## **LEGISLATIVE FACT SHEET**

| DATE:                                                        | 03/27/25                         | BT or RC No                                                                                                                                                                                                                        | BT or RC No: 87-085                  |                          |  |  |
|--------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|--|--|
| ,                                                            |                                  | (Administration & City C                                                                                                                                                                                                           | Council Bills)                       |                          |  |  |
| SPONSOR:                                                     | Office                           | of Administrative Services/Environmental Qu<br>Protection Board                                                                                                                                                                    | ality Division/                      | Environmental            |  |  |
|                                                              |                                  | (Department/Division/Agency/Council                                                                                                                                                                                                | Member)                              |                          |  |  |
| Contact for all inqui                                        | ries and pre                     | sentations: James Ri                                                                                                                                                                                                               | chardson                             |                          |  |  |
| Provide Name:                                                |                                  | James Richardson                                                                                                                                                                                                                   |                                      |                          |  |  |
| Contact                                                      | Number: 90                       | )4-255-7213                                                                                                                                                                                                                        |                                      |                          |  |  |
| Email A                                                      | .ddress: <u>jr</u> i             | chard@coj.net                                                                                                                                                                                                                      | <del></del>                          |                          |  |  |
|                                                              | Council introduce                | legislation is necessary? Provide; Who, What, When, Where, d legislation and the Administration is responsible for all other m of 1 page.)                                                                                         |                                      | ct.) Council Research    |  |  |
| quality assessment of the a direct contract with the         | ne Ribault Rive<br>St Johns Rive | Environmental Protection Fund to the St Johns Riverker<br>r and Moncrief Creek watersheds. A waiver of Section<br>rkeeper without competitive evaluated award. A waive<br>ies or services, as the agreement is with the St Johns I | 118.107 is need<br>r of Section 126. | ed in order to allow for |  |  |
| APPROPRIATION: List the source name (Name of Fund as it will | ıe and provi                     | de Object and Subobject Numbers for each o                                                                                                                                                                                         | as follows:<br>ategory listed        | below:                   |  |  |
|                                                              |                                  | From:                                                                                                                                                                                                                              | Amount:                              |                          |  |  |
| Name of Federal Fundi                                        | ng Source(s):                    | То:                                                                                                                                                                                                                                | — — —<br>Amount:                     |                          |  |  |
| Name of State Funding Source(s):                             |                                  | From:                                                                                                                                                                                                                              | Amount:                              |                          |  |  |
|                                                              |                                  | То:                                                                                                                                                                                                                                | Amount:                              |                          |  |  |
| Name of City of Jacksonville Funding                         |                                  | From: Environmental Protection Fund - Fund Balance                                                                                                                                                                                 | Amount:                              | \$106,000.00             |  |  |
| Source(s):                                                   |                                  | To: Environmental Protection Board Trust Fund                                                                                                                                                                                      | Amount:                              | \$106,000.00             |  |  |
|                                                              |                                  | From:                                                                                                                                                                                                                              | Amount:                              |                          |  |  |
| Name of In-Kind Contrib                                      | oution(s):                       | То:                                                                                                                                                                                                                                | Amount:                              |                          |  |  |
|                                                              |                                  | From:                                                                                                                                                                                                                              | Amount:                              |                          |  |  |
| Name & Number of Bond                                        | ona Account(s):                  | То:                                                                                                                                                                                                                                | Amount:                              | <del></del>              |  |  |

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#### PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

| •                                          |                  | •                     |                    |                               |                       |   |
|--------------------------------------------|------------------|-----------------------|--------------------|-------------------------------|-----------------------|---|
|                                            |                  |                       |                    |                               |                       |   |
| The funding will come fro<br>contribution. | om the Environme | ental Protection Fund | I for the project. | The project will be completed | l with no general fun | d |

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| provisions for each.              |                                                                                                                                                                                                                       |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACTION ITEMS: Yes No Emergency? x | Justification of Emergency: If yes, explanation must include detailed nature of emergency.                                                                                                                            |
| Federal or State  Mandate?  x     | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.                                                                                                              |
| Fiscal Year Carryover? x          | Note: If yes, note must include explanation of all-year subfund carryover language.  Through FY2028                                                                                                                   |
|                                   |                                                                                                                                                                                                                       |
| CIP Amendment? x                  | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of                                      |
| Contract / Agreement x Approval?  | Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?                                                                           |
|                                   | The Office of Administrative Services will provide oversight                                                                                                                                                          |
| Related RC/BT? x                  | Attachment: If yes, attach appropriate RC/BT form(s).                                                                                                                                                                 |
| Waiver of Code? x                 | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.                                                                                |
|                                   | Waive 118.107 to allow for a contract with the St Johns Riverkeeper without a competitive evaluated award. Waive 110.112 to allow for a portion of the funding to be provided prior to the completion of the project. |
| Code Exception? x                 | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.                                                                                           |
|                                   | Legislation will be specifically for the St Johns Riverkeeper to provide services. For this reason, an exception to Section 126.107(g) is required.                                                                   |
| Related Enacted Ordinances?       | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.                               |
|                                   |                                                                                                                                                                                                                       |
|                                   |                                                                                                                                                                                                                       |

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ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

**ACTION ITEMS:** 

Yes

No

| Continuation of Grant?                                                                                               | Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant?  Are there long-term implications for the General Fund?                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Surplus Property Certification? Reporting Requirements?                                                              | Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.  Report is to be provided at completion of project in addition to a presentation at the JEPB symposium in 2028. |
|                                                                                                                      | BUSINESS IMPACT ESTIMATE                                                                                                                                                                                                                                                                                                                                                                                       |
| Pursuant to Section 166.041(4), ordinances that are <u>NOT</u> exempt                                                | F.S., the City is required to prepare a Business Impact Estimate for from this requirement.                                                                                                                                                                                                                                                                                                                    |
| •                                                                                                                    | re provided below. Please check all exemption boxes that apply to this blicable, a Business Impact Estimate IS NOT required.                                                                                                                                                                                                                                                                                   |
| The proposed ordina                                                                                                  | nce is required for compliance with Federal or State law or regulation;                                                                                                                                                                                                                                                                                                                                        |
| The proposed ordina                                                                                                  | nce relates to the issuance or refinancing of debt;                                                                                                                                                                                                                                                                                                                                                            |
| , ,                                                                                                                  | nce relates to the adoption of budgets or budget amendments, including essary to fund the budget;                                                                                                                                                                                                                                                                                                              |
|                                                                                                                      | nce is required to implement a contract or an agreement, including, but not al, State, local, or private grant or other financial assistance accepted by the nt;                                                                                                                                                                                                                                               |
| The proposed ordina                                                                                                  | nce is an emergency ordinance;                                                                                                                                                                                                                                                                                                                                                                                 |
| The ordinance relate                                                                                                 | s to procurement;                                                                                                                                                                                                                                                                                                                                                                                              |
| a. Part II of Chapter<br>land development re-<br>development permits<br>b. Sections 190.005<br>c. Section 553.73, Fl | and 190.046, Florida Statutes, regarding community development districts;<br>orida Statutes, relating to the Florida Building Code;                                                                                                                                                                                                                                                                            |
| a. Section 633.202, F                                                                                                | Florida Statutes, relating to the Florida Fire Prevention Code.                                                                                                                                                                                                                                                                                                                                                |

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

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Division Chief:

Melusa N. For (signature)

Prepared By:

(signature)

Date: 4/23/2005

Date: 4/23/2025

### **ADMINISTRATIVE TRANSMITTAL**

| То:     | MBRC, c/o the Budget Office, St. James Suite 325                                                                                               |                    |         |                 |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-----------------|--|
| Thru:   | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor                                                                    |                    |         |                 |  |
|         | (Name, Job                                                                                                                                     | Title, Department) |         |                 |  |
|         | Phone:                                                                                                                                         | 255-5000           | E-mail: | BNorris@coj.net |  |
| From:   | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor Initiating Department Representative (Name, Job Title, Department) |                    |         |                 |  |
|         | Phone:                                                                                                                                         | 255-5000           | E-mail: | BNorris@coj.net |  |
| Primary | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor                                                                    |                    |         |                 |  |
| Contact | (Name, Job                                                                                                                                     | Title, Department) |         |                 |  |
|         | Phone:                                                                                                                                         | 255-5000           | E-mail: | BNorris@coj.net |  |
| CC:     | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor                                                                    |                    |         |                 |  |
|         | Phone:                                                                                                                                         | 255-5000           | E-mail: | BNorris@coj.net |  |

#### COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| To:         | General Counsel, St. James Suite 480                                        |                                                                                              |  |  |  |
|-------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|
|             | Phone: 904-255-5062                                                         | E-mail: mstaff@coj.net                                                                       |  |  |  |
| From:       |                                                                             |                                                                                              |  |  |  |
|             | Initiating Council Member / Indepe                                          | ndent Agency / Constitutional Officer                                                        |  |  |  |
|             | Phone:                                                                      | E-mail:                                                                                      |  |  |  |
| Primary     |                                                                             |                                                                                              |  |  |  |
| Contact     | (Name, Job Title, Department)                                               |                                                                                              |  |  |  |
|             | Phone:                                                                      | E-mail:                                                                                      |  |  |  |
| CC:         | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor |                                                                                              |  |  |  |
|             | Phone: 255-5000                                                             | E-mail: <u>BNorris@coj.net</u>                                                               |  |  |  |
|             |                                                                             |                                                                                              |  |  |  |
| Legislation | •                                                                           | requires a resolution from the Independent Agency Board approving                            |  |  |  |
| Independe   | ent Agency Action Item:                                                     | /es No                                                                                       |  |  |  |
|             | Boards Action / Resolution?                                                 | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |  |  |  |
|             |                                                                             | JEPB meeting summary is attached                                                             |  |  |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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# **Business Impact Estimate**

This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.

| Proposed ordinance's title/reference:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Septic Tank Vulnerability Assessment for Duval County                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Summary of the proposed ordinance (must include a statement of the public purpose, such as serving the public health, safety, morals, and welfare):                                                                                                                                                                                                                                                                                                                                                    |
| To appropriate fund balance from the Environmental Protection Trust Fund to the St Johns Riverkeeper for an environmental quality assessment of the Ribault River and Moncreif Creek watersheds. The information will be useful to the health and safety of residents in the surrounding neighborhoods.                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. An estimate of the direct economic impact of the proposed ordinance on private, for-profit businesses in the City of Jacksonville, if any: (a) An estimate of direct compliance costs that businesses may reasonably incur; (b) Any new charge or fee imposed by the proposed ordinance or for which businesses will be financially responsible; and (c) An estimate of the City of Jacksonville's regulatory costs, including estimated revenues from any new charges or fees to cover such costs. |
| No impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Good faith estimate of the number of businesses likely to be impacted by the proposed None                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. Additional information the governing body deems useful (if any): None                                                                                                                                                                                                                                                                                                                                                                                                                               |