

FLOOR AMENDMENT

The Floor Leader offers the following amendment to File No. 2019-558:

- (1) On **page 1, lines 11-12, and page 3, lines 8-9 and 15-16,** **strike** "some tenant build-out and some equipment" and **insert** "and some tenant build-out";
- (2) On **page 1, line 19,** after "SHARE;" **insert** "PROVIDING FOR WAIVER OF SECTION 118.201(F)7 (RELEASE OF APPROPRIATIONS), PART 2 (DISBURSEMENT OF CITY GRANTS), CHAPTER 118 (CITY GRANTS), *ORDINANCE CODE*, THAT LIMITS ADVANCE FUNDING TO 10% OF GRANT FUNDS FOR START UP COSTS;";
- (3) On **page 2, line 23,** **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Board Reso, August 27, 2019 - Floor"";
- (4) On **page 2, line 15,** **strike** "receive" and **insert** "received";
- (5) On **page 2, line 19,** **strike** "Funds" and **insert** "Fund";
- (6) On **page 2, line 29,** **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, Rev Acct Info, August 19, 2019 - NCSPHS"";
- (7) On **page 3, lines 1 and 3,** **strike** "Exhibit 2" and **insert** "Revised Exhibit 2";
- (8) On **page 3, line 10,** **strike** "Warehouse" and **insert** "warehouse";
- (9) On **page 3, line 16,** after "space" **insert** "located within the JIA CRA";
- (10) On **page 3, line 29,** after "to" **insert** "support their mission to";
- (11) On **page 4, line 6½,** **insert** a new section 5 to read as follows:

"Section 5. Waiver of Section 118.201(F)7 (Release of

Appropriations), Ordinance Code. Section 118.201(F)7 (Release of Appropriations), Part 2 (Disbursement of City Grants), Chapter 118 (City Grants), *Ordinance Code*, is hereby waived. Section 118.201(F)7 limits advance payments of grant funds to no more than 10% for start-up costs. The waiver is necessary so the City can disburse the grant funds on a quarterly basis in advance of the rent obligations of Farm Share becoming due or delinquent.”;

- (12) Renumber remaining Sections accordingly;
- (13) On **page 4, line 6, strike “Exhibit 3” and insert “Revised Exhibit 3**, labeled as “Revised Exhibit 3, Rev Agmt, August 19, 2019 - NCSPHS””;
- (14) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised JIA/CRA Board Resolution;
- (15) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised account information;
- (16) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the revised agreement;
- (17) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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