

# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202



## Agenda - President

**Tuesday, November 26, 2019**

**5:00 PM**

**Council Chambers 1st Floor, City Hall**

### City Council

**SCOTT WILSON**  
**PRESIDENT, 2019-2020**  
**DISTRICT 4**  
**(904) 255-5204**

**TOMMY HAZOURI**  
**VICE PRESIDENT, 2019-2020**  
**AT-LARGE GROUP 3**  
**(904) 255-5217**

**JESSICA B. MATTHEWS**  
**CHIEF OF LEGISLATIVE SERVICES**  
**JACKSONVILLE, FL 32202-3429**  
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**CHERYL L. BROWN**  
**COUNCIL SECRETARY/DIRECTOR**

**OFFICER KENNETH BROWNING**  
**OFFICER CHRIS HANCOCK**  
**OFFICER WILLIE JONES**  
**SERGEANT-AT-ARMS**

**INVOCATION-Pastor James Wiggins-St.Paul Lutheran**

**PLEDGE OF ALLEGIANCE-Council Member Terrance Freeman**

**ROLL CALL**

**APPROVE MINUTES of Regular Meeting of November 12,2019.**

**COMMITTEE MEETINGS FOR THE WEEK OF December 2-3,2019.**

**\*REMINDER – November 28th-29th Official Holiday-All Offices are Closed\***

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Neighborhoods, Community  
Services, Public Health  
& Safety

Monday 9:30 am Agenda Mtg 9:00 CM White

Transportation, Energy &  
Utilities

Monday 2:00 pm Agenda Mtg 1:30 CM Freeman

Finance

Tuesday 9:30 am Agenda Mtg 9:00 CM Bowman

Rules

Tuesday 2:00 pm Agenda Mtg 1:30 CM Morgan

Land Use & Zoning

Tuesday 5:00 pm Agenda Mtg 1:00 CM Becton

The Next Council meeting will be held December 10, 2019.

To Access Council & Committee Agendas on the Web: <http://www.coj.net>

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on November 12, 2019.**

**CITY OF JACKSONVILLE ECONOMIC DEVELOPMENT - Submitted the Northwest Economic Development Fund FY 2019 Annual Report Required per Ord. 2001-1164-E.**

**OFFICE OF THE ATTORNEY GENERAL - Submitted the School Surtax Litigation letter from Attorney General to Jason Gabriel on 11/4/2019.**

**JEA BOARD CHAIR AARON ZAHN – Submitted the PUP’s Already Planned for JEA Agenda on December 17th Meeting.**

**OFFICE OF CITY COUNCIL – Submitted the State Ethics Commission letter SEC informal Opinion Request Regarding Negotiation Team Member (FINAL).**

**OFFICE OF ECONOMIC DEVELOPMENT– Submitted the Failing Non-Residential Septic Grant Bi-Annual Report for the Period April 25, 2019 – October 24, 2019.**

**PRESENTATIONS BY Council Members Morgan and Priestly Jackson of Framed Resolution 2019-782-A RESO Honoring & Commerating the Life & Many Accomplishments of Coach Nathaniel Washington.**

**QUASI-JUDICIAL ORDINANCES:**

1. [2019-0367](#) ORD-Q Rezoning at 12017 Branan Field Rd (3.14± Acres) - AGR to RR-ACRE - Duane M. Roberts & Cassandra F. Roberts (Dist 12-White) (Patterson) (LUZ) (PD Deny)  
(m) Withdraw  
(w/Refund of Fees)  
5/28/2019 CO Introduced: LUZ  
6/4/2019 LUZ Read 2nd & Rerefer  
6/11/2019 CO Read 2nd & Rereferred; LUZ  
11/19/2019 LUZ PH Withdraw(w/refund of fees) 5-0  
LUZ PH - 7/16/19, 8/6/19, 8/20/19, 9/9/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/25/19
  
2. [2019-0517](#) ORD-Q Rezoning at 0 Pine Estates Rd W (1.50± Acres) btwn Pine Estates Rd S & Scaff Rd – RR-Acre to RLD-60 – Ryrad Home Builders, Inc. (Dist. 8-Pittman) (Patterson) (LUZ)(PD & PC Amd/Apv)(NCPAC Opposed) (Ex-Parte: CM's Pittman & DeFoor)  
(v) Amend  
(m) Move  
7/23/2019 CO Introduced: LUZ  
8/6/2019 LUZ Read 2nd and Rerefer  
8/13/2019 CO Read 2nd and Rerefered; LUZ  
11/19/2019 LUZ PH Amend/Approve 5-0  
LUZ PH - 9/9/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/27/19
  
3. [2019-0687](#) ORD-Q Rezoning at 0 Gilchrist Rd (2.07± Acres) btwn New Kings Rd & Thomas Dukes Ct – CCG-2 & CO to PUD – Blue Ribbon Realty, LLC. (Dist 10-Priestly Jackson)(Lewis)(LUZ)  
(v) Sub  
(m) Rerefer  
to LUZ  
9/24/2019 CO Introduced: LUZ  
10/1/2019 LUZ Read 2nd & Rerefer  
10/8/2019 CO Read 2nd and Rerefered;LUZ  
11/19/2019 LUZ PH Sub/Rerefer 4-0  
LUZ PH – 11/5/19, 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/22/19

**CONSENT AGENDA -****(2019-648,2019-672;2019-743;2019-759-760;2019-762;2019-766-767;2019-773-774 ;2019-776-780;2019-783-784;2019-815-819;2019-823 )**

4. [2019-0648](#) ORD-MC Amend Sec 656.129 (Advisory Recommendation on Amend to Zoning Code or Rezoning of land), Pt 1 (Gen Provisions), Subpart C (Procedures for rezoning & Amendments to the zoning code), Chapt 656 (Zoning Code), Ord Code, to include a provision that the Council can remand advisory recommendations back to the Planning Commission or the Downtown Development Review Board. (Johnston) (Introduced by CM R. Gaffney) (Co-Sponsored by CM Boylan)(PD & PC Deny)  
9/10/2019 CO Introduced: LUZ  
9/17/2019 LUZ Read 2nd & Rerefer  
9/24/2019 CO Read 2nd & Rerefered; LUZ  
11/19/2019 LUZ PH Withdraw 5-0  
LUZ PH – 10/15/19, 11/19/19  
Public Hearing Pursuant to Chap. 166, F.S. & CR 3.601 – 10/8/19
5. [2019-0672](#) RESO Conf Appt of Donna Webb as a member of the Safety and Crime Reduction Commission for an initial term ending 6/30/20. (Distel) (Introduced by CP Wilson)  
9/10/2019 CO Introduced: R  
9/17/2019 R Read 2nd & Rerefer  
9/24/2019 CO Read 2nd & Rerefered;R  
11/19/2019 R Withdraw 6-0
6. [2019-0743](#) RESO Conf Reappt of Keshan L. Chambliss, to the Taxation Revenue & Utilization of Expenditures (TRUE) Comm for 2nd Full Term ending 6/30/2022. (Distel) (Introduced by CP Wilson)  
10/8/2019 CO Introduced: R  
10/15/2019 R Read 2nd & Rerefer  
10/22/2019 CO Read 2nd & Rerefered;R  
11/5/2019 R Approve 7-0;Reconsider/Defer 7-0  
11/19/2019 R Approve 7-0

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7. [2019-0759](#) ORD Apv & Adopting Revised Underwriting Guidelines for JSEB access to Capital Prog to clarify pre-qualification criteria & required documentation. (McCain) (Req of Mayor)  
10/22/2019 CO Introduced:F,R  
11/5/2019 F Read 2nd and Rerefer  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered,F,R  
11/19/2019 F Approve 7-0  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/12/19
8. [2019-0760](#) ORD Closing & Abandoning &/or Disclaiming portion of unopened & unimproved portion of Potomac Ave and R/W estab in Biltmore Gardens Replat as recorded, at request of Tri Star Semi Truck Trailer Svcs, subj to reservation unto City & JEA of an all utilities easemt over closed portion of R/W for ingress and egress and for all utilities. (Dist 10-Priestly Jackson) (McCain) (Req of Mayor)  
10/22/2019 CO Introduced:TEU  
11/4/2019 TEU Read 2nd & Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered  
11/18/2019 TEU PH Approve 7-0  
TEU PH Pursuant to Sec 336.10, F.S. – 11/18/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/12/19
9. [2019-0762](#) ORD Appt. Lane Burnett as a Member of the Jax Waterways Commission, Replacing Jed V. Davis as a General Public Rep., for a Partial Term to Exp. 12/31/2019, Followed by the 1st Full Term to Exp. 12/31/2022; Waiving Sec. 95.103 (C) (Membership; Terms; Composition) Ord Code, as to the Provision that no Member May Be Eligible for Appt. for the Next Succeeding Term (Sidman) (Introduced by CP Wilson)  
10/22/2019 CO Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/12/19

10. [2019-0766](#) ORD Concerning Emerg Medical Transportation Svcs;Declaring that Public Convenience & Necessity Require the Transfer or Assignment of a Certificate for Emer. Medical Transportation Svcs. from Ambulance Svc., Inc. to Ameripro EMS of FL,LLC; Auth the Director of Fire & Rescue Dept., or Designee, to transfer or assign said certificate; Providing Conditions for Recertification & Operation (Mc Cain) (Req of Mayor)  
10/22/2019 CO Introduced: NCSPHS,TEU  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/4/2019 TEU Read 2nd & Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered;NCSPHS, TEU  
11/18/2019 NCSPHS Approve 4-0  
11/18/2019 TEU Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/12/19
11. [2019-0767](#) ORD Approp \$750,000 from the NW Jax Economic Developmnt Fund-Supermarket Incentive Prog. to Subsidies & Contributions to Private Organizations to Commonwealth SDC,LLC (“Company”) for the purpose of providing a \$750,000 Full Svc. Grocery Store Improvemnts Prog. Grant in Connection with the Renovation of an existing , vacant, 49,000 Sq. Ft. Grocery Store at 1020 N. Edgewood Ave. in a Food Desert Area to be Leased to a New Full-Svc. Grocery Store Tenant, Apv & Auth execution of docs. by the Mayor or his Designee & Corp. Sec.;Auth Approval of technical amendmnts by the Exec. Director of the OED; Provide for City Oversight by OED; Affirm the Proj.’s Compliance with the Full Svc. Grocery Store Improvement Prog. Criteria Apvd. & Adopted by ORD 2019-245-E (B.T. 20-018)(Sawyer)(Req of Mayor) (Co-Sponsored by CM Dennis, R. Gaffney, Priestly Jackson, Newby, Carlucci ,Salem, Bowman, Hazouri, Pittman, Freeman, Morgan)  
10/22/2019 CO Introduced: NCSPHS,F,R  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/5/2019 F Read 2nd and Rerefer  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered;NCSPHS,F,R  
11/18/2019 NCSPHS Approve 4-0  
11/19/2019 F Approve 7-0  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19

12. [2019-0773](#) ORD Approp \$1,500,000.00 in Grant Funds from the St. Johns River Water Mgmt. Dist for its participation in the costs of McCoy's Creek Improvemt Proj; Amending the 2020/2024 5 Yr. CIP Apvd. by Ord 2019-505-E to provide funding for the Proj. Entitled "McCoy's Creek Restoration"; Auth Mayor & Corp Sec to Execute & Deliver, for & on behalf of the City, the Cost Share Agreemt btwn the St. Johns River Water Mgmt. Dist & the City; Oversight by the Engineering & Constrn Mgmt Div of the P.W. Dept. (B.T. 19-128)(McCain)(Req of Mayor) (Co-Sponsored by CM Dennis, Ferraro,Carlucci, Newby, R. Gaffney, Priestly Jackson, DeFoor, Salem, Pittman, Freeman & Bowman)  
10/22/2019 CO Introduced: NCSPHS, F, JWW  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/5/2019 F Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, F  
11/13/2019 JWW Approve 7-0  
11/18/2019 NCSPHS Approve 4-0  
11/19/2019 F Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19
13. [2019-0774](#) RESO Appt Nick Palmieri, as a Member of the Jax-Duval County Council on Elder Affairs, Filling a Seat Formerly held by Phillip Schatz, for a 1st Full Term Exp 6/30/2021(Distel) (Introduced by CM Boylan)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
14. [2019-0776](#) RESO Conf ReAppt of Jay Demetree to the Jax Aviation Authority, for a 2ND Full Term to Exp 9/30/2023 (Sidman) (Req of Mayor)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
15. [2019-0777](#) RESO Conf Appt of David Ward, to the Downtown Investment Authority, as an Attorney, Replacing W. Braxton Gillam, IV, for a 1st Full Term to Exp. 6/30/2023 (Sidman) (Req of Mayor)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0



16. [2019-0778](#) RESO Conf ReAppt of W. Braxton Gillam, IV, to the Downtown Investment Authority, having Substantial Business Interest in the Northbank CRA, Replacing Dane Grey, for a 1st Full Term to Exp. 6/30/2020 (Sidman) (Req of Mayor)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
17. [2019-0779](#) RESO Conf Appt of George Leone to the Joint Planning Committee Established Pursuant to Reso 2001-65-A, as a Lay Member, Replacing Josh Cockrell, for a Partial Term Exp. 6/30/2020 (Sidman) (Req of Mayor)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
18. [2019-0780](#) RESO Conf ReAppt of Mary Bland Love as a Member of the Jax Ethics Commission, for a 2nd Full Term Exp. 12/31/2022 (Pollock) (Req of Public Defender for the 4th Judicial Circuit)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
19. [2019-0783](#) RESO Conf the Sheriff's Appt of Derrick Lewis, as Director of Police Services, in the Office of the Sheriff; Providing a Retroactive Appt. & Confirmation (Sidman) (Req of Sheriff)(Co-Sponsored by CM Newby)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0
20. [2019-0784](#) RESO Conf the Sheriff's Appt of Deloris O'Neal, as Division Chief of Support Svcs., in the Office of the Sheriff; Providing a Retroactive Appt. & Confirmation (Sidman) (Req of Sheriff) (Co-Sponsored by CM Newby)  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/19 CO Read 2nd and Rerefered;R  
11/19/2019 R Approve 7-0

21. [2019-0815](#) RESO Honoring & Commending the Jacksonville Sharks on winning the 2019 National Arena League Championship Game.(Baltiero)(Introduced by CM R. Gaffney) (Co-Sponsored by CMs Becton,Dennis, Diamond, DeFoor, Carlucci, Newby, Ferraro, Salem & Morgan)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0
22. [2019-0816](#) RESO Honoring & Commending Rev. Charles Scriven on his long & distinguished career in Law Enforcement as a Pioneer African –American Officer in the Jacksonville Police Dept. & the Consolidated City’s Sheriff’s Office, & as a Florida Parole Commissioner. (Clements) (Introduced by CM Freeman)(Co-Sponsored by CMs Hazouri, Becton, Dennis,Pittman, Diamond, DeFoor, Carlucci, Newby, Ferraro, Salem & Morgan)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0
23. [2019-0817](#) RESO Honoring & Commending Jacksonville Fire & Rescue Engineer Vincent Harper & Lieutenant Ramon Ress for their bravery & selflessness in aiding Captain Latorrence Norris who was attacked & severely injured in the line of duty. (Baltiero) (Introduced by CM White) (Co-Sponsored by CM Hazouri,Becton, Diamond, DeFoor, Carlucci, Newby, Ferraro, Salem & Morgan)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0
24. [2019-0818](#) RESO Honoring Frank Frangie for the creation of Walk Off Charities, a non-profit organization dedicated to giving all Jacksonville children a chance to learn and play baseball at no cost. (Baltiero) (Introduced by CP Wilson)(Co-Sponsored by CM Hazouri, Diamond, Morgan, Carlucci, Newby, Salem & Becton)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0
25. [2019-0819](#) RESO Honoring & Commending Davay Kinsey for her bravery & Rapid Response in aiding two firefighters who were attacked & severely injured in the line of duty. (Baltiero) (CM’s White & Ferraro) (Co-Sponsored by CM's Bowman, Morgan, Diamond, Carlucci, Newby, Salem & Becton)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0

26. [2019-0823](#) RESO Honoring & Congratulating Ruth Louise Graham Ray on the occasion of her 107th birthday. (Clements) (Introduced by CM Morgan) (Co-Sponsored by CMs Diamond, DeFoor, Carlucci, Newby, Becton, Ferraro, Salem & Dennis)  
11/12/2019 CO Introduced: R  
11/19/2019 R Approve 7-0

**PUBLIC HEARINGS PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; SECTION 655.206, ORDINANCE CODE:**

27. [2019-0754](#) ORD-Q Rezoning at 5700 Jacks Rd & 0 King Louis Dr (27.60± Acres) btwn Davell Rd & Old Kings Rd – RLD-60 to PUD - John A. Pittman, Margaret W. Pittman, Cecil Pickett Williams, and Miacle L Stanley Et Al. (Dist 10-Priestly Jackson) (Wells) (LUZ) (Ex-parte: CM DeFoor)  
Open PH  
Close PH  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 11/26/19
28. [2019-0755](#) ORD-Q Rezoning at 0 103rd St (4.05± Acres) btwn Rockola Rd & Monroe Smith Dr – PUD to PUD – Prime International Properties West, LLC. (Dist 12-White) (Corrigan)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/26/19
29. [2019-0756](#) ORD-Q Rezoning at 0 Duval Rd (14.82± Acres) btwn Victoria Point Rd & Duval Rd – RR ACRE to RLD-40 – Richard Broward, Montgomery Broward, Marvin B. Bennett, Jr., William A. Bennett, Broward B. Milam. (Dist 7-R. Gaffney) (Cox)(LUZ) (PD & PC Apv) (Co-Sponsored by CM Hazouri)  
Open PH  
Close PH  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/26/19

- 30.** [2019-0794](#) ORD Amend Ord 2001-13-E, as Amend, Apv Dev Order for Nocatee Dev of Regional Impct (DRI) to provide for a Fire Station at most Effective location within DRI; Finding that changes are consistent w/2030 Comp Plan Sec 380.06.(Eller) (LUZ)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
11/12/19 CO Introduced:LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S.& Sec 380.06(7), F.S.-  
11/26/19 & 12/10/19
- 31.** [2019-0795](#) ORD Amend Reso 92-392-489 as Amend, which Apvd Dev Order for Consolidated Dwntrwn DRI, Pursuant to Appl for changes to DRI Dev Order submitted by DIA dated 10/21/19 to convert Office Govt/Institt'n'l & Industrial uses to Multi-fam Res & Hotel uses, pursuant to previously apvd land use exchange matrix for such conversions; Finding that changes are consistent w/2030 Comp Plan, COJ Land Dev Regultns, & Sec 380.06 F.S.(Eller)(Req.of Mayor) (LUZ)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
11/12/19 CO Introduced:LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166 F.S. & Sec 380.06(7), F.S. –  
11/26/19 & 12/10/19
- 32.** [2019-0803](#) ORD MC-Adopt local Tech Amends to FI Bldg Code (6th Ed (2017)) Pursuant to Sec. 553.73, F.S. to Implement Ord 2019-331-E re: Elevation reqmnts in certain flood hazard areas, Implement Ord 2013-309-E re: Definitions for Natn'l Flood Insur Prog, Implement Ord 2019-392-E re: Baby changing tables & Implement Ord 2019-464-E re:Adult changing tables; Amend Chapt 321 to create new Sec 321.109 re: Elevation reqmnts (6th Ed. (2017)); Amend Chapt 652 (Floodplain Mgmnt.), Sec 652.904 (Definitions),Ord Code, to reference the FL. Bldg. Code, as a Local Tech. Amdmnt. to the FL. Bldg. Code (6th Ed. (2017)); Amend Chapt 652 (Floodplain Mgmnt), Sec 652.1207 (Elevation reqmnts), Ord Code, to reference special & adjusted flood hazard areas & the FI Bldg Code as a Local Tech. Amdmnt. to the FL. Bldg Code (6th Ed. (2017)); Amend Chapt 321 (Adoption of Bldg. Code), Sec 321.103.1 (Baby-Changing Table reqmnts),Ord Code, to adopt Sec. 321.103.1 as a Local Tech. Amdmnt. to the FL. Bldg Code (6th Ed. (2017)); Prov for transmittal to FL Bldg. Comm.;Prov. Codification instructions. (Eller) (LUZ)  
Open PH  
Close PH  
11/12/19 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, & F.S. 553.73 – 11/26/19

- 33.** [2019-0804](#) ORD Approp \$920,699.00 from Amphitheater (Daily's Place) Rev to Amphitheater Expense to fund Capital Improvmt & Maint needs at Daily's Place (B.T. 20-027) (McCain) (Req of Mayor)(Co-Sponsored by CM Dennis)  
Open PH  
Close PH  
11/12/19 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19
- 34.** [2019-0805](#) ORD-MC Amend Chapt 602 (Jax Ethics Code), Pt 4 (Conflicts of Interest), Sub Pt A. (Conflicting Relationships), Sec 602.401 (Misuse of Position, Information, Resources etc.) Ord Code to Insert "Independent Contractor" in Subsecs (A) thru (D) as addtn'l group subj to Sec 602.401; Amend Sec 602.411 to change design from "Head of the Unit of Government" to Jacksonville City Council as Authority to issue Exemptns from Post-Emplymt restrictions in Sec 602.411. (Pollock) (Req. of Jax Ethics Commission)(Co-Sponsored by CM Carlucci)  
Open PH  
Close PH  
11/12/19 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19
- 35.** [2019-0806](#) ORD Apv & Auth Purchase & Sale Agreeemt bet COJ & M &M Dairy, Inc. & all closing docs relating thereto & take all necessary actions to Effectuate purposes of Agreeemt for Acquisition by buyer at Negotiated Purch Price of \$805,600.00 of real propty at 12210 New Berlin Rd (R.E.# 106596-0000), Comprising Approx 10.52 Acre for location of New Library. (McCain) (Req of Mayor) (Dist. 2-CM Ferraro)  
Open PH  
Close PH  
11/12/19 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19
- 36.** [2019-0807](#) ORD Closing & Abandoning Jax Heights Unopened & Unimproved r/w, at request of KB Home Jax, LLC; Prov. Approval Subj. to Cond(s) (McCain) (Req of Mayor) (Dist.12-CM White)  
Open PH  
Close PH  
11/12/19 CO Introduced: TEU  
11/18/2019 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S.-12/2/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19

- 37.**     [2019-0808](#)     ORD Approp \$250,000.00 from Pretrial Detention Facility – Maint & Upgrades Proj to Montgomery Correctional Facility- MCC Women’s Dorm Generator Replacmt proj to provide funding for purch & installtn of replacemt generator at Montgomery Correctional Facility’s Women’s dorm; Amend 2020-2024 5-yr Cap Improv Prog Apv by Ord 2019-505-E to reduce funding for “Pretrial Detention Facility – Maint.& Upgrades” proj & to prov funding for “Montgomery Correctional Facility – MCC Women’s Dorm Generator Replacement.” (B.T. 20-022)(McCain)(Req of Mayor)(Co-Sponsored by CM Dennis)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19
- 38.**     [2019-0809](#)     ORD Approp \$35,000.00 from State of FL Div of Historical Resources to hire Historic Preservation Consultant to map Old City Cemetery; Apv & Auth Mayor, or designee & Corp Sec to Execute & Deliver agreemt bet State of FL Dept of State & COJ;Oversight by Planning & Dev Dept. (B.T. 20-015) (McCain) (Req of Mayor)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/26/19
- 39.**     [2019-0810](#)     ORD Approp of \$8,000,000.00 from Gen. Fund Balance to Shands Jax Medical Center, Inc D/B/A UF Health (“Shands”) to fund legally req’d County Hospital Expenses; Apv & Auth Mayor, or his designee & Corp Sec to Exec & Deliver an Amendment One to Indigent Care Agreemt btwn the City & Shands dated 6/2/05. Oversight by the Dept of Finance & Admin.(B.T. 20-026)(McCain)(Req of Mayor) (Co-Sponsored by CM Dennis)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/26/19

- 40.** [2019-0811](#)  
Open PH  
Close PH
- ORD re a partial Ad Valorem Property Tax Exemption for Rehab of a City Designated Landmark at 112 W. Adams St, Owned by Barnett Tower 2, LLC; Providing for Exemption from that Portion of Ad Valorem Taxation Levied by COJ on 100% of the increase in Assessed Value resulting from Qualifying Improvement Proj, Pursnt. to Sec. 780.303., Ord Code; Providing for an Exemption Period of ten (10)Yrs begin on January 1st of the yr following the yr in which the Council enacts this Ordinance, Pursnt. to Sec 780.304, Ord Code. (West)(NCSPHS)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-11/26/19
- 41.** [2019-0812](#)  
Open PH  
Close PH
- ORD Approp \$95,000.00 from NW Jax Economic Dev Reserves to the NW Jax Economic Dev Subsidies & Contributions to allow the City to partner w/JTA to fund a grant for a Pilot Transportation Prog Apvd by Ord. 2019-245-E "Full Service Grocery Store Imprvmnt Prog" ("The Program") for 1-yr. Apv & Auth Mayor or his designee & Corp Sec to Exec & Deliver for & on behalf of the City, Funding Agmnt btwn the COJ & JTA for Pilot Transportation Prog.; Oversight by OED. (B.T. 20-024) (McCain) (Req of Mayor) (Co-Sponsored by CM Dennis, Morgan)  
11/12/2019 CO Introduced: NCSPHS, TEU, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/18/2019 TEU Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-11/26/19
- 42.** [2019-0813](#)  
Open PH  
Close PH
- ORD Approp \$200,000 from Mobile Markets Prog/Reserves to Subsidies & Contributions to Private Orgs., to Regional Food Bank of NE FL, Inc. D/B/A Feeding NE FL ("The Company") for Purpose of Providing Money Market Prog. Grant to company in the up-to amnt. of \$200,000 to provide funding for the purchase of a towing vehicle, trailer & related equipment. As necessary for Operation of a Mobile Food Market for NE Jax; provid.for carryover of funds from yr to yr until funds are expended or lapse according to the Agmnt; Apv & Auth Mayor & Corp Sec to Exec & Deliver Mobile Mrkt Prog Agmnt btwn COJ & the Company; Apv & Auth the Mayor,or his designee,& Corp. Sec. to execute & deliver that a certain Mobile Market Prog. Agreemnt.btwn the City & the Company; Auth Apv. of Technical Amendmnts by the Exec Director of OED; Oversight by OED; (B.T. 20-31) (Sawyer) (Req of Mayor)(Co-Sponsored by CM Dennis, Morgan)  
11/12/2019 CO Introduced: NCSPHS, TEU, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/18/2019 TEU Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-11/26/19

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN  
COMPANION REZONINGS:**

- 43.**     [2019-0307](#)     ORD Transmitting a Proposed Large Scale FLUM Amend to 2030 Comp Plan at 8835 Ricardo Lane btwn Ricardo Lane & Macarthur Ct S (0.30± of an Acre) - LDR to CGC - Donald James Haas, II. (Appl# L-5364-19A) (Dist 4-Wilson) (Reed) (LUZ)  
Open PH                     5/15/2019 CO Introduced: LUZ  
Continue to                 5/21/2019 LUZ Read 2nd & Rerefer  
12/10/19                     5/28/2019 CO Read 2nd & Rereferred; LUZ  
                                  LUZ PH - 6/18/19, 7/16/19, 8/6/19, 9/9/19, 9/17/19, 10/1/19, 10/15/19,  
                                  11/5/19, 11/19/19, 12/3/19  
                                  Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4,  
                                  Ord Code - 6/11/19 & 6/25/19, 7/23/19, 8/13/19, 8/27/19, 9/10/19,  
                                  9/24/19, 10/8/19,10/22/19,11/12/19, 11/26/19
- 44.**     [2019-0606](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 & 6590 Pritchard Rd, btwn I-295 & Perimeter Industrial Pkwy W (5.66± Acres) – BP to LI – Pritchard Partners, LTD & Crossjax Distribution, LLC. (Appl# L-5376-19C)(Dist 10-Priestly Jackson)(McDaniel)(LUZ) (PD & PC Apv) (Rezoning 2019-607)  
Open PH                     8/27/2019 CO Introduced: LUZ  
Close PH                     9/9/2019 LUZ Read 2nd & Rerefer  
  
(m) Move                    9/10/2019 CO Read 2nd and Refefer; LUZ  
                                  11/19/2019 LUZ PH Approve 5-0  
                                  LUZ PH – 10/1/19, 10/15/19, 11/19/19  
                                  Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord  
                                  Code - 9/24/19 & 10/8/19, 10/22/19,11/12/19, 11/26/19
- 45.**     [2019-0607](#)     ORD-Q Rezoning at 0 & 6590 Pritchard Rd (5.66± Acres) btwn I-295 & Perimeter Industrial Pkwy W – IBP to IL – Pritchard Partners, LTD & Crossjax Distribution, LLC. (Dist 10-Priestly Jackson)(Abney)(LUZ)(PD & PC Apv)(Ex-parte: Boylan, Becton, Gaffney) (Small Scale 2019-606)  
Open PH                     8/27/2019 CO Introduced: LUZ  
Close PH                     9/9/2019 LUZ Read 2nd & Rerefer  
  
(m) Move                    9/10/2019 CO Read 2nd and Refefer; LUZ  
                                  11/19/2019 LUZ PH Approve 5-0  
                                  LUZ PH – 10/1/19, 10/15/19, 11/19/19  
                                  Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 9/24/19 &  
                                  10/8/19,10/22/19,11/12/19, 11/26/19



- 46.**     [2019-0679](#)     ORD Transmitting a Large Scale FLUM Amend to 2030 Comp Plan at 0 Jones Branch Circle btwn Imeson Rd & I-295 (59.06± Acres) - CGC to LI & CSV – Robert’s Diesel Service, Inc. (App# L-5389-19A)(Dist 10-Priestly Jackson)(Lukacovic)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
  
(v) Amend  
(m) Move  
  
9/24/2019 CO Introduced: LUZ  
10/1/2019 LUZ Read 2nd & Rerefer  
10/8/2019 CO Read 2nd and Rerefered;LUZ  
11/19/2019 LUZ PH Amend/Approve 5-0  
LUZ PH – 11/5/19, 11/19/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 10/22/19 & 11/12/19, 11/26/19
- 47.**     [2019-0683](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Cahoon Rd North, btwn Oklahoma St & Old Plank Rd (3.69± Acres) - LDR to CGC – Michael Moody. (App# L-5360-19C) (Dist 10-Priestly Jackson) (Schoenig) (LUZ)(PD & PC Apv)  
Open PH  
Close PH  
  
(m) Move  
  
(Rezoning 2019-684)  
9/24/2019 CO Introduced: LUZ  
10/1/2019 LUZ Read 2nd & Rerefer  
10/8/2019 CO Read 2nd and Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH - 11/5/19, 11/19/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 10/22/19 & 11/12/19, 11/26/19
- 48.**     [2019-0684](#)     ORD-Q Rezoning at 0 Cahoon Rd (3.69± Acres) btwn Oklahoma St & Old Plank Rd - RLD-60 to PUD - Michael Moody. (Dist 10-Priestly Jackson) (Corrigan) (LUZ)(PD & PC Amd/Apv)(Ex-parte: Becton) (Small Scale 2019-683)  
Open PH  
Close PH  
  
(v) Amend  
(m) Move  
  
9/24/2019 CO Introduced: LUZ  
10/1/2019 LUZ Read 2nd & Rerefer  
10/8/2019 CO Read 2nd and Rerefered;LUZ  
11/19/2019 LUZ PH Amend/Approve (w/condition(s)) 5-0  
LUZ PH - 11/5/19, 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 10/22/19 & 11/12/19, 11/26/19

- 49.**     [2019-0713](#)     ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 New Berlin Rd btwn Ringneck Dr & Island Dr (36.35±Acres) – AGR-III to LI– St. Johns River Partners, LLC, & Jacksonville Sisters, LLC. (Appl# L-5386-19A)(Dist 2-Ferraro) (Schoenig)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH – 11/19/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19
- 50.**     [2019-0714](#)     ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 Starratt Rd btwn Starratt Rd & Hidden Creek Dr (19.55±Acres) – CGC to LDR– Yellow Bluff Partners, LLC. (Appl# L-5391-19A)(Dist 2-Ferraro)(Fogarty)(LUZ)(PD & PC Apv)  
Open PH  
Continue to  
12/10/19  
(Per.C.R. 2.204  
Not enough  
votes to  
pass out of  
committee)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 3-2(CM Ferraro & Pittman)  
LUZ PH – 11/19/19, 12/3/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19
- 51.**     [2019-0715](#)     ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 & 14241 Duval Rd btwn Duval Rd & I-95 (13.79±Acres) – LDR to RPI– Broward Duval, LLC, Higginbotham Land Trust & Rebecca M. Sheets, Et Al. (Appl# L-5393-19A)(Dist 7-R. Gaffney)(Reed)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH – 11/19/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19

- 52.**     [2019-0716](#)     ORD Adopting a Large Scale FLUM Amend to 2030 Comp Plan at 0 Newcomb Rd btwn New Kings Rd & Lem Turner Rd (251.24± Acres) – LI to LDR – Suncap Southeast Industrial Joint Venture, LLC. (Appl# L-5298-18A)(Dist 8-Pittman)(Kelly)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
(Rezoning 2019-717)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH – 11/19/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19
- 53.**     [2019-0717](#)     ORD-Q Rezoning at 0 Newcomb Rd (450.33± Acres) btwn New Kings Rd & Lem Turner Rd –PUD to PUD - Suncap Southeast Industrial Joint Venture, LLC. (Dist 8-Pittman)(Lewis)(LUZ)(PD & PC Amd/Apv) (Ex-parte: Pittman, Ferraro, Gaffney, Becton)  
Open PH  
Close PH  
(v) Amend  
(m) Move  
(Large Scale 2019-716)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Amend/Approve (w/condition(s)) 5-0  
LUZ PH – 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/12/19 & 11/26/19
- 54.**     [2019-0718](#)     ORD Adopting a Large Scale FLUM Amend to 2030 Comp Plan at 0 Dunn Ave btwn Armsdale Rd & Blossom Ridge Dr (11.90± Acres) – NC to MDR – Mohammed N. Mona (Appl# L-5381-19A)(Dist 7-R. Gaffney) (McDaniel)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
(Rezoning 2019-719)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH – 11/19/19  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19

- 55.**     [2019-0719](#)     ORD-Q Rezoning at 0 Dunn Ave (15.10± Acres) btwn Armsdale Rd & Blossom Ridge Dr – PUD to CN & RMD-A – Mohammed N. Mona (Dist 7-R. Gaffney)(Wells)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(Large Scale 2019-718)  
(m) Move     10/8/2019 CO Introduced: LUZ  
                  10/15/2019 LUZ Read 2nd and Rerefer  
                  10/22/2019 CO Read 2nd & Rerefered;LUZ  
                  11/19/2019 LUZ PH Approve 5-0  
                  LUZ PH – 11/19/19  
                  Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/12/19 & 11/26/19
- 56.**     [2019-0720](#)     ORD Adopting a Large Scale FLUM Amend to 2030 Comp Plan at 0 Merrill Rd btwn Wompi Dr & Ft. Caroline Rd (5.58± Acres) – CGC to MDR – Buck Business Park, LLC (Appl# L-5357-19A)(Dist 2-Ferraro) (Reed)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(Rezoning 2019-721)  
(m) Move     10/8/2019 CO Introduced: LUZ  
                  10/15/2019 LUZ Read 2nd and Rerefer  
                  10/22/2019 CO Read 2nd & Rerefered;LUZ  
                  11/19/2019 LUZ PH Approve 5-0  
                  LUZ PH – 11/19/19  
                  Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/12/19 & 11/26/19
- 57.**     [2019-0721](#)     ORD-Q Rezoning at 0 Merrill Rd (10.10± Acres) btwn Wompi Dr & Ft. Caroline Rd – CCG-1 & RMD-D to PUD – Buck Business Park, LLC (Dist 2-Ferraro)(Abney)(LUZ)(PD & PC Amd/Apv)(Ex-parte: Ferraro, Becton)  
Open PH  
Close PH  
(Large Scale 2019-720)  
(v) Amend  
(m) Move     10/8/2019 CO Introduced: LUZ  
                  10/15/2019 LUZ Read 2nd and Rerefer  
                  10/22/2019 CO Read 2nd & Rerefered;LUZ  
                  11/19/2019 LUZ PH Amend/Approve (w/condition(s)) 5-0  
                  LUZ PH – 11/19/19  
                  Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/12/19 & 11/26/19

- 58.**     [2019-0722](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 6608 Old Kings Rd, btwn Pritchard Rd & Osceola St (2.83± Acres) – LDR & CGC to LI – Orhan Skalonjic & Izudin Skalonjic (Appl# L-5375-19C) (Dist 10-Priestly Jackson)(Lukacovic)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
(Rezoning 2019-723)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH - 11/19/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 11/12/19 & 11/26/19
- 59.**     [2019-0723](#)     ORD-Q Rezoning at 6608 Old Kings Rd (2.83± Acres) btwn Pritchard Rd & Osceola St – CCG-1 & RR-ACRE to IL - Orhan Skalonjic & Izudin Skalonjic (Dist 10-Priestly Jackson)(Hetzl)(LUZ)(PD & PC Apv)  
Open PH  
Close PH  
(m) Move  
(Small Scale 2019-722)  
10/8/2019 CO Introduced: LUZ  
10/15/2019 LUZ Read 2nd and Rerefer  
10/22/2019 CO Read 2nd & Rerefered;LUZ  
11/19/2019 LUZ PH Approve 5-0  
LUZ PH - 11/19/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 11/12/19 & 11/26/19
- 60.**     [2019-0748](#)     ORD Adopt Large Scale FLUM Amend to 2030 Comp Plan at 0 Max Leggett Pkwy, 15324 Max Leggett Pkwy & 0 Owens Rd, btwn Owens Rd & Airport Center Dr (15.18± Acres) - LI to CGC– Ramco Pkwy, LLC & Ramco Duval, TRS, LLC. (Appl# L-5379-19A) (Dist 7-R. Gaffney) (Fogarty) (LUZ) (PD & PC Apv)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
(Rezoning 2019-749)  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 11/26/19 & 12/10/19

- 61.**     [2019-0749](#)     ORD-Q Rezoning at 0 Max Leggett Pkwy, 15324 Max Leggett Pkwy & 0 Owens Rd (22.52± Acres) btwn Owens Rd & Airport Center Dr – PUD to PUD - Ramco Pkwy, LLC & Ramco Duval, TRS, LLC. (Dist 7-R. Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) (Large Scale 2019-748)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 11/26/19 & 12/10/19
- 62.**     [2019-0750](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 2137 Hendricks Ave & 2139 Thacker Ave btwn Alford Place & Mitchell Ave (2.87± Acres) – RPI to CGC in the Urban Area to CGC in the Urban Priority Area – South Jacksonville, Presbyterian Church, Inc. (Appl# L-5395-19C) (Dist 5-Cumber) (Kelly ) (LUZ) (Rezoning 2019-751) (Ex-parte: CM Cumber)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 11/26/19 & 12/10/19
- 63.**     [2019-0751](#)     ORD-Q Rezoning at 2137 Hendricks Ave & 2139 Thacker Ave btwn Alford Place & Mitchell Ave (2.87± Acres) – CCG-1 & CRO to PUD - South Jacksonville, Presbyterian Church, Inc. (Dist 5-Cumber) (Lewis) (LUZ)(Ex-Parte:CM's DeFoor, Cumber,Priestly Jackson)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
(Small Scale 2019-750)  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 11/26/19 & 12/10/19

- 64.**     [2019-0752](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 8050 Old Kings Rd btwn Beryl St and Miriam St (4.86± Acres) – LI to HI – Aetna Recycling, Inc. (Appl# L-5401-19C) (Dist 8-Pittman (Abney) (LUZ) (PD & PC Apv)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 11/26/19 & 12/10/19
- 65.**     [2019-0753](#)     ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Beaver St. W. btwn Beard Rd & Brandy Branch Rd (3.14± Acres) – AGR-III to AGR-IV – Dennis & Teresa Eliassen. (Appl# L-5400-19C) (Dist 12-White (Fogarty) (LUZ) (PD & PC Apv)  
Open PH  
Close PH  
Addn'l PH  
12/10/19  
10/22/2019 CO Introduced: LUZ  
11/5/2019 LUZ Read 2nd & Rerefer  
11/12/19 CO Read 2nd and Rerefered  
LUZ PH – 12/3/19  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 11/26/19 & 12/10/19

### 3RD READING RESOLUTIONS:

- 66.**     [2019-0786](#)     RESO Appt Lori Mason as a Member of the NE Florida Fire Watch Council, as the Resident of Duval County Representative, in accord. with the Interlocal Agreemnt. auth. via ORD 2019-701-E, for a 1st Full Four Yr. Term to Exp. 6/30/24;Req.1 Cycle Emer. Passage (Sidman) (Introduced by CP Wilson)  
(v) Amend  
(m) Move  
10/22/2019 Introduced: R  
11/5/2019 R Read 2nd and Rerefer  
11/12/2019 CO Read 2nd and Rerefered;R  
11/19/2019 R Amend/Approve 7-0

**3RD READING ORDINANCES:**

- 67.** [2019-0726](#) ORD Apv Collective Bargain Agreemt bet JEA & Jacksonville Supervisors Assn (JSA), such agreemnt commencing 10/1/19 & ending 9/30/22 (Granat) (Req of JEA)  
(m) Move  
10/8/2019 CO Introduced: TEU, F, R  
10/14/2019 TEU Read 2nd & Rerefer  
10/15/2019 F Read 2nd & Rerefer  
10/15/2019 R Read 2nd & Rerefer  
10/22/2019 CO PH Read 2nd & Rerefered;TEU,F,R  
11/18/2019 TEU Approve 6-1 (Becton)  
11/19/2019 F Approve 7-0  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -10/22/19
- 68.** [2019-0727](#) ORD Apv Collective Bargain Agreemt bet JEA & American Federation of State (AFSCME), County & Municipal Employees, FL Council 79, Local 429 (AFSCME), such agreemnt. Commencing 10/1/19 & ending 9/30/22 (Granat) (Req of JEA)  
(m) Move  
10/8/2019 CO Introduced: TEU, F, R  
10/14/2019 TEU Read 2nd & Rerefer  
10/15/2019 F Read 2nd & Rerefer  
10/15/2019 R Read 2nd & Rerefer  
10/22/2019 CO PH Read 2nd & Rerefered;TEU,F,R  
11/18/2019 TEU Approve 6-1 (Becton)  
11/19/2019 F Approve 7-0  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -10/22/19
- 69.** [2019-0728](#) ORD Apv Collective Bargain Agreemt bet JEA & Jacksonville Professional Employees Assoc., such agreemnt commencing 10/1/19 & ending 9/30/22 (Granat) (Req of JEA)  
(m) Move  
10/8/2019 CO Introduced: TEU, F, R  
10/14/2019 TEU Read 2nd & Rerefer  
10/15/2019 F Read 2nd & Rerefer  
10/15/2019 R Read 2nd & Rerefer  
10/22/2019 CO PH Read 2nd & Rerefered;TEU,F,R  
11/18/2019 TEU Approve 6-1 (Becton)  
11/19/2019 F Approve 7-0  
11/19/2019 R Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -10/22/19



- 70.**     [2019-0729](#)     ORD Apv Collective Bargain Agreemt bet JEA & Northeast Florida Public Employees' Local 630 LIUNA; such agreemnt commencing 10/1/19 & ending 9/30/22 (Granat) (Req of JEA)  
(m) Move           10/8/2019 CO Introduced: TEU, F, R  
                          10/14/2019 TEU Read 2nd & Rerefer  
                          10/15/2019 F Read 2nd & Rerefer  
                          10/15/2019 R Read 2nd & Rerefer  
                          10/22/2019 CO PH Read 2nd & Rerefered;TEU,F,R  
                          11/18/2019 TEU Approve 6-1 (Becton)  
                          11/19/2019 F Approve 7-0  
                          11/19/2019 R Approve 7-0  
                          Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -10/22/19
- 71.**     [2019-0730](#)     ORD Apv Collective Bargain Agreemt bet JEA & IBEW Local 2358,; such agreemnt commencing 10/1/19 & ending 9/30/22 (Granat) (Req of JEA)  
(m) Move           10/8/2019 CO Introduced: TEU, F, R  
                          10/14/2019 TEU Read 2nd & Rerefer  
                          10/15/2019 F Read 2nd & Rerefer  
                          10/15/2019 R Read 2nd & Rerefer  
                          10/22/2019 CO PH Read 2nd & Rerefered;TEU,F,R  
                          11/18/2019 TEU Approve 6-1 (Becton)  
                          11/19/2019 F Approve 7-0  
                          11/19/2019 R Approve 7-0  
                          Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -10/22/19
- 72.**     [2019-0758](#)     ORD Approp \$270,000.00 (\$202,500.00 from Dept of Homeland Security - Port Security Grant Prog & Local Match of \$67,500.00 from City's Reserves) to fund CBRNE Port and Maritime Vessel Support System & Port Stationary Detection System. Auth Grant Award btwn Dept of Homeland Security & the City of Jax; Designate Oversight by Emerg Preparedness Div. (BT 20-014) (McCain) (Req of Mayor) (Co-Sponsored by CM Dennis)  
(v) Amend           10/22/2019 CO Introduced:NCSPHS, F  
(m) Move           11/4/2019 NCSPHS Read 2nd & Rerefer  
                          11/5/2019 F Read 2nd and Rerefer  
                          11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, F  
                          11/18/2019 NCSPHS Amend/Approve 4-0  
                          11/19/2019 F Amend/Approve 7-0  
                          Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/12/19

- 73.**     [2019-0761](#)     ORD Approp \$150,000.00 from Gen Fund – Fund Balance to PAO to support Media Campaign for 2020 Census. (BT 20-016) (McCain) (Req of Mayor) (Co-Sponsored by CM Dennis,Bowman,Hazouri, Freeman,DeFoor, Pittman & Salem)  
(v) Amend  
(m) Move  
10/22/2019 CO Introduced: F  
11/5/2019 F Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered;F  
11/19/2019 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/12/19
- 74.**     [2019-0764](#)     ORD Approp \$307,894.53 from the Sale of Water Quality Compensatory Credits pursuant to Ord 2017-516-E in order to Perform Water Quality Improvement Work in the Downtown Area; Amend the 2020/2024 5-Yr CIP Apvd. by Ord 2019-505-E to use Proceeds from the Proj. entitled “Downtown Water Quality Improvement-Water Quality Credits Sale” (B.T. 19-127) (Mc Cain) (Req of Mayor)  
(v) Amend  
(m) Move  
10/22/2019 CO Introduced: NCSPHS, TEU, F  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/4/2019 TEU Read 2nd & Rerefer  
11/5/2019 F Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, TEU, F  
11/18/2019 NCSPHS Amend/Approve 4-0  
11/18/2019 TEU Amend/Approve 7-0  
11/19/2019 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/12/19
- 75.**     [2019-0765](#)     ORD Approp \$211,575.00 from the Traffic Calming Constrn. Proj. to the Southside Estates Traffic Calming Proj.;Amend the 2020/2024 5 Yr CIP Apvd. by Ord 2019-505-E to reduce funding for the Proj. entitled “Traffic Calming Constrn.” & Provide Funding for the Proj. entitled ‘Southside Estates Traffic Calming “(B.T. 20-013)  
(v) Amend  
(m) Move  
(McCain) (Req of Mayor)  
10/22/2019 CO Introduced: NCSPHS, TEU, F  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/4/2019 TEU Read 2nd & Rerefer  
11/5/2019 F Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, TEU, F  
11/18/2019 NCSPHS Amend/Approve 4-0  
11/18/2019 TEU Amend/Approve 7-0  
11/19/2019 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/12/19

- 76.**     [2019-0768](#)  
(v) Amend  
(m) Move
- ORD Approp \$300,000.00 from the NW Jax Economic Dev Fund – Supermarket Incentive Prog to the Mobile Markets Prog (in the amount of \$200,000) & the Transportation Prog (in the amount of \$100,000), to fund 2 pilot progs to address food deserts within NW Jax; Approving & Adopting the Objectives, Proposed Allocation of Funds & Criteria for the Food Desert Pilot Progs, consisting of the Delivery Initiatives Prog, the Mobile Market Prog, the Transportation Prog & the Expanded Inventory Offering Prog, as req by Ord 2019-245-E. (BT 20-019) (Sawyer) (Req of Mayor)(Co-Sponsored by CM Dennis, Salem, Morgan & Pittman)  
10/22/2019 CO Introduced: NCSPHS, F  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/5/2019 F Read 2nd and Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, F  
11/18/2019 NCSPHS Amend/Approve 4-0  
11/19/2019 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19
- 77.**     [2019-0769](#)  
(v) Amend  
(m) Move
- ORD MC-Approp \$40,000.00 from Tourist Dev. Council fund to fund Equestrian Ctr. Grants Awarded pursuant to Sec. 666.108 (8) under the Tourist Dev. Plan set forth in Chapt. 666, Ord Code, to separately account for Equestrian Ctr. Grants & Allow Grant Funding to carryover each yr.; purpose; Amend Sec. 111.600 (Tourist Dev. Tax Special Rev. Fund; Dev., Contingency & Convention Grants Acct.),Pt. 6(Economic & Comm. Dev.) Chapt. 111 (Special Rev. & trust Accts),Ord Code; Amend Sec. 666.108 (Tourist Dev. Plan), Chapt. 666 (Duval County Tourist Dev. Plan), Ord Code; Amend Tourist Dev. Council grant Guidelines; Provide Codification Instructions (Hodges) (Req of Duval County Tourist Dev. Council)  
10/22/2019 CO Introduced: NCSPHS, F  
11/4/2019 NCSPHS Read 2nd & Rerefer  
11/5/2019 F Read 2nd & Rerefer  
11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, F  
11/18/2019 NCSPHS Amend/Approve 4-0  
11/19/2019 F Amend/Approve 7-0  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19

78. [2019-0771](#) ORD Approp \$255,207.00 from Sidewalks/Bikelanes-Countywide & from Sidewalk Constrn.-New to Ellis Rd Sidewalk Improvemt to Complete Constrn of New Sidewalks along W/S of Ellis Rd from Lenox Ave to Normandy Blvd; Amending the 2020/2024 5 Yr. CIP Apvd. by Ord 2019-505-E to reduce funding for the Projs. Entitled "Sidewalks/Bikelanes-Countywide" & "Sidewalk Construction-New" & to provide funding for the Proj. Entitled "Ellis Rd Sidewalk Improvements" (BT 19-126) (McCain) (Req of Mayor) (Co-sponsored by CM Dennis)  
 (v) Amend  
 (m) Move  
 10/22/2019 CO Introduced: NCSPHS, TEU, F  
 11/4/2019 NCSPHS Read 2nd & Rerefer  
 11/4/2019 TEU Read 2nd & Rerefer  
 11/5/2019 F Read 2nd and Rerefer  
 11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS, TEU, F  
 11/18/2019 NCSPHS Amend/Approve 4-0  
 11/18/2019 TEU Amend/Approve 7-0  
 11/19/2019 F Amend/Approve 7-0  
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19
79. [2019-0772](#) ORD Auth & Apv Mayor & Corp Sec to Execute & Deliver, for & on behalf of the City, the Restrictive Covenant btwn & among the City, the Mandarin Museum & Historical Society, & State of FL, Dept of State, Div of Cultural Affairs; Auth & Apv Mayor & Corp Sec to Execute & Deliver, for & on behalf of the City, the 2nd Amend to license agreemt btwn the City & the Mandarin Museum & Historical Society; Oversight by Parks, Recreation & Comm Svcs Dept. (McCain)(Req of Mayor)  
 (v) Amend  
 (m) Move  
 10/22/2019 CO Introduced: NCSPHS,F  
 11/4/2019 NCSPHS Read 2nd & Rerefer  
 11/5/2019 F Read 2nd and Rerefer  
 11/12/2019 CO PH Read 2nd and Rerefered; NCSPHS,F  
 11/18/2019 NCSPHS Amend/Approve 4-0  
 11/19/2019 F Amend/Approve 7-0  
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -11/12/19

## 2ND READING RESOLUTIONS:

(Public Participation:2019-820-822;2019-824-831)

80. [2019-0820](#) RESO Conf Appt of Bernard E. Smith to the Jacksonville Housing Finance Auth., Replacing William I. (Tripp) Gulliford, III, for 1st Full Term to Exp 11/30/23.(Sidman) (Req of Mayor)  
 11/12/2019 CO Introduced: R  
 11/19/2019 R Read 2nd & Rerefer

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81. [2019-0821](#) RESO Conf Reappt of Joann Manning to the Jacksonville Human Rights Commission for 2nd Full Term to Exp 12/31/22.(Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
82. [2019-0822](#) RESO Conf Reappt of Oliver J. Barakat to the Downtown Investment Authority Brd for 2nd Full Term Exp 6/30/23. (Sidman) (Introduced by CP Wilson)(Co-Sponsored by CM Hazouri, Carlucci)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
83. [2019-0824](#) RESO Conf Reappt of Brad Goodwin to the Public Service Grant Council for 1st Full Term to Exp 12/31/22. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
84. [2019-0825](#) RESO Conf Reappt of Mary “Marcie” Turner to the Public Service Grant Council for 2nd Full Term to Exp 12/31/22. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
85. [2019-0826](#) RESO Conf Reappt of Joshua Garrison to the Planning Commission as an At-Large Rep for 2nd Full Term to Exp 10/1/22. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
86. [2019-0827](#) RESO Conf Appt of Adam Hoyles to the Environmental Protection Brd Replac Dr. Lucinda B. Sonnenberg for 1st Full Term to Exp 9/30/23. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
87. [2019-0828](#) RESO Conf Reappt of Imani A. Boykin to the Jacksonville Ethics Commission for 1st Full Term to Exp 12/31/22. (Pollock) (Req of Jacksonville Ethics Commission)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
88. [2019-0829](#) RESO Conf Appt of Nicole Padgett to the Jacksonville Transportation Authority (JTA), Replacing Jeanne M. Miller for 1st Full Term exp 5/31/23. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
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89. [2019-0830](#) RESO Conf Reappt of Charles Griggs to the Jax Housing Authority (JHA), for 2nd Full Term to expire 9/16/23. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
90. [2019-0831](#) RESO Conf Reappt of Jamie Shelton to the Jax Port Authority (JPA) for 2nd Full Term exp 9/30/23. (Sidman) (Req of Mayor)  
11/12/2019 CO Introduced: R  
11/19/2019 R Read 2nd & Rerefer
91. [2019-0832](#) RESO Auth Issuance by Jax Housing Finance Auth (JHFA) of its Multifamily Housing Rev.Bonds (Sydney Trace) in an aggregate principal amount not to exceed \$21,500,000 for the purpose of financing all or a portion of the costs related to the acquisition & construction of a Multifamily Residential Housing Facilities for persons of low, middle, or moderate income located on the Northside of Merchants Way, W. of the Intersection of Oakleaf Village Pkwy & Merchants Way, Jax, FL to be commonly known as "Sydney Trace Apartments."; determining credit not being pledged. (Hodges) (Req of JHFA)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Sec 147(f), Internal Rev Code, held by JHFA – 11/4/19
92. [2019-0833](#) RESO Auth Issuance by Jax Housing Finance Auth of its Multifamily Housing Revenue Bonds (Ashley Square) in an aggregate principal amount not to exceed \$14,000,000 for the purpose of financing all or a portion of the costs related to the acquisition & construction of a Multifamily Residential Housing Facilities for elderly persons of low, middle, or moderate income located at 127 East Ashley St. & 116 East Beaver St., Jax, FL to be commonly known as "Ashley Square Apts."; determining credit not being pledged. (Hodges) (Req of JHFA)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Sec 147(f), Internal Rev Code, held by JHFA – 11/4/19

93. [2019-0834](#) RESO Auth Issuance by Jax Housing Finance Auth of its Homeowner Mortgage Rev. Bonds, in an aggregate face amnt. Not to exceed \$50,000,000 for the purpose of purchasing Mortgage Loans originated by participating local lending institutions to finance the purchase or rehab. of new or existing owner-occupied Single-family residences w/in Duval Cty, FL. by persons of low, middle, or moderate or middle income, or purchasing securities from a master servicer evidencing interests in or backed by a pool of such mortgage loans; include. w/o limitation, securities guaranteed by the Federal Govern. or agencies thereof (The Project) or for the purpose of refunding portions of previously issued Homeowner Mortgage Rev, Bonds to thereby make funds available for the financing of the proj.; Auth the submission of a req. for a private activity bond volume cap allocation; Determining credit not being pledged. (Hodges) (Req of JHFA)  
11/12/2019 CO Introduced: NCSPHS, F  
11/18/2019 NCSPHS Read 2nd & Rerefer  
11/19/2019 F Read 2nd & Rerefer  
Public Hearing Pursuant to Sec 147(f), Internal Rev Code, held by JHFA – 11/4/19

## 2ND READING ORDINANCES:

94. [2019-0787](#) ORD Transmitting a Proposed Large Scale Revision to FLUM series of the 2030 Comp Plan at 12250 Normandy Blvd., btwn Pow-Mia Memorial Pkwy & Cecil Commerce Ctr Prkwy. (14.71± Acres) - RR to CGC – GSD Ventures, LLC. (Appl# L-5397-19A) (Dist 12-White) (Fogarty) (LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4 Ord Code – 12/10/19 & 1/14/20
95. [2019-0788](#) ORD Adopting Large Scale FLUM Amend to 2030 Comp Plan at NW Quad of Intersec of Old Kings Rd & Pickettville Rd, & Off Gardner Ln – LDR to ROS (36.57± Acres) Floyd J. Warwick, Jr., The Betty Warwick Estate, & Warwick Jax Properties, LLC. (Appl# L-5319-18A)(Dist 10-Priestly Jackson)(Schoenig)(LUZ)  
(Rezoning 2019-789)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650 Pt 4, Ord Code – 12/10/19 & 1/14/20

96. [2019-0789](#) ORD-Q Rezoning at NW Quad of Intersec of Old Kings Rd & Pickettville Rd(36.57± Acres) & Off Gardner Ln –RR-Acre & RLD-60 to PUD – Floyd J. Warwick Jr.,The Betty Gardner Warwick Estate, & Warwick Jax Properties, LLC (Dist 10-Priestly Jackson)(Patterson)(LUZ)  
(Large Scale 2019-788)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –12/10/19 & 1/14/20
97. [2019-0790](#) ORD Adopt Small Scale FLUM Amend of 2030 Comp Plan at 15480 Max Leggett Pkwy (1.66± Acres) btwn Owens Rd. & Airport Ctr Dr. –LI to CGC – First Coast Health Ventures, LLC. (Appl# L-5399-19C)(Dist 7-Gaffney)(McDaniel)(LUZ)  
(Rezoning 2019-791)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650 Pt 4 Ord Code –12/10/19 & 1/14/20
98. [2019-0791](#) ORD-Q Rezoning at 15480 Max Leggett Pkwy(1.66± ACRES)btwn Owens Rd., & Airport Ctr Dr. – PBF-2 to CGC-1 - First Coast Health Ventures, LLC. (Dist 7-R.Gaffney)(Cox)(LUZ)  
(Small Scale 2019-790)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –12/10/19 & 1/14/20
99. [2019-0792](#) ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 3621 St. Augustine Rd., btwn Sheridan Ln & Stubbs Ln (0.58± Acres) – MDR to CGC – Peerless Bullfrog, LLC. (Dist 5-Cumber)(Lukacovic)(LUZ)  
(Rezoning 2019-793)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH-1/7/20  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650 Pt 4, Ord Code –12/10/19 & 1/14/20



- 100.** [2019-0793](#) ORD-Q Rezoning at 3621 St. Augustine Rd (0.58± Acres) btwn Sheridan Ln & Stubbs Ln – RMD-A to CCG-2 – Peerless Bullfrog, LLC. (Dist 5-Cumber)(Wells)(LUZ)  
(Small Scale 2019-792)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –12/10/19 & 1/14/20
- 101.** [2019-0796](#) ORD-Q Rezoning at 11003 Atlantic Blvd (9.92± Acres) btwn General Doolittle Dr. & Atlantic Blvd – PUD to PUD – CH Motors, LLC. (Dist 2-Ferraro)((Lewis)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
- 102.** [2019-0797](#) ORD-Q Rezoning at 0 Main St. N. (8.69± Acres) btwn Outback Dr & Castleberry Rd. – PUD to PUD – Old No. 1 Partners, LLC. (Dist 7-R.Gaffney)(Lewis)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
- 103.** [2019-0798](#) ORD-Q Rezoning at 0 Navaho Av, 2109 Navaho Av, 2158 Navaho Av & 6844 Wiley Rd (5.67± Acres) –RMD-B to PUD- Guilco Investments, Inc., The Else Guillory Estate, Irma C. Guillory, Darrin S. Guillory, & Terrance D. Guillory. (Dist 10-Priestly Jackson)(Lewis)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
- 104.** [2019-0799](#) ORD-Q Rezoning at SE Quad of Intersec of Hendricks Ave & Atlantic Blvd & off of Alford Place in San Marco (4.33± Acres) - PUD to PUD-East San Marco, LLC. (Dist 5-Cumber)(Abney)(LUZ)(Ex-parte: CM Cumber)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19

105. [2019-0800](#) ORD-Q Rezoning at 0 Cocoanut Rd (0.78± Acres) btwn San Pablo Rd & Cherry Ave – RLD-60 to PUD – Carriere Family Limited Partnership. (Dist 3-Bowman)(Lewis)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
106. [2019-0801](#) ORD-Q Rezoning at 3838 St. Augustine Rd & 3838 Brooker Rd (0.48± Acres) btwn Brewster Rd & Brooker Rd – CCG-1 to CCG-2 – Snack & Gas, Inc. (Dist 5-Cumber)(Corrigan)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
107. [2019-0802](#) ORD-Q Rezoning at 1314 Union St. W (0.89± Acres) btwn Barnett St. & Myrtle Ave N – PBF-1 to IL – COJ. (Dist 9-Dennis)(Abney)(LUZ)  
11/12/2019 CO Introduced: LUZ  
11/19/2019 LUZ Read 2nd & Rerefer  
LUZ PH – 1/7/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19

## INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

108. [2019-0844](#) RESO Auth Economic Dev Agreement with Eagle LNG Partners, LLC ("Company") supporting Constrctn of New Liquefied Natural Gas Export Facility at 1632 Zoo Pkwy lin the City("Project"),Auth Recapture Enhanced Value (Rev) Grant of \$23,000,000; Auth Apvl of Tech Amend by Exec Dir of OED; Prov Oversight by OED; Prov deadline for Company to Execute Agreement; Affirming Proj compliance w/Public Investment Policy adopt by ORD 2016-382-E, as Amended; 2-Reading passage Pursuant to Council Rule 3.305. (Sawyer) (Req of Mayor)  
11/26/2019 CO Introduced: TEU, F
109. [2019-0856](#) RESO Honoring & Celebrating dedication, service, & leadership of Chief Deloris O'Neal.(Mitchell) (Introduced by CM Pittman) (Co-Sponsored by CM Morgan)  
11/26/2019 CO Introduced: R
110. [2019-0857](#) RESO Conf Appt of Keith Powers as Dir of Fire & Rescue Dept of COJ; Prov Retroactive Salary increase to \$160,000.00 Effective 6/1/19. (McCain) (Req of Mayor)  
11/26/2019 CO Introduced: R

111. [2019-0858](#) RESO Conf Reappt of Ray Alfred to Jax Aviation Authority for 2nd Full Term Exp 9/30/23. (Sidman) (Req of Mayor)  
11/26/2019 CO Introduced: R
112. [2019-0859](#) RESO Conf Appt of Beth Leaptrott, P.E., to Environmental Protection Board, Replac Bobby L. Baker for 1st Full Term Exp 9/30/23. (Sidman) (Req of Mayor)  
11/26/2019 CO Introduced: R
113. [2019-0860](#) RESO Honoring Shawana Boyer for Winning 2019 2nd Runner up Ms. World International, Winning the 2019 most Stylish Award, & for being a Pillar of the Local Fashion & Business Communities. (Baltiero) (Introduced by CM Dennis) (Co-Sponsored by CM Morgan)  
11/26/2019 CO Introduced: R
114. [2019-0861](#) RESO Honoring & Commemorating Life of Racecar Driver Wendell Scott for Breaking Racial Barriers as 1st African American Nascar Driver & Winner of 1964 Jacksonville 200 Race. (Baltiero) (Introduced by CM Dennis) (Co-Sponsored by CM Morgan)  
11/26/2019 CO Introduced: R
115. [2019-0862](#) RESO Appt W. Marc Hardesty P.E., to Jax Waterways Commission, Replac Stephen C. Swann, for 1st Full Term Exp 12/31/22. (Sidman) (Introduced by CP Wilson)  
11/26/2019 CO Introduced: R
116. [2019-0863](#) RESO Encouraging JEA Brd to take Formal Action to Rescind JEA Performance Unit Plan at Next JEA Brd Mtg; Dir Chief of Legislative Services to forward copy of Reso to JEA Brd & JEA CEO. (Sidman) (Introduced by CM DeFoor)  
11/26/2019 CO Introduced: TEU,F,R  
(v) Emergency  
(m) Move

### **INTRODUCTION OF NEW ORDINANCES (1ST READING):**

117. [2019-0835](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Oak St R/W at Req of DIA, Req One Cycle Emerg Passage. (Dist 7-Gaffney) (Sawyer) (Req of DIA)  
11/26/19 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10 F.S. – 12/2/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –12/10/19

- 118.** [2019-0836](#) ORD Apv & Auth Mayor & Corp Sec to Execute & Deliver Dev Agreemt btwn COJ & Sawmill Timber, LLC, Including Acceptance of Deeds of Dedication, Concerning a Development known as 9A JTB Baymeadows TMA Sector A-SE Quad. TMA Rd PH. 1(A-3), Application #. 20993.0/CDN 4553.169 for dedication of r/w to City of Jax. for Future Rd Constrn., Pursu.to Sec. 163.3220, ET SEQ, F.S. & Pt 2, Chapt 655, Ord Code. (Eller) (Introduced by CM Becton)  
11/26/19 CO Introduced: LUZ  
LUZ PH – 1/22/19  
Public Hearing Pursuant to Sec 163.3225, F.S. & 655.206, Ord Code & CR 3.601 – 1/14/20 & 1/28/20
- 119.** [2019-0837](#) ORD Adopt Small Scale Amend to 2030 Comp Plan at 0 New Kings Rd, btwn New Kings Rd & Thomas Dukes Ct. (0.875±) – LDR to CGC – Blue Ribbon Realty, LLC (App# L-5406-19C) (Dist 10 –Priestly Jackson) (Lukacovic) (LUZ)  
11/26/19 CO Introduced: LUZ  
(Rezoning 2019-687)  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650 Pt 4 Ord Code – 1/14/20 & 1/28/20
- 120.** [2019-0838](#) ORD Adopt Small Scale Amend to 2030 Comp Plan at 0 Miller Circle N, 1151 Miller Circle N. & 11971 Pulaski Rd. btw Miller Cir N. & Regis Rd. (1.86± Acres) – LDR to CGC – KST Investments, LLC (App# L-54010-19C) (Dist 7-Gaffney) (Schoenig) (LUZ)  
11/26/19 CO Introduced: LUZ  
(Rezoning 2019-839)  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/14/20 & 1/28/20
- 121.** [2019-0839](#) ORD Rezoning at 0 Miller Cir N., 1151 Miller Cir N. & 11971 Pulaski Rd, btwn Miller Cir N. & Regis Rd. (1.86± Acres) – RLD-60 to CCG-1- KST Investments, LLC. (Dist 7-Gaffney) (Abney) (LUZ)  
(Small Scale 2019-838)  
11/26/19 CO Introduced: LUZ  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/14/20 & 1/28/20

122. [2019-0840](#) ORD-Q Apv Sign Waiver Appl SW-19-10 for sign at 1001 Park St, btwn Post St & Park St, Owned by Park & Post, LLC,Req. to allow illumination w/exposed neon in zoning dist.in CCG-1 Dist. (Dist 14-DeFoor) (Wells) (LUZ)  
11/26/19 CO Introduced: LUZ  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/14/20
123. [2019-0841](#) ORD-Q Apv Sign Waiver Appl SW-19-09 for sign at 7524 Southside Blvd btwn Baymeadows Rd & Deerwood Park Blvd, Owned by Atlantic Multi Family 7 – Apple, LLC,Req. to allow illumination in zoning dist. -RMD-C (Dist 11-Becton) (Quinto) (LUZ)  
11/26/19 CO Introduced: LUZ  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR – 1/14/20
124. [2019-0842](#) ORD Rezoning at 0 Philips Hwy,2600 Philips Hwy & 1905 Promenade Way, btwn Mitchell Ave & River Oaks Rd (17.28± Acres) – PUD to PUD – Chance Philips Owner, LLC & CRP/Chance SMP Owner, LLC. (Dist 5-Cumber) (Quinto) (LUZ)  
11/26/19 CO Introduced: LUZ  
LUZ PH – 1/22/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR – 1/14/20

- 125.** [2019-0843](#) ORD MC-Amend COJ Addressing & St. Naming Policy Purs. to Chapt 745 to replace term, “Out of Sequence” w/”Nonconforming St. Addresses; Creating Grandfathering & Criteria for Correcting Nonconforming St., Addresses; Creating Procedures to correct Nonconforming St. Addresses; Prov. review of certain addressing issues by 911 Emerg Addressing Advisory Comm; Prov procedural flow chart for correcting Nonconforming St. Addresses; placing revised policy on file w/Leg. Svcs. & Planning & Dev Dept; Amend Chapt 745 (Addressing & St Naming Regulations) Pt 1. General Provisions, Ord Code; Repeal Sec 745.223 (Criteria for Identifying Out of Sequence Address); Amend Sec 745.101 (Applicability), Ord Code to Create new Definition for “Nonconforming St. Addresses”; Amend Sec 745.109 (911 Emerg Addressing Advisory Committee), Ord Code to Eliminate review of certain addressing issues by 911 Emerg Addressing Advisory Committee & Prov Appeals of Admin decisions by Addressing staff of Planning & Dev Dept; Amend Pt 2 (Addressing & St Naming Deficiencies) Subpt C. (Out-of-Sequence Address #'s), Sec 745.221 (Identification of Out-of-Sequence Address #'s), Sec 745.222 (Re-assigning Out-of-Sequence Address), & Subpt D. (Administration), Sec 745.231 (Procedures to Notify propty owners & occpnts of duplicate St names & Out of Sequence Address), Ord Code to Replace term, “Out-of-Sequence” w/”Non-conforming St. Addresses”).(Pollock)(Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, TEU  
TEU PH Pursuant to Chapt 745 Ord Cod -1/6/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
- 126.** [2019-0845](#) ORD Closing & Abandoning &/or disclaiming unopened & unimproved R/W in Plat Book 6, pg 29, for Corner Lot Development Group, LLC; Prov Apvl subj to conditions. (Dist 2 – Ferraro) (McCain) (Req of Mayor)  
11/26/19 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. – 1/6/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
- 127.** [2019-0846](#) ORD Closing & Abandoning &/or disclaiming unopened & unimproved r/w in Jax. Heights at Req of Corner Lot Development Group, LLC; Subj to Reservtn unto JEA of 15-ft Easemt over N. 15 ft of closed r/w; Prov Apvl subj to conditions (Dist- 9 Dennis) (McCain) (Req of Mayor)  
11/26/19 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. – 1/6/20  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19

128. [2019-0847](#) ORD Auth Interlocal Agreement btw Duval County 1st Responder Agencies JSO & JFRD, as required by Sec. 365.179, F.S., in order to Facilitate Direct Radio Communications btw 9-1-1 Public Safety Answering Points & 1st Responders; Oversight by JSO. (McCain) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS,F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
129. [2019-0848](#) ORD Approp \$1,600,000.00 from 2 Countywide Projs., Roadway Sign Stripe & Signal Proj & Countywide Intersec. Imprvmnts Proj, to 2 new specific projs., the Pearl St. & 44th St Intersec. Imprvmnt. Proj & University Blvd. & Jack Rd Proj., Amend 2020-2024 5-Yr CIP apvd. by ORD 2019-505-E, to reduce funding for the projs. Entitled “Roadway Sign Stripe & Signal” & “Countywide Intersection IMP & Bridge Rehab-Intersections” & prov. Funding for the projs. Entitled “Pearl St. -44th St. Intersection” & University Blvd.-University Blvd & Jack Rd. Intersection IMP:’ (B.T. 20-025) (McCain) (Req of Mayor)  
11/26/19 CO Introduced: TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
130. [2019-0849](#) ORD Approp \$22,500.00 in Grant Funding from U.S. Dept of Transportation by way of Pass-thru from FL Dept of Transportation, w/no local match, to Estab JSO Smart Motorcycle Prog. (B.T. 20-028) (McCain) (Req of Sheriff)  
11/26/19 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
131. [2019-0850](#) ORD Approp \$2,990,280.00 (FY 2018 Staffing for Adequate Fire & Emerg (Safer) Grant of \$2,242,710.00 from the United States Dept of Homeland Security & 25% match of \$747,570.00 from Fund Bal) to prov salaries & benefits for 40 new firefighter positions for yr 1 of Safer Grant; Apv & Auth to accept & receive the Fed Grant funds through FEMA Grants outcomes (FEMA Go) System; Oversight by Emerg Preparedness Div of JFRD Apv Positions. (B.T. 20-030) (McCain) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
132. [2019-0851](#) ORD Approp \$25,000.00 Grant Award from FL Animal Friend, Inc., w/no local match, to Prov Spay & Neuter Svcs to Feral & Free roaming cats & kittens w/in Community; Apv & Auth Grant Award Agreement btw COJ & FL Animal Friend, Inc.; Oversight by Animal Care & Protective Svcs. Div. (B.T. 20-021) (McCain) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19

133. [2019-0852](#) ORD Auth Mayor to Participate in Intergovernmental Transfers w/State of FL Agency for Health Care Admin & Supplemental Pymt Prog for Medicaid Managed Care Patients; Auth Mayor & Corp Sec to Execute & Deliver Public Emerg Med Transportation Letter of Agreement & Docs; Oversight by Fire & Rescue Dept; Req One Cycle Emerg Passage. (McCain) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
134. [2019-0853](#) ORD Auth an Option Agreement btw City of Jax & RP Sports Investments, Inc. & all closing docs., to Prov Option thru 1/31/23 for Purchase by Developer of Propty at A. Philip Randolph Blvd & Georgia St & btwn Albert St & Grant St, Approx 5 Acres Parcel of Unimprovd Real Propty to Develop an Office Bldg w/Min of 25,000 Sq ft., a Soccer Stadium w/Min Seating Capacity of 2,500 Seats & Surface Parking Lot w/Min of 100 Parking Spaces; Oversight by OED. (Dist 7-Gaffney) (Sawyer) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
135. [2019-0854](#) ORD Approp \$785,000.00 from Other Constructn to Reserves for Performing Arts-Downtown Visitor Ctr Proj; Prov Duval County TDC Recommendation re Location of Downtown Visitor Ctr. (Hodges) (Req of Duval County TDC)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19
136. [2019-0855](#) ORD Amend Home Investment Partnership & State Housing Initiative Partnership Loan Mod terms Apvd by City Council Pursuant to Ord 2017-849-E. (Hodges) (Req of Mayor)  
11/26/19 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/10/19

## UNFINISHED BUSINESS

137. [2019-0689](#) ORD-Q Rezoning at 5719 Moncrief Rd West (0.20± of an Acre) btwn Moncrief-Dinsmore Rd & New Kings Rd – RLD-60 to PUD – Carlos Jerome McGhee, Sr., & Fadia Lester McGhee. (Dist 10-Priestly Jackson)(Wells)(LUZ)(PD & PC Amd/Apv)  
(v) Amend  
(m) Move  
9/24/2019 CO Introduced: LUZ  
10/1/2019 LUZ Read 2nd & Rerefer  
10/8/2019 CO Read 2nd and Rerefered; LUZ  
11/5/2019 LUZ PH Amend/Approve (w/condition(s)) 7-0  
11/12/2019 CO Postponed until 11/26/19 18-0  
LUZ PH – 11/5/19  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/22/19



**COMMENTS FROM THE PUBLIC**

**ROLL CALL**