
| 7      | S 88° 17' 38" W | 12.17  |
| 8      | S 88° 17' 38" W | 12.17  |
| 9      | S 88° 17' 38" W | 12.17  |
| 10     | S 88° 17' 38" W | 12.17  |

WETLAND D LINE TABLE

| LINE # | BEARING         | LENGTH |
|--------|-----------------|--------|
| 1      | S 88° 17' 38" W | 12.17  |
| 2      | S 88° 17' 38" W | 12.17  |
| 3      | S 88° 17' 38" W | 12.17  |
| 4      | S 88° 17' 38" W | 12.17  |
| 5      | S 88° 17' 38" W | 12.17  |
| 6      | S 88° 17' 38" W | 12.17  |
| 7      | S 88° 17' 38" W | 12.17  |
| 8      | S 88° 17' 38" W | 12.17  |
| 9      | S 88° 17' 38" W | 12.17  |
| 10     | S 88° 17' 38" W | 12.17  |

TOTAL AREA = 261,146 SF, 6.00 ACRES  
 WETLAND C = 150,333 SF, 3.43 ACRES  
 WETLAND D = 110,813 SF, 2.57 ACRES  
 TOTAL WETLAND AREA = 261,146 SF, 6.00 ACRES



**SURVEYOR'S AFFIDAVIT**  
**REGARDING INGRESS AND EGRESS EASEMENT**  
**TROTTER LAKE ROAD**  
**DUVAL COUNTY, FLORIDA**

**STATE OF FLORIDA**  
**COUNTY OF DUVAL**

BEFORE ME, the undersigned authority, personally appeared Thomas F. Ferguson, P.S.M., Florida Licensed Professional Surveyor and Mapper No. 5970, who, being first duly sworn, deposes and states as follows:

**1. Qualifications**

I am a Professional Surveyor and Mapper duly licensed in the State of Florida. I am competent to testify to the matters set forth herein, and all statements contained in this Affidavit are based upon my personal knowledge, professional expertise, and review of relevant records.

**2. Survey Performed**

I performed and/or directly supervised a boundary and/or location survey completed on or about February 6, 2025, by Southeastern Surveying and Mapping Corporation, Florida Licensed Business No. 2108, signed and sealed by me, Thomas F. Ferguson, P.S.M. (RE# 002938-0030), along Trotter Lake Road, a registered private road per the City of Jacksonville Department of Public Works, Streets and Drainage Division. Said road is also shown on a Boundary Survey of a portion of the Southeast 1/4 of the Southeast 1/4 of Section 22, Township 1 South, Range 25 East, as recorded in Official Records Book 5899, Page 374, of the public records of Duval County, Florida, prepared by Accurate Topology, Inc., L.B. No. 6576, signed and sealed by William E. Greenway, P.S.M., Florida License No. 4624.

**3. Subject Property**

The survey referenced above includes property currently owned by Deshawna Bennett and family, which was formerly part of a larger parent tract that has been subdivided over time, and which abuts and relies upon access via Trotter Lake Road.

**4. Record Research and Review**

In connection with my professional services, I reviewed applicable public records and historical documentation, including but not limited to recorded deeds, plats, easement descriptions, prior surveys, and Official Records of Duval County, Florida, as well as long-established access patterns associated with the original parent tract.

## 5. Ingress and Egress Easement

Based upon my professional survey, review of recorded instruments, historical surveys, and observed site conditions, it is my professional opinion that a private ingress and egress easement providing access to Parcel RE# 002938-000 and Parcel RE# 002938-0020 via Trotter Lake Road exists and remains valid. To the best of my knowledge, no recorded instrument exists that terminates, vacates, abandons, or otherwise extinguishes said easement.

## 6. City of Jacksonville Confirmation

Correspondence from the City of Jacksonville Engineering Division, including written communication from Samuel C. Cooler, P.S.M., confirms that the City has no record indicating that Trotter Lake Road has been closed, vacated, terminated, or declared invalid by municipal or private action. This information is consistent with my professional findings.

## 7. Private Road Documentation

I further reviewed documentation from the City of Jacksonville Department of Public Works, including a letter dated January 7, 1998, confirming that Trotter Lake Road is registered as a private road and remains listed as such, with no indication of closure or invalidation.

## 8. Consistency With Surrounding Parcels

The subject property is located in an area where multiple adjoining parcels historically share and rely upon the same private ingress and egress easement via Trotter Lake Road.

## 9. Conclusion

Based upon my professional survey, record research, and documentation reviewed, it is my professional opinion that the ingress and egress easement providing access via Trotter Lake Road remains valid, legally existing, and in full force and effect.

I execute this Affidavit freely and voluntarily for governmental and official review, and acknowledge that it may be relied upon and recorded in the Official Records of Duval County, Florida.

FURTHER AFFIANT SAYETH NAUGHT.

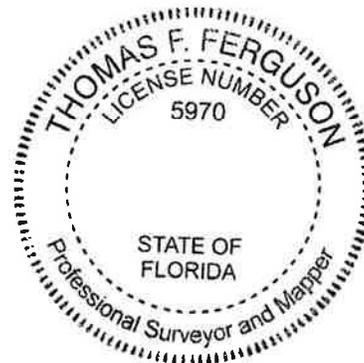


Thomas F. Ferguson, P.S.M.

Florida License No.: 5970

Company: Southeastern Surveying and Mapping Corporation Licensed Business No. 2108

Date: January 29, 2026



**NOTARY ACKNOWLEDGMENT  
STATE OF FLORIDA  
COUNTY OF DUVAL**

Sworn to and subscribed before me this 29<sup>th</sup> day of January, 2026, by Thomas F. Ferguson, P.S.M., who is personally known to me or who has produced N/A as identification.

Jane Y. Gardner

Notary Public, State of Florida

Print Name: Jane Y. Gardner

Commission No.: HH697739

My Commission Expires: 08/19/2029



**JANE Y. GARDNER**  
Notary Public  
State of Florida  
Comm# HH697739  
Expires 8/19/2029







DEPARTMENT OF PUBLIC WORKS  
Streets and Drainage Division

January 7, 1998

Willie Trotter  
6513 Manhattan Dr.  
Jacksonville, Fla. 32219-3874

Dear Mr. Trotter,

This is to notify you that Trotter Lake Road has been registered for the private road as shown on the attached map and will be added to the City's listing of private roads.

Please note that this action merely assigns a road name and does not indicate approval or disapproval of any other action.

The agencies on the attached list are being notified by copy of this letter.

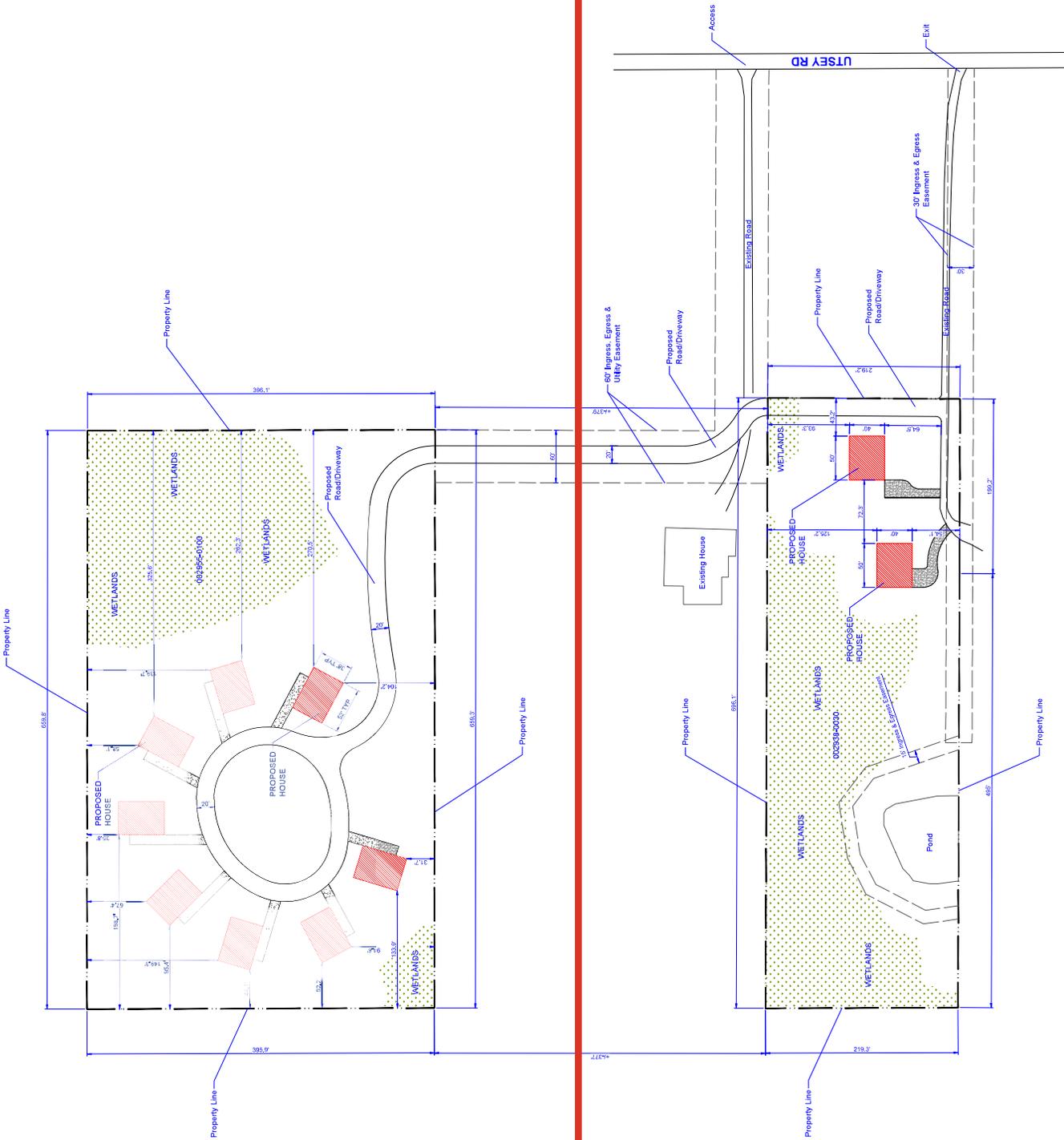
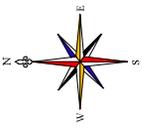
Sincerely,

A handwritten signature in cursive script, appearing to read "Lynn Westbrook".

Lynn Westbrook, P.E.  
City Highway Engineer

Attachment

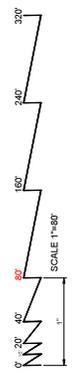




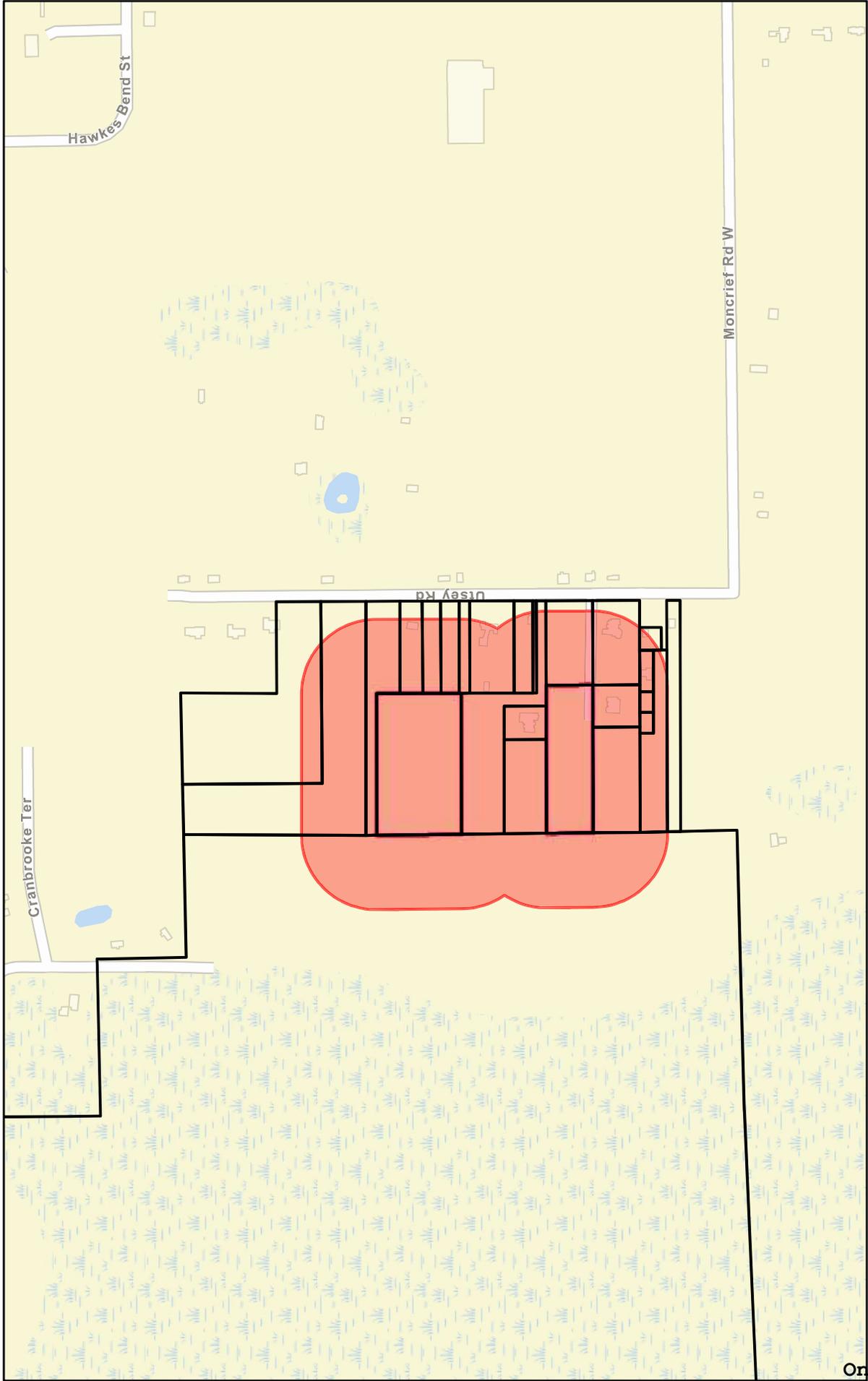
**0 Utsey Rd**  
**JACKSONVILLE, FL 32219**  
 Scale: 1"=80'  
 Date: 07-19-2025  
 Size: 18"x24"

**THIS IS NOT A LEGAL SURVEY, NOR IS IT INTENDED TO BE OR REPLACE ONE**  
 This work product represents only generalized locations of features, objects or boundaries and should not be relied upon as being legally authoritative for the precise location of any feature, object or boundary.

Parcel No. (APN) 0025385-0030  
 Lot Area 122,566 SF (2.8 ACRES)  
 Parcel No. (APN) 002555-0100  
 Lot Area 293,818 SF (6.66 ACRES)



# Land Development Review



On November 20, 2025

File 20164158\_T-2025-6405

Esri, Community Maps, Contributors, City of Jacksonville, Nassau County  
Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom,

| RE          | LNAME                                    | LNAME2          | MAIL_ADDR1                | MAIL_ADDR2 | MAIL_ADDR3 | MAIL_CITY       | MAIL_STATE | MAIL_ZIP   |
|-------------|--|-----------------|---------------------------|------------|------------|-----------------|------------|------------|
| 002955 0305 | ** CONFIDENTIAL **                       |                 | 6630 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219      |
| 002950 0010 | ANDERSON SHAMARR D                       |                 | 6780 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219-     |
| 002955 0100 | BENNETT DEXTER LINDELL                   |                 | 2892 LANTANA LAKES DR E   |            |            | JACKSONVILLE FL | FL         | 32246-1809 |
| 002955 0315 | BROOKINS JARRARD                         |                 | 11072 TRALEE CT S         |            |            | JACKSONVILLE FL | FL         | 32221      |
| 002935 0040 | BRYANT BRANDON DEVON                     |                 | 1151 SW 4TH ST            |            |            | WASHINGTON DC   | DC         | 20024      |
| 002944 0000 | CAVANAUGH STEVEN B                       |                 | 6744 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219      |
|             | CISCO GARDEN CIVIC ASSOCIATION           | BETTY J. GRINER | 11701 CISCO GARDEN RD     |            |            | JACKSONVILLE FL | FL         | 32219      |
| 002935 0030 | FOR SALE LANDS LLC                       |                 | 18911 COLLINS AVE 1401    |            |            | SUNNY ISLES FL  | FL         | 33160      |
| 002934 0000 | JOHNSON LARRY                            |                 | 3938 UNIVERSITY CLUB BLVD |            |            | JACKSONVILLE FL | FL         | 32277-1560 |
| 002937 0000 | LINDO ROGER G LIFE ESTATE                |                 | 6540 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219      |
|             | NORTHWEST                                | VICTOR COLEMAN  | 2118 18TH ST W            |            |            | JACKSONVILLE FL | FL         | 32209      |
| 002948 0010 | OBRIEN JASON                             |                 | 33 E 4TH ST               |            |            | JACKSONVILLE FL | FL         | 32206      |
| 002949 0000 | PRATT MARIO JR                           |                 | 6710 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219      |
| 002941 0120 | SMITH EDDIE ET AL                        |                 | 7952 LOCH NESS CT         |            |            | JACKSONVILLE FL | FL         | 32244      |
| 002901 0000 | ST JOHNS RIVER WATER MANAGEMENT DISTRICT |                 | PO BOX 1429               |            |            | PALATKA FL      | FL         | 32178-1429 |
| 002948 0020 | THOMAS COTIS L                           |                 | 5745 BENEDICT RD          |            |            | JACKSONVILLE FL | FL         | 32209-2606 |
| 002956 0500 | THORPE WILLIE M                          |                 | 7917 DENHAM RD E          |            |            | JACKSONVILLE FL | FL         | 32208-3057 |
| 002955 0200 | TROTTER EDWINA EUDRICKA                  |                 | 1958 W 5TH ST             |            |            | JACKSONVILLE FL | FL         | 32209-5965 |
| 002951 0000 | TROTTER JOHN NELSON ET AL                |                 | 5030 JIES CT              |            |            | JACKSONVILLE FL | FL         | 32209      |
| 002938 0000 | TROTTER LUCILLE B LIFE ESTATE            |                 | 6564 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219-2960 |
| 002938 0100 | TROTTER TERRENCE M                       |                 | 7500 TROTTER LAKE RD      |            |            | JACKSONVILLE FL | FL         | 32219      |
| 002938 0200 | TROTTER WILLIE R LIFE ESTATE             |                 | 6564 UTSEY RD             |            |            | JACKSONVILLE FL | FL         | 32219-2960 |
| 002956 0000 | TRUST 101 D                              |                 | PO BOX 56272              |            |            | JACKSONVILLE FL | FL         | 32241      |
| 002938 0020 | WALKER SHAUNTA                           |                 | 8701 BRONSON LANE         |            |            | JACKSONVILLE FL | FL         | 32219      |

Total: 22

**Duval County, City Of Jacksonville  
Jim Overton , Tax Collector**

231 E. Forsyth Street  
Jacksonville, FL 32202

**General Collection Receipt**

Account No: CR797783  
User: Cox, Kaysie - PDCU

Date: 11/20/2025  
Email: KaysieC@coj.net

**REZONING/VARIANCE/EXCEPTION**

**Name:** Deshawna Bennett  
**Address:** 881 Ponce De Leon Avenue, Suite 19, Atlanta, GA 30311  
**Description:** Application for Conventional Rezoning (Z-6405) & Waivers of Road Frontage (Z-6550 & 6688)

| Fund  | Center | Account | Project | Activity | Interfund | Future  | Debit Amount | Credit Amount |
|-------|--------|---------|---------|----------|-----------|---------|--------------|---------------|
| 00111 | 000000 | 104001  | 000000  | 00000000 | 00000     | 0000000 | 4576.00      | 0.00          |
| 00111 | 140302 | 342218  | 000000  | 00000000 | 00000     | 0000000 | 0.00         | 4576.00       |

**Total Due: \$4,576.00**

**Jim Overton , Tax Collector  
General Collections Receipt  
City of Jacksonville, Duval County**

Account No: CR797783  
**REZONING/VARIANCE/EXCEPTION**

Date: 11/20/2025

**Name:** Deshawna Bennett  
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**Total Due: \$4,576.00**